

Matthew G. Bevin  
Governor

Charles G. Snively  
Secretary  
Energy and Environment Cabinet



Commonwealth of Kentucky  
**Public Service Commission**

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Michael J. Schmitt  
Chairman

Robert Cicero  
Vice Chairman

Talina R. Mathews  
Commissioner

July 10, 2019

**PARTIES OF RECORD**

RE: Case No. **2019-00220**

The Commission staff has reviewed the application in the above case and finds that it meets the minimum filing requirements and has been accepted for filing.

Enclosed please find a stamped filed copy of the first page of your filing. This case has been docketed and will be processed as expeditiously as possible.

If you need further assistance, please contact my staff at 502-564-3940.

Sincerely,

A handwritten signature in cursive script that reads "Gwen R. Pinson".

Gwen R. Pinson  
Executive Director

GP/AH

PURCHASED WATER ADJUSTMENT FOR WATER DISTRICTS AND WATER ASSOCIATIONS (807 KAR 5:068)			<b>RECEIVED</b>  JUN 25 2019  PUBLIC SERVICE COMMISSION
Name of Utility	Kirksville Water Association		<b>FILED</b>
Date	June 19, 2019		JUN 25 2019
Address	PO Box 670		PUBLIC SERVICE COMMISSION
City, State, Zip	Richmond, KY	40476-0670	COMMISSION
Telephone Number	859-624-1735		
Email Address	info@kirksvillewaterassociation.com		
1.a. Name of all wholesale suppliers and the base (current) rate and changed rate of each. In the event the water purchased is billed by the supplier on a rate that is not a flat rate schedule, the entire rate schedule must be shown. Attach additional sheets if necessary.			
Supplier(s)	Base Rate	Changed Rate	
Richmond Utilities	\$2.43398 per 100 cf	\$2.49239 per 100 cf	
KY River Authority	\$0.232 per 100 cf	\$0.232 per 100 cf	
Total	\$2.66598 per 100 cf	\$2.72439 per 100 cf	
1.b. A copy of the supplier's notice of the changed rate showing the effective date of the increase is attached as Exhibit			
2. Twelve-month period upon which the purchased water adjustment is based. (This twelve-month period must end within 90 days of this filing).			
From	April 2, 2018	through	April 2, 2019
	(month and year)		(month and year)
3. Statement of water purchases. Where water is purchased from more than one supplier, purchases from each supplier must be shown separately. If water is purchased through a declining block rate schedule, purchases for each month must be shown. Attach an additional sheet if necessary.			

\*Kirksville Water Association, Inc.  
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P. O. Box 670  
Richmond, KY 40476-0670

\*Armon Sanders  
President  
Kirksville Water Association, Inc.  
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Richmond, KY 40476-0670