Matthew G. Bevin Governor

Charles G. Snavely Secretary Energy and Environment Cabinet



**Public Service Commission** 

211 Sower Blvd. P.O. Box 615 Frankfort Kentucky 40602-0615 Telephone: (502) 564-3940 Fax: (502) 564-3460 psc.ky.gov

July 11, 2019

Michael J. Schmitt Chairman

> Robert Cicero Vice Chairman

Talina R. Mathews Commissioner

## PARTIES OF RECORD

RE: Case No. 2019-00201

Breathitt County Water District (Purchased Water Adjustment)

The Commission Staff has reviewed the filing submitted July 01, 2019 and has determined that the application in the above case now meets the minimum filing requirements. Attached please find a stamped filed copy of the first page of your filing. This case has been docketed and will be processed as expeditiously as possible.

If you need further assistance, please contact my staff at 502-564-3940.

Sincerely,

Gwen R. Pinson Executive Director

Twen R. Punson

Purchased Water Adjustment Form 1 July 2014

	DI ID C	IIACED WATE		MENIT E	)D	RECE	IVED
WATER DISTRICTS AND WATER ASSOCIATIONS							ŀ
(607 12 11 2.000)							
						PUBLIC SI COMMIS	
		Breathitt County Water District					0.014
Name of Utili	ity	F (21 /10					FD
		5/31/18					
Date		11127 Marin Charact Carit 205					1 2019
Address							Ì
Address		Jackson, KY			41339 PUBLIC		SERVICE ISSION
City, State, Zi	in	Jackson, K	<b>.</b>		11333	COMM	1331014
orty, state, Exp		(606)666-3800 ext. 250					
Telephone Nu	ımber						
		breathittwater@yahoo.com					
Email Address	S	Management of the second of th					
Surah Si assa						Marie de Caración (Caración de Caración de	}
	of all wholesale s						
	water purchased is nedule must be sho					schedule, the	
Supplier(s)		Base Rate		Changed Rate			
City of Jackson		\$3.73		\$3.85			
City of Campton		\$3.32		No change			
						:	
1 b A copy of	of the supplier's no	tice of the chang	ed rate sho	wing the e	ffective date of	the increase	
is attached as		thee or the chang	ed tale sho	wing the c	neenve date of	the merease	
	onth period upon			djustment	is based. (Thi	s twelve-	
month period must end within 90 days of this filing).							
June 2018			through	May 20			
From (month and yes			through	(month and year)			
3. Statement of water purchases. Where water is purchased from more than one supplier,							
purchases from each supplier must be shown separately. If water is purchased through a							
declining block rate schedule, purchases for each month must be shown. Attach an additional							
sheet if neces							

\*Breathitt County Water District 1137 Main Street, Suite 305 Jackson, KY 41339

\*Bobby Thorpe, Jr. Chairperson Breathitt County Water District 1137 Main Street, Suite 305 Jackson, KY 41339