May 17, 2019

RECEIVED

MAY 20 2019

PUBLIC SERVICE COMMISSION

Ms. Gwen R. Pinson, Executive Director Public Service Commission P. O. Box 615 Frankfort, KY 40602-0615

Re: Case No. 2019-00089

Sustainable Management Workshop

Dear Ms. Pinson:

Please find enclosed our sworn statement attesting the training program, herein referenced at Case No. 2019-00089, was held April 23, 2019, at the Renaissance Conference Center in Cadiz, Kentucky.

If any additional clarification is needed please do not hesitate to contact our office.

Sincerely,

Janet Cole

Education Coordinator

j.cole@krwa.org

Enclosure

AFFIDAVIT

- I, Janet Cole, being duly sworn, state that:
- 1. I am Education Coordinator for Kentucky Rural Water Association.
- The training program herein referenced as Case No. 2019-00089 was held on
 April 21, 2019, at the Renaissance Conference Center in Cadiz, Kentucky.
- 3. The presentations listed in the initial program agenda submitted to the Kentucky Public Service Commission were conducted for the length of time specified and by the listed presenters.
- 4. There were no changes in the written materials (PowerPoint presentations) submitted with the original application for accreditation.
 - 5. No commissioners attended this session.

Janet Cole

Commonwealth of Kentucky)
County of Warren)

Subscribed and sworn to before me by Janet Cole on this ____ day of

<u>May</u>, 2019.

My Commission expires: 7/12/2022

NOTARY PUBLIC, # 603266 STATE AT LARGE