Charles G. Snavely Secretary Energy and Environment Cabinet Commonwealth of Kentucky **Public Service Commission** 211 Sower Blvd. P.O. Box 615 Frankfort Kentucky 40602-0615 Telephone: (502) 564-3940 Fax: (502) 564-3460 psc.ky.gov

March 27, 2019

Michael J. Schmitt Chairman

> Robert Cicero Vice Chairman

Talina R. Mathews Commissioner

PARTIES OF RECORD

RE: Case No. 2019-00099

The Commission staff has reviewed the application in the above case and finds that it meets the minimum filing requirements and has been accepted for filing.

Enclosed please find a stamped filed copy of the first page of your filing. This case has been docketed and will be processed as expeditiously as possible.

If you need further assistance, please contact my staff at 502-564-3940.

Sincerely,

wen R. Pumpon

Gwen R. Pinson Executive Director

GP/AH

KentuckyUnbridledSpirit.com



Case No. 2019-00099 Purchased Water Adjustment Form 1 July 2014

(ED

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| PURCHASED WATER ADJUSTMENT FOR WATER DISTRICTS AND WATER ASSOCIATIONS (807 KAR 5:068) | | | | | RECEIV MAR 25 20 |
|--|---|--------------------------------------|----------------------------------|---------------------------------|--|
| | | | | | PUBLIC SERVI —— COMMISSIC I |
| Name of Utility | NEBO WATE | NEBO WATER DISTRICT | | | |
| D-4- | | | | | |
| Date | MARCH 11,2 | 2019 | | | MAR 25 201 |
| Address | 45 BERNARI | D STREET | | | ľ |
| City, State, Zip | NEBO, KY | | | 42441 | PUBLIC SERVI COMMISSION |
| Telephone Number | 270-249-3 | 709 | | | |
| Email Address | nwdoffice | gyahoo.com | | | |
| | | | | | |
| 1a. Name of all wholesale su event the water purchased is entire rate schedule must be s | billed by the support shown. Attach add | plier on a rate litional sheets i | that is no | ot a flat rate ry. | e schedule, the |
| Supplier(s) | Bas | e Rate | | Changed | d Rate |
| MADISONVILLE, KY | \$3.97/1,00 | 0 GALLONS | \$4.5 | 52/1,000 | GALLONS |
| WEBSTER COUNTY | | | | | |
| WATER DISTRICT | \$3.70/1,00 | 0 GALLONS | \$3. | /0/1,000 | GALLONS |
| | | | | | |
| 1b. A copy of the supplier's | notice of the chang | ed rate showin | ig the effe | ctive date o | f the increase |
| is attached as Exhibit | | | | | [|
| | Contractor in the second | an dear the states | | ALLAND STORE | Carlo and a state of the second s |
| s attached as Exhibit | on which the purch | ased water adj | ustment is | s based. (Ti | his twelve- |
| | | | ustment is | s based. (Ti | his twelve- |
| is attached as Exhibit 2. Twelve-month period upo | n 90 days of this fil | ling). | | s based. (Th R, 2018 | his twelve- |
| is attached as Exhibit 2. Twelve-month period upononth period must end within | n 90 days of this fi 2018 | ling). through D | | R, 2018 | his twelve- |
| 2. Twelve-month period upon nonth period must end within From JANUARY, 2 | n 90 days of this fil 2018 ar) hases. Where wa | ling). through D (1 | DECEMBE month and sed from | R, 2018 I year) more than | one supplier, |

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*J.E. Ellis Chairman Nebo Water District 45 North Bernard Street Nebo, KY 42441

*Nebo Water District 45 North Bernard Street Nebo, KY 42441