

Matthew G. Bevin  
Governor

Charles G. Snively  
Secretary  
Energy and Environment Cabinet



Commonwealth of Kentucky  
**Public Service Commission**

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psc.ky.gov

Michael J. Schmitt  
Chairman

Robert Cicero  
Vice Chairman

Talina R. Mathews  
Commissioner

July 10, 2019

**PARTIES OF RECORD**

RE: Case No. **2019-00197**

The Commission staff has reviewed the application in the above case and finds that it meets the minimum filing requirements and has been accepted for filing.

Enclosed please find a stamped filed copy of the first page of your filing. This case has been docketed and will be processed as expeditiously as possible.

If you need further assistance, please contact my staff at 502-564-3940.

Sincerely,

A handwritten signature in cursive script that reads "Gwen R. Pinson".

Gwen R. Pinson  
Executive Director

GP/AH

PURCHASED WATER ADJUSTMENT FOR  
WATER DISTRICTS AND WATER ASSOCIATIONS  
(807 KAR 5:068)

**FILED**

**JUN 11 2019**

**PUBLIC SERVICE  
COMMISSION**

Name of Utility	North Nelson Water District		
Date	05/15/2019		
Address	P.O. Box 25		
City, State, Zip	Cox's Creek	Ky 40013	
Telephone Number	502-348-8342		
Email Address	northnelsonwaterdistrict@yahoo.com		
1.a. Name of all wholesale suppliers and the base (current) rate and changed rate of each. In the event the water purchased is billed by the supplier on a rate that is not a flat rate schedule, the entire rate schedule must be shown. Attach additional sheets if necessary.			
	Supplier(s)	Base Rate	Changed Rate
	Louisville Water Co.	2.30	2.36
	Louisville Water Co.	1118.00 Monthly charge	1161.60
	City Of Bardstown	2.00	n/a
1.b. A copy of the supplier's notice of the changed rate showing the effective date of the increase is attached as Exhibit			
2. Twelve-month period upon which the purchased water adjustment is based. (This twelve-month period must end within 90 days of this filing).			
From	05/2018	through	04/2019
	(month and year)		(month and year)
3. Statement of water purchases. Where water is purchased from more than one supplier, purchases from each supplier must be shown separately. If water is purchased through a declining block rate schedule, purchases for each month must be shown. Attach an additional sheet if necessary.			

**RECEIVED**

**JUN 11 2019**

**PUBLIC SERVICE  
COMMISSION**

\*North Nelson Water District  
5555 Louisville Road  
P. O. Box 25  
Cox's Creek, KY 40013

\*Colin Cissell  
General Manager  
North Nelson Water District  
5555 Louisville Road  
P. O. Box 25  
Cox's Creek, KY 40013