

Matthew G. Bevin  
Governor

Charles G. Snively  
Secretary  
Energy and Environment Cabinet



Commonwealth of Kentucky  
**Public Service Commission**  
211 Sower Blvd.  
P.O. Box 615  
Frankfort Kentucky 40602-0615  
Telephone: (502) 564-3940  
Fax: (502) 564-3460  
psc.ky.gov

Michael J. Schmitt  
Chairman

Robert Cicero  
Vice Chairman

Talina R. Mathews  
Commissioner

July 10, 2019

## PARTIES OF RECORD

RE: Case No. **2019-00223**

The Commission staff has reviewed the application in the above case and finds that it meets the minimum filing requirements and has been accepted for filing.

Enclosed please find a stamped filed copy of the first page of your filing. This case has been docketed and will be processed as expeditiously as possible.

If you need further assistance, please contact my staff at 502-564-3940.

Sincerely,

A handwritten signature in cursive script that reads "Gwen R. Pinson".

Gwen R. Pinson  
Executive Director

GP/AH

8020 Ogden Landing Rd.  
West Paducah, KY 42086  
Office: (270)442-3337  
Fax: (270)441-7104

Email: [westmccrackenwater@comcast.net](mailto:westmccrackenwater@comcast.net)



JUNE 21, 2019

RECEIVED

JUN 27 2019

PUBLIC SERVICE  
COMMISSION

FILED

JUN 27 2019

PUBLIC SERVICE  
COMMISSION

Executive Director  
Public Service Commission  
P.O. Box 615  
Frankfort, Kentucky 40602

RE: Purchase Water Adjustment

Dear Sir or Madam:

On behalf of the West McCracken County Water District, please find enclosed the original and ten copies of a Purchase Water Adjustment. The adjustment is in response to our supplier's (Paducah Water) decision to raise our wholesale rate from \$2.10/1,000 gallons to \$2.157/1,000 gallons, which will become effective July 1, 2019.

The following documents are enclosed:

- Exhibit 1: Purchased Water Adjustment
- Exhibit 2: Supplier's Notice of Changed Rate
- Exhibit 3: Increased Water Cost supporting document
- Exhibit 4: Schedule of Current and Proposed Rates
- Exhibit 5: Board of Commissioners PWA Authorization

If you have any questions, please feel free to contact our office at 270-442-3337 or email [westmccrackenwater@comcast.net](mailto:westmccrackenwater@comcast.net).

Sincerely,

A handwritten signature in cursive script, appearing to read 'April Reed-Warriner'.

April Reed-Warriner

Superintendent

\*West McCracken County Water District  
8020 Ogden Landing Road  
West Paducah, KY 42086

\*April Reed-Warriner  
Superintendent  
West McCracken County Water District  
8020 Ogden Landing Road  
West Paducah, KY 42086