

Matthew G. Bevin
Governor

Charles G. Snively
Secretary
Energy and Environment Cabinet



Commonwealth of Kentucky
Public Service Commission

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Michael J. Schmitt
Chairman

Robert Cicero
Vice Chairman

Talina R. Mathews
Commissioner

April 24, 2019

PARTIES OF RECORD

RE: Case No. **2019-00131**

The Commission staff has reviewed the application in the above case and finds that it meets the minimum filing requirements and has been accepted for filing.

Enclosed please find a stamped filed copy of the first page of your filing. This case has been docketed and will be processed as expeditiously as possible.

If you need further assistance, please contact my staff at 502-564-3940.

Sincerely,

A handwritten signature in cursive script that reads "Gwen R. Pinson".

Gwen R. Pinson
Executive Director

GP/AH



SOUTHERN WATER & SEWER DISTRICT

P.O. Box 610
245 KY Rt. 680
McDowell, KY 41647

Ph. (606) 377-9296 Fax. (606) 377-9286

RECEIVED

APR 19 2019

PUBLIC SERVICE
COMMISSION

April 18, 2019

FILED

APR 19 2019

PUBLIC SERVICE
COMMISSION

Ms Gwen R. Pinson
Executive Director
Public Service Commission
211 Sower Blvd
Frankfort, KY 40601

RE: ARF Application - Retail & Wholesale Water Rates

Dear Ms. Pinson:

Enclosed for filing are the original and five (5) copies of Southern Water & Sewer District's ARF Application for an adjustment to its water rates and charges. The ARF Application is being filed pursuant to 807 KAR 5:076. This application uses calendar year 2018 as the test year with appropriate adjustments to normalize revenues and expenses.

We respectfully request an expedited rate review. Because of the District's dire financial situation, we further request an emergency rate increase be approved while the Commission completes its review of the application.

A copy of this ARF Application has been provided to the Office of Rate Intervention in the Attorney General's Office.

My electronic mail address is jprater@bigsandyrecc.com.

Sincerely,

Jeff Prater, Chairman

Enclosures

cc: Office of the Attorney General, Rate Intervention

**Equal Opportunity Employer
& Provider**

*Southern Water & Sewer District
245 Kentucky Route 680
P. O. Box 610
McDowell, KY 41647

*Jeff Prater
Chairman
Southern Water & Sewer District
245 Kentucky Route 680
P. O. Box 610
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