Matthew G. Bevin Governor

Charles G. Snavely Secretary Energy and Environment Cabinet



Public Service Commission

211 Sower Blvd. P.O. Box 615 Frankfort Kentucky 40602-0615 Telephone: (502) 564-3940 Fax: (502) 564-3460 psc.ky.gov

August 13, 2019

Michael J. Schmitt Chairman

> Robert Cicero Vice Chairman

Talina R. Mathews Commissioner

PARTIES OF RECORD

RE: Case No. 2019-00219

> **Green-Taylor Water District** (Purchased Water Adjustment)

The Commission Staff has reviewed the filing submitted August 09, 2019 and has determined that the application in the above case now meets the minimum filing requirements. Attached please find a stamped filed copy of the first page of your filing. This case has been docketed and will be processed as expeditiously as possible.

If you need further assistance, please contact my staff at 502-564-3940.

Sincerely,

Gwen R. Pinson **Executive Director**

Twen R. Punson

Purchased Water Adjustment Form 1 July 2014

WATER DISTRICTS AND WATER ASSOCIATIONS (807 KAR 5:068) AUG							LED 0 9 2019 SERVICE
		Green-Tayl	or Water	r Dis	trict		MISSION
Name of Util	ity						
Data		May 30, 2019					
Date		250 Industrial Park Road					
Address		230 Hiddstiai Taix Road					
7144.555		Greensburg, KY, 42743					
City, State, Z	ip						
		(270) 932-4947					
Telephone N	umber						
	Josh.pedigo.greentaylorwater@hotmail.com						
Email Address							
1.a. Name of all wholesale suppliers and the base (current) rate and changed rate of each. In the event the water purchased is billed by the supplier on a rate that is not a flat rate schedule, the							
						nedule, the	
entire rate schedule must be shown. Attach additional sheets if necessary. Supplier(s) Base Rate Changed Rate							
Supplici(s)		\$1.97 per 1,000			\$2.20 per 1,00		
Campbellsville Water		gallons			gallons		
							
		!		ţ			
1.b. A copy of the supplier's notice of the changed rate showing the effective date of the increase							i
is attached as	Exhibit 1	_					l
Cheen as Townson Dustine	r , Gare 1 and the annual mention with the contract of	e e a la francia de la companya de l	to consider the state of the state of the state of	o mana for some.	a da selata da an esta da selata da anterior da selata de la composición de la composición de la composición d		
	No. of the second	APPENDED TO THE STATE OF THE ST	The second section of the section of	A A Albandary San James		2017 W. 2 Sept. 1 5 Sept. 1 4 Sept. 1	
				adjustm	ent is based. (This t	welve-	
month period must end within 90 days of this filing). June 2018 May 2019							
From	duic 2010		through	May	2019		
110011	(month and year)		unougn	(month and year)			
Timorum and year) (month and year)							
3. Statement of water purchases. Where water is purchased from more than one supplier,							
purchases from each supplier must be shown separately. If water is purchased through a							
declining block rate schedule, purchases for each month must be shown. Attach an additional							
sheet if necessary.							

RECEIVED

JUN 21 2019

*Green-Taylor Water District 250 Industrial Park Road P. O. Box 168 Greensburg, KY 42743

*Josh Pedigo General Manager Green-Taylor Water District 250 Industrial Park Road P. O. Box 168 Greensburg, KY 42743