COMMONWEALTH OF KENTUCKY

BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of

ELECTRONIC INVESTIGATION OF JOHNSON COUNTY)
GAS COMPANY, INC. AND BUD RIFE, INDIVIDUALLY)
AND AS AN OFFICER OF JOHNSON COUNTY GAS) CASE NO. 2019-00056
COMPANY, INC. ALLEGED VIOLATION OF KRS)
278.300, A COMMISSION ORDER, AND A TARIFF)

NOTICE OF FILING

Notice is given to all parties that the following materials have been filed into the record of this proceeding:

- The digital video recording of the evidentiary hearing conducted on April 24, 2019 in this proceeding;
- Certification of the accuracy and correctness of the digital video recording;
- All exhibits introduced at the evidentiary hearing conducted on April 24, 2019 in this proceeding;
- A written log listing, *inter alia*, the date and time of where each witness' testimony begins and ends on the digital video recording of the evidentiary hearing conducted on April 24, 2019.

A copy of this Notice, the certification of the digital video record, hearing log, and exhibits have been electronically served upon all persons listed at the end of this Notice. Parties desiring to view the digital video recording of the hearing may do so at:

http://psc.ky.gov/av_broadcast/2019-00055-00056/2019-00055-00056 24Apr19 Inter.asx.

Parties wishing an annotated digital video recording may submit a written request by electronic mail to pscfilings@ky.gov. A minimal fee will be assessed for a copy of this recording.

Done at Frankfort, Kentucky, this 6th day of May 2019.

Gwen R. Pinson

Executive Director

Public Service Commission of Kentucky

Steven R. Punson

Bud Rife Manager Johnson County Gas Company, Inc. P. O. Box 447 Betsy Layne, KY 41605

Johnson County Gas Company, Inc. P. O. Box 447 Betsy Layne, KY 41605 Bud Rife Johnson County Gas Company, Inc. P. O. Box 447 Betsy Layne, KY 41605

Joe F Childers Joe F. Childers & Associates 300 Lexington Building 201 West Short Street Lexington, KENTUCKY 40507 Bud Rife Johnson County Gas Company, Inc. P. O. Box 447 Betsy Layne, KY 41605 Justin M. McNeil Office of the Attorney General Office of Rate Intervention 700 Capitol Avenue Suite 20 Frankfort, KENTUCKY 40601-8204

Kent Chandler Assistant Attorney General Office of the Attorney General Office of Rate Intervention 700 Capitol Avenue Suite 20 Frankfort, KENTUCKY 40601-8204 Larry Cook Assistant Attorney General Office of the Attorney General Office of Rate Intervention 700 Capitol Avenue Suite 20 Frankfort, KENTUCKY 40601-8204 Rebecca W Goodman Assistant Attorney General Office of the Attorney General Office of Rate Intervention 700 Capitol Avenue Suite 20 Frankfort, KENTUCKY 40601-8204

COMMONWEALTH OF KENTUCKY

BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

ELECTRONIC INVESTIGATION OF JOHNSON)	
COUNTY GAS COMPANY, INC. AND BUD RIFE,)	CASE NO.
INDIVIDUALLY AND AS AN OFFICER OF)	2019-00056
JOHNSON COUNTY GAS COMPANY, INC.)	
ALLEGED VIOLATION OF KRS 278.300, A)	
COMMISSION ORDER, AND A TARIFF)	

CERTIFICATION

- I, KaBrenda L. Warfield, hereby certify that:
- 1. The attached DVD contains a digital recording of the Hearing conducted in the above-styled proceeding on April 24, 2019. Hearing Log, Exhibit List and Witness List are included with the recording on April 24, 2019.
 - 2. I am responsible for the preparation of the digital recording;
- The digital recording accurately and correctly depicts the Hearing of April 24, 2019.
- 4. The Hearing Log attached to this Certificate accurately and correctly states the events that occurred at the Hearing of April 24, 2019 and the time at which each occurred.

Signed this 2nd day of April, 2019.

KaBrenda L. Warfield, CKP Paralegal Consultant

Jacqueline Hartzell, Notary Public

State at Large

Commission Expires: July 25, 2022

ID#: 605476





2019-00055 & 2019-00056 24April2019

B&H Gas Company (B&H), Bud Rife, and Johnson County Gas Company (Johnson County)

Date:	Туре:	Location:	Department:
4/24/2019	Show Cause Hearing	Hearing Room 1	Hearing Room 1 (HR 1)

Judge: Bob Cicero; Talina Mathews; Michael Schmitt

Witness: Bud Rife Clerk: KaBrenda Warfield

Event Time	Log Event	
8:33:30 AM	Session Started	
8:33:32 AM	Session Paused	
8:54:56 AM	Session Resumed	
8:54:57 AM	Chairman Schmitt	
	Note: Fields, Angela	Chairman Schmitt stating preliminary remarks and introduction of Vice Chairman Cicero and Commissioner Mathews.
8:55:13 AM	Chairman Schmitt	
	Note: Fields, Angela	We are here today for the purpose of [click on the link for Chairman Schmitt's remarks.]
8:57:07 AM	Chairman Schmitt	
	Note: Fields, Angela	Alright at this time would Counsel for Mr. Rife, B&H Gas, and Johnson County Gas Company please identify himself and his client?
8:57:29 AM	Chairman Schmitt	
	Note: Fields, Angela	You may be seated Mr. Rife. Thank you.
8:57:31 AM	Chairman Schmitt	
	Note: Fields, Angela	For the Kentucky Attorney General's Office?
8:57:37 AM	Chairman Schmitt	
	Note: Fields, Angela	And Counsel for Staff?
8:57:43 AM	Chairman Schmitt	
	Note: Fields, Angela	Are there any motions to be heard prior to beginning this proceeding?
8:57:51 AM	Chairman Schmitt	
	Note: Fields, Angela	Mr. Childers?
9:02:12 AM	Chairman Schmitt	
	Note: Fields, Angela	Any response?
9:03:26 AM	Chairman Schmitt	
	Note: Fields, Angela	Mrs. Vinsel?
9:04:04 AM	•	as Company (B&H) and Johnson County Gas Company (Johnson County)
	Note: Fields, Angela	May I just briefly respond your honour? [Click on the link for remarks.]
9:05:18 AM	Chairman Schmitt	
	Note: Fields, Angela	Well my opion is that [click on the link for Chairman Schmitt's remarks.]
9:07:10 AM	Chairman Schmitt	
	Note: Fields, Angela	Alright if there is noting further are you prepared to move forward a this time Mrs. Vinsel?
9:07:17 AM	Asst. GC Vinsel PSC	
	Note: Fields, Angela	ISSUES
9:09:45 AM	Chairman Schmitt	
	Note: Fields, Angela	Thank you.

9:09:47 AM	Chairman Schmitt	
	Note: Fields, Angela	Is this in the record now? The prior Commission Order?
9:10:04 AM	Chairman Schmitt	
	Note: Fields, Angela	Do you plan on moving forward now in putting this into evidence or
0.40.40.414	Cl.: C.I.:	waiting until Mr. Rife testifies?
9:10:18 AM	Chairman Schmitt	Mall Table with it was did Mr. Childens will be seen a consulting to be seen
	Note: Fields, Angela	Well I thought if you did Mr. Childers will have an opportunity to see those and that might be a better way to do it.
9:10:29 AM	Asst. GC Vinsel PSC	those and that might be a better way to do it.
9.10.29 AM	Note: Fields, Angela	The Commission has four exhibits [click on the link for remarks.]
9:11:48 AM	Chairman Schmitt	The commission has four exhibits [click on the link for remains.]
3.11. 10 711 1	Note: Fields, Angela	One thing Mr. Childers I would like to say is [click on the link for
		Chairman Schmitt's remarks.]
9:13:13 AM	Atty Childers Bud Rife, B&H and	_
	Note: Fields, Angela	I think in response to that [click on link for remarks.]
9:13:25 AM	Chairman Schmitt	
	Note: Fields, Angela	Well to there are so many things filed here [click on the link for
		Chairman Schmitt's remarks.]
9:13:51 AM	Chairman Schmitt	
	Note: Fields, Angela	Okay alright thank you.
9:13:52 AM	Chairman Schmitt	Alithum Chill I I I I I I I I I I I I I I I I I I
0.14.22 AM	Note: Fields, Angela	Alright Mr. Childers do you have enough information?
9:14:33 AM	Chairman Schmitt	Mrs. Vincel I guess it is your intent to file these materials as Ctaff
	Note: Fields, Angela	Mrs. Vinsel I guess it is your intent to file these materials as Staff Exhibits as 1,2,3,4 into evidence?
9:14:46 AM	Chairman Schmitt	Exhibits as 1,2,3,4 into evidence:
3.11.107.11	Note: Fields, Angela	Is there any objection?
9:14:49 AM	Chairman Schmitt	is the diff objection.
	Note: Fields, Angela	Alright let the exhibits be marked as filed as Staff's Exhibits 1,2,3,
	, ,	and 4 respectively. Alright Mr. Childers you may call your witness.
9:15:05 AM	Chairman Schmitt	
	Note: Fields, Angela	Swearing in of witness.
9:15:35 AM	Chairman Schmitt	
	Note: Fields, Angela	Please be seated.
9:15:38 AM	Atty Childers Bud Rife, B&H and	,
0 00 00 414	Note: Fields, Angela	Direct Examination.
9:22:32 AM	Chairman Schmitt - witness Rife	
0.24.51 AM	Note: Fields, Angela	They disbarred your lawyer is that what you are saying?
9:24:51 AM	Atty Childers Bud Rife, B&H, and	Direct Continued.
9:26:25 AM	Note: Fields, Angela Atty Childers Bud Rife, B&H, and	
9.20.23 AM	Note: Fields, Angela	I could pass the witness just on this quarterly tariff now [click on link
	Note: 1 icids, Aligeia	for remarks.]
9:26:34 AM	Chairman Schmitt	······
- 1	Note: Fields, Angela	Why don't we do that. I want to let Staff Counsel Cross Examine
	. 3	first.
9:26:45 AM	Asst. GC Vinsel PSC - witness Ri	fe
	Note: Fields, Angela	Cross Examination.
9:31:05 AM	POST HEARING DATA REQUEST	
	Note: Fields, Angela	Atty Childers Bud Rife, B&H, and Johnson County - witness Rife
	Note: Fields, Angela	We'll be glad to provide that in a Post Data Request. A copy of the
		document that reopened the bankruptcy case and indicated that it
9:32:10 AM	Asst. GC Vinsel PSC - witness Ri	was paid.
J.JC.IU AII	Note: Fields, Angela	Cross Continued.
-	Note: Helus, Allycia	Cross Continucui

9:35:03 AM	Chairman Schmitt - witness Rife Note: Fields, Angela	I would like to ask if I could one question. [Click on the link for
9:35:45 AM	Chairman Schmitt - witness Rife	Chairman Schmitt's remarks.]
7.33.43 AM	Note: Fields, Angela	Well I know it is not an issue, but do you know if Mr. Rife or his companies have filed the quarterly gas cost adjustments in B&H since 2013?
9:36:01 AM	Chairman Schmitt - witness Rife Note: Fields, Angela	The question was if you or your employees were filing these gas cost adjustments on a quarterly basis in B&H [click on link for Chairman Schmitt's remarks.]
9:37:36 AM	Chairman Schmitt - witness Rife Note: Fields, Angela	In B&H? Right?
9:38:22 AM	Chairman Schmitt - witness Rife	
	Note: Fields, Angela	The fair market price of natural gas in February 2013 was higher than it is now? Is that fair to say?
9:38:38 AM	Chairman Schmitt - witness Rife	
	Note: Fields, Angela	But if you haven't been filing your quarterly gas cost adjustment information over the years of February 2013 to present you have been charging your customers a higher rate than the market would normally tolerate or bare? Would that be fair to say?
9:39:05 AM	Chairman Schmitt - witness Rife	
	Note: Fields, Angela	I'm talking Johnson County Gas.
9:39:20 AM	Chairman Schmitt - witness Rife	
	Note: Fields, Angela	I'm just talking about the gas. If your rates have not been reduced to reflect the lower cost of natural gas your customers are paying a 2013 price now for a product that the 2019 price should be lower? That's pretty obvious isn't it?
9:41:20 AM	Asst. GC Vinsel	
	Note: Fields, Angela	Chairman I can answer the question about B&H. [Click on the link for remarks.]
9:41:40 AM	Chairman Schmitt	
	Note: Fields, Angela	But in that same year or two period Johnson County has not filed? Correct?
9:41:49 AM	Vice Chairman Cicero - witness R	
	Note: Fields, Angela	Just for clarification you're indicating [click on the link for Vice Chairman Cicero's remarks.]
9:44:53 AM	Vice Chairman Cicero - witness R	
	Note: Fields, Angela	So you started this off just so I still understand correctly. By saying [click on link for Vice Chairman Cicero's remarks.]
9:45:13 AM	Vice Chairman Cicero - witness R	
0.45.21 AM	Note: Fields, Angela	Is that the statement you are making?
9:45:21 AM	Vice Chairman Cicero - witness R	···
	Note: Fields, Angela	I'm not sure what you mean by spread it out through the years because.
9:45:32 AM	Vice Chairman Cicero - witness R Note: Fields, Angela	ife But the problem is at this point you don't know what that average is because you haven't been filing the gas cost adjustment?
9:46:10 AM	Vice Chairman Cicero - witness R	
	Note: Fields, Angela	I'm going to give it back to Staff to ask their questions and then I will come back to it. My only reason for asking the question was because I wanted to understand [click on the link for Vice Chairman Cicero's remarks.]

9:47:44 AM	Vice Chairman Cicero - witness F	Rife
	Note: Fields, Angela	Do you know what the best part about the GCA is? [Click on the link
		for Vice Chairman Cicero's remarks.]
9:48:09 AM	Vice Chairman Cicero - witness F	Rife
	Note: Fields, Angela	I'm going to let you fiinish off your questioning and then I'll finish off
		my line of questioning.
9:48:17 AM	Asst. GC Vinsel PSC - witness Rif	·e
	Note: Fields, Angela	Cross examination continued.
9:49:31 AM	Vice Chairman Cicero - witness F	Rife
	Note: Fields, Angela	Who is your set contract with?
9:49:34 AM	Vice Chairman Cicero - witness F	·
	Note: Fields, Angela	That's not a arm's length transaction, that's the problem.
9:51:46 AM	Vice Chairman Cicero - witness F	· · · · · · · · · · · · · · · · · · ·
	Note: Fields, Angela	What is the structure of B&H and Johnson County Gas?
9:51:59 AM	Vice Chairman Cicero - witness F	,
J.J1.JJ / II I	Note: Fields, Angela	It's a corporation. And you own all of the shares?
9:52:02 AM	Vice Chairman Cicero - witness F	
J.J2.02 AM	Note: Fields, Angela	And do you have any bookkeeper or anything that assist you in the
	Note: Fields, Aligeia	administration of the corporation or do you just have a secretary
		that is responsible for filing all of the annual reports and everything
		else?
9:52:33 AM	Vice Chairman Cicero - witness F	
7.32.33 AM	Note: Fields, Angela	And the secretary has been there I think since you said you changed
	Note: Helds, Aligeia	locations after the fire?
9:53:03 AM	Vice Chairman Cicero - witness F	
7.55.05 AM	Note: Fields, Angela	So between the secretary who has been there five years and the
	Note: Helds, Angela	CPA who has been doing your books for how long?
9:53:14 AM	Vice Chairman Cicero - witness F	- · · · · · · · · · · · · · · · · · · ·
J.55.117((1	Note: Fields, Angela	So neither of those two were aware of the procedure requiring your
	Note: Ficius, Angela	GCA to be filed? And you as President [click on the link for Vice
		Chairman Cicero's remarks.]
9:54:48 AM	Vice Chairman Cicero - witness F	-
3.3 1. 10 AM	Note: Fields, Angela	Do you have a procedural manual or anything that says here is what
	Note: Ficius, Angela	has to be done on a monthly basis for those that are working for
		you?
9:54:56 AM	Vice Chairman Cicero - witness F	
313 1130 741	Note: Fields, Angela	So you could have a change in a CPA tomorrow and really you would
	receir relas, ringela	be back to square one [click on the link for Vice Chairman Cicero's
		remarks.]
9:55:18 AM	Vice Chairman Cicero - witness F	
	Note: Fields, Angela	Is that the reason you are providing that it is not being performed?
9:57:02 AM	Asst. GC Vinsel PSC	to that the reason you are promaing that it is not being performed.
31371027111	Note: Fields, Angela	Could I ask that we move on? I think that Mr. Rife has made his
	Note: Fields, Aligeid	point.
9:57:07 AM	Vice Chairman Cicero - witness F	·
J.57.107 711 1	Note: Fields, Angela	I'm just going to make one more comment. And that is, there was
	Note: Fields, Aligeid	an Order that came out from the PSC instructing you to file a GCA,
		right?
9:57:20 AM	Vice Chairman Cicero - witness F	
5.57.20 AN	Note: Fields, Angela	And you would think [click on the link for Vice Chairman Cicero's
	Note: Ficias, Aligeia	remarks.]
9:57:52 AM	Vice Chairman Cicero - witness F	-
5.57.52 AN	Note: Fields, Angela	Would that be an accurate statement?
	Hotel Ficius, Angela	Would that be an accurate statement:

9:58:23 AM	Vice Chairman Cicero - witness R	ife
	Note: Fields, Angela	Well, I'm not a CPA with all due respect [click on the link for Vice
		Chairman Cicero's remarks.]
9:59:04 AM	Vice Chairman Cicero - witness R	
	Note: Fields, Angela	So I've finished my line of questioning and I'll turn it back over to you.
9:59:10 AM	Asst. GC Vinsel PSC - witness Rife	
	Note: Fields, Angela	Cross examination continued.
10:02:32 AM	OBJECTION	
	Note: Fields, Angela	Atty Childers Bud Rife, B&H, and Johnson County - witness Rife
10.00 50 114	Note: Fields, Angela	I don't think that is what he said.
10:02:56 AM	Chairman Schmitt	
	Note: Fields, Angela	The testimony in essence is [click on the link for Chairman Schmitt's remarks.]
10:03:18 AM	Chairman Schmitt	remarks.]
10.03.10 / 11	Note: Fields, Angela	Is that is essentially true?
10:03:23 AM	Atty Childers Bud Rife, B&H, and	•
101001207111	Note: Fields, Angela	And I think he has already answered these questions about the
	110001 1 10100, 7 migela	reason.
10:03:29 AM	Chairman Schmitt	
	Note: Fields, Angela	I agree with you. I think he has.
10:03:31 AM	Asst. GC Vinsel PSC	
	Note: Fields, Angela	And actually Staff is finished with its questions on this issue.
10:03:38 AM	Chairman Schmitt	
	Note: Fields, Angela	Mr. Cook do you have questions?
10:03:41 AM	Asst. Atty Gen Cook - witness Rife	
10.04.15.114	Note: Fields, Angela	Cross Examination.
10:04:15 AM	Chairman Schmitt - witness Rife	V
10-04-17 AM	Note: Fields, Angela	You're talking about B&H correct?
10:04:17 AM	Chairman Schmitt	But the question is about?
10:04:19 AM	Note: Fields, Angela	But the question is about?
10.04.19 AM	Atty Childers Bud Rife, B&H, and Note: Fields, Angela	I think he was asking about B&H.
10:04:21 AM	Vice Chairman Cicero	T CHITIK HE Was asking about both.
10.04.21 AM	Note: Fields, Angela	He was asking about both.
10:04:23 AM	Asst. Atty Gen Cook	The was asking about boun.
101011207111	Note: Fields, Angela	I was asking about both that is right.
10:04:26 AM	Chairman Schmitt	
	Note: Fields, Angela	Alright go ahead.
10:04:28 AM	Asst. Atty Gen Cook - witness Rife	e
	Note: Fields, Angela	Cross examination continued.
10:05:09 AM	Asst. Atty Gen Cook - witness Rife	e
	Note: Fields, Angela	That's all I have.
10:05:10 AM	Chairman Schmitt	
	Note: Fields, Angela	Commissioner Cicero any other questions on this topic?
10:05:17 AM	Chairman Schmitt	
40.05.40.44	Note: Fields, Angela	Commissioner Mathews.
10:05:19 AM	Chairman Schmitt	There are thing. Again and in sta
10.05.21 AM	Note: Fields, Angela	I have nothing. Any redirect?
10:05:21 AM	Atty Childers Bud Rife, B&H, and	•
10:06:25 AM	Note: Fields, Angela JOHNSON COUNTY EXHIBIT 01	Redirect.
TOTOO'S AM	Note: Fields, Angela	Johnson County Gas Supply and Payments Spreadsheet.
	Note: Fields, Angela	Atty Childers Bud Rife, B&H, and Johnson County - witness Rife
	Hotel Ficius, Aligeia	They children but they born, and somison country withess till

10:09:05 AM	Atty Childers Bud Rife, B&H, and	Johnson County
	Note: Fields, Angela	Your honour I move this into evidence as Johnson County Gas
		Exhibit number one.
10:09:10 AM	Chairman Schmitt	
	Note: Fields, Angela	Any objection?
10:09:14 AM	Chairman Schmitt	, ,
	Note: Fields, Angela	Let the document be filed into evidence as Johnson County Gas
	rioter riolas, ringela	Exhibit 01.
10:09:16 AM	Chairman Schmitt	Extract of the second of the s
10.03.107111	Note: Fields, Angela	Let the document be filed into evidence
10,00,24 AM	_	
10:09:24 AM	Atty Childers Bud Rife, B&H, and	,
10 00 00 114	Note: Fields, Angela	How many employees does Johnson County Gas have?
10:09:32 AM	Atty Childers Bud Rife, B&H, and	•
	Note: Fields, Angela	That's all I have your honour.
10:09:42 AM	Chairman Schmitt	
	Note: Fields, Angela	Anything else? Any recross should be limited to this chart.
10:09:51 AM	Asst. Atty Gen Cook - witness Rif	fe
	Note: Fields, Angela	Recross.
10:12:05 AM	Asst. Atty Gen Cook - witness Rif	fe .
	Note: Fields, Angela	That's all I have.
10:12:08 AM	Chairman Schmitt	
	Note: Fields, Angela	Mrs. Vinsel?
10:12:31 AM	Asst. GC Vinsel PSC - witness Rif	
	Note: Fields, Angela	Recross.
10:13:02 AM	Asst. GC Vinsel PSC - witness Rif	
101101027111	Note: Fields, Angela	That's all the Commission has.
10:13:04 AM	Chairman Schmitt	That's all the commission has
10.15.017111	Note: Fields, Angela	Commissioner Cicero questions?
10:13:06 AM	Vice Chairman Cicero - witness R	·
10.13.00 AM	Note: Fields, Angela	Can you purchase any amount of gas you want from EQT?
10:13:14 AM	Vice Chairman Cicero - witness R	
10.13.17 AN	Note: Fields, Angela	So why do you pay &6,865 for HSH Gas when you can get EQT Gas
	Note. Helds, Aligeia	for \$4.10?
10:13:32 AM	Vice Chairman Cicero - witness R	•
10:13:32 AM		
10.12.F0 AM	Note: Fields, Angela	So you're saying that your transportation cost to you alone is \$2.37?
10:13:58 AM	Vice Chairman Cicero - witness R	
10 11 10 111	Note: Fields, Angela	So does the \$4.10 from EQT include 95 cents delivery?
10:14:10 AM	Vice Chairman Cicero - witness R	
	Note: Fields, Angela	Well I'm trying to get apples to apples here. Because you made the
		statement [click on link for Vice Chairman Cicero's remarks.]
10:14:25 AM	Vice Chairman Cicero - witness R	
	Note: Fields, Angela	And then I would be back to my oringinal question which is why you
		would pay more for gas when you could get it cheaper?
10:14:39 AM	POST HEARING DATA REQUEST	
	Note: Fields, Angela	I would like a more detailed breakdown of what is included in the
		cost here.
	Note: Fields, Angela	Vice Chairman Cicero - witness Rife
10:15:43 AM	Vice Chairman Cicero - witness R	tife
	Note: Fields, Angela	That's all I have.
10:15:44 AM	Chairman Schmitt	
	Note: Fields, Angela	Commissioner Mathews?
10:15:49 AM	Chairman Schmitt - witness Rife	
	Note: Fields, Angela	Mr. Rife who are the other owners of Hall Stevens and Hall?
	, 5	

10:16:09 AM	Chairman Schmitt - witness Rife	Do you hold an Office or are you on the Board of Directors of Hall
	Note: Fields, Angela	Do you hold an Office or are you on the Board of Directors of Hall Stevens and Hall?
10:16:27 AM	Chairman Schmitt - witness Rife	
10:16:22 AM	Note: Fields, Angela	I'm just asking you. You're the General Manager of Hall Stevens and Hall right?
10:16:32 AM	Chairman Schmitt - witness Rife Note: Fields, Angela	Are you the President? Do you hold an Office in the Company?
10:16:38 AM	Chairman Schmitt - witness Rife	Are you the President: Do you hold all Office in the Company:
	Note: Fields, Angela	Okay, who's the President?
10:16:41 AM	Chairman Schmitt - witness Rife	•
	Note: Fields, Angela	Is that a corporation?
10:16:49 AM	Chairman Schmitt - witness Rife	D 11 11 C1 11 11 11 11 2
10.16.57 AM	Note: Fields, Angela Chairman Schmitt - witness Rife	Does Hall Stevens and Hall have an attorney?
10:16:57 AM	Note: Fields, Angela	Do you file tax returns?
10:17:17 AM	Chairman Schmitt - witness Rife	Do you file tax returns:
10117117711	Note: Fields, Angela	Does Hall Stevens and Hall have any customer other than Johnson
	, 3	County Gas?
10:17:23 AM	Chairman Schmitt - witness Rife	
	Note: Fields, Angela	And how many wells does Hall Stevens and Hall have?
10:17:28 AM	Chairman Schmitt - witness Rife	And otherware we there be safe 42
10:17:32 AM	Note: Fields, Angela Chairman Schmitt - witness Rife	And where are they located?
10.17.32 AM	Note: Fields, Angela	I have no further questions.
10:17:34 AM	Chairman Schmitt	Thave no further questions.
2012/10/17#1	Note: Fields, Angela	Ready to go on to a different subject?
10:17:45 AM	Atty Childers Bud Rife, B&H, and	, -
	Note: Fields, Angela	Redirect
10:18:43 AM	Atty Childers Bud Rife, B&H, and	•
10 10 11 111	Note: Fields, Angela	That's all.
10:18:44 AM	Chairman Schmitt	Okay Mould you like to address port issue?
10:18:49 AM	Note: Fields, Angela Atty Childers Bud Rife, B&H, and	Okay. Would you like to address next issue?
10:10:15 AM	Note: Fields, Angela	Could I ask for a short break?
10:18:51 AM	Chairman Schmitt	
	Note: Fields, Angela	Lets take a ten minute break and come back twenty five until
		eleven.
10:19:00 AM	Session Paused	
10:31:55 AM	Chairman Schmitt	We are now back on the record. Mr. Children are you ready to
	Note: Fields, Angela	We are now back on the record. Mr. Childers are you ready to proceed?
10:31:55 AM	Session Resumed	
10:32:00 AM	Atty Childers Bud Rife, B&H, and	•
10.40.2F AM	Note: Fields, Angela	Direct.
10:40:25 AM	Atty Childers Bud Rife, B&H, and Note: Fields, Angela	May I approach the witness your honour?
10:41:00 AM	JOHNSON COUNTY GAS EXHIBIT	
202.00741	Note: Fields, Angela	Information taken from the Johnson County Gas 2017 Annaul
	, 5	Report.
	Note: Fields, Angela	Atty Childers Bud Rife, B&H, and Johnson County - witness Rife
10:43:05 AM	Atty Childers Bud Rife, B&H, and	
	Note: Fields, Angela	Your honour I would move this into evidence as exhibit 02.

40 40 00 444		
10:43:08 AM	Chairman Schmitt	
	Note: Fields, Angela	Any objection?
10:43:10 AM	Chairman Schmitt	
	Note: Fields, Angela	Then let it be filed into evidence as Johnson County Gas Exhibit 02.
10:43:24 AM	Atty Childers Bud Rife, B&H, and	Johnson County - witness Rife
	Note: Fields, Angela	May I approach?
10:43:45 AM	JOHNSON COUNTY GAS EXHIBIT	Γ 03
	Note: Fields, Angela	Atty Childers Bud Rife, B&H, and Johnson County - witness Rife
	Note: Fields, Angela	Documents from Johnson County Annual Report 2017 Gas
	, -	Operations and Maintenance Expenses. Do you see that?
10:47:58 AM	Atty Childers Bud Rife, B&H, and	Johnson County - witness Rife
	Note: Fields, Angela	Your honour I would move this into evidence as Exhibit 03.
10:48:01 AM	Chairman Schmitt	
	Note: Fields, Angela	Any objection?
10:48:02 AM	Chairman Schmitt	,
	Note: Fields, Angela	Let it be filed as Johnson County Gas Exhibit 03.
10:48:20 AM	JOHNSON COUNTY GAS EXHIBIT	•
	Note: Fields, Angela	Atty Childers Bud Rife, B&H, and Johnson County - witness Rife
	Note: Fields, Angela	2012-2017 Spreadsheet
10:51:30 AM	Atty Childers Bud Rife, B&H, and	·
101311307111	Note: Fields, Angela	Your honour I move this into evidence as exhibit 04.
10:51:33 AM	Chairman Schmitt	Tour Horiour Timove this into evidence as exhibit on
10.31.33 AN	Note: Fields, Angela	Any objection?
10:51:36 AM	Chairmain Schmitt	Any objection:
10.31.30 AI1	Note: Fields, Angela	Let it be so marked and filed.
10:51:47 AM	Asst. Atty Gen Cook	Let it be so marked and med.
10.51.17 /4.1	Note: Fields, Angela	How did this spreadsheet come about?
10:52:40 AM	JOHNSON COUNTY GAS EXHIBIT	·
10.32.40 AN	Note: Fields, Angela	2017 Test Year for the ARF Spreadsheet
	Note: Fields, Angela	Atty Childers Bud Rife, B&H, and Johnson County - witness Rife
10:54:44 AM	Atty Childers Bud Rife, B&H, and	
ויוא דד.דכ.טו	Note: Fields, Angela	Your honour I move this into evidence as Johnson County Gas
	Note. Helds, Aligela	Exhibit 05.
10:54:49 AM	Chairman Schmitt	Exhibit 65.
10.51.15 A.1	Note: Fields, Angela	Any objection?
10:54:50 AM	Asst. Atty Gen Cook	Any objection:
10.5 1.50 AM	Note: Fields, Angela	No objection, but the same question does this come from
	Note: Fields, Aligeia	bookkeeping softwear for Johnson County?
10:55:11 AM	Chairman Schmitt	bookseping softment for softmooth country.
10.55.11711	Note: Fields, Angela	Let it be marked and filed as Johnson County Exhibit 05.
10:55:36 AM	Atty Childers Bud Rife, B&H, and	
10.55.50 AM	Note: Fields, Angela	Direct Continued.
10:58:25 AM	Atty Childers Bud Rife, B&H, and	
10.30.23 AN	Note: Fields, Angela	Your honour I think that is all the questions I have that relate to
	Note. Helds, Aligela	Johnson County Gas. I would be happy to pass the witness at this
		point.
10:58:36 AM	Chairman Schmitt	L
101001007111	Note: Fields, Angela	Mrs. Vinsel?
10:58:37 AM	Asst. GC Vinsel PSC - witness Rife	
10130137 API	Note: Fields, Angela	Cross Examination.
10:59:38 AM	POST HEARING DATA REQUEST	C. COC EXAMINACION
10133130 AIT	Note: Fields, Angela	Asst. GC Vinsel PSC - witness Rife
	Note: Ficius, Angela	A SOCI GO VILISOL I SOCI VVILITOSS INTO

	Note: Fields, Angela	In 2019 were there any payments made towards those promissory notes before they were withdrawn. For both Johnson County and B&H.
11:00:39 AM	POST HEARING DATA REQUEST	
	Note: Fields, Angela	Asst. GC Vinsel PSC - witness Rife
	Note: Fields, Angela	The document that indicates that the Department of Local
		Government Long Tern Debt is paid in full.
11:01:13 AM	Asst. GC Vinsel PSC - witness Rife	e
	Note: Fields, Angela	Staff has no further questions about the promissory notes in regards
		to Johnson County.
11:01:20 AM	Chairman Schmitt	
	Note: Fields, Angela	Mr. Cook?
11:01:21 AM	Asst. Atty Gen Cook - witness Rif	e e
	Note: Fields, Angela	Cross Examination.
11:07:00 AM	Vice Chairman Cicero - witness R	ife
	Note: Fields, Angela	An unaffiliated third party?
11:07:06 AM	Asst. Atty Gen Cook - witness Rif	
	Note: Fields, Angela	Cross examination continued.
11:08:23 AM	Asst. Atty Gen Cook - witness Rif	
	Note: Fields, Angela	That's all I have Chairman.
11:08:25 AM	Chairman Schmitt	
	Note: Fields, Angela	Commissioner Cicero?
11:08:27 AM	Vice Chairman Cicero - witness R	ife
	Note: Fields, Angela	So just for clarification for me [click on link for Vice Chairman
		Cicero's remarks.]
11:08:48 AM	Vice Chairman Cicero - witness R	
	Note: Fields, Angela	Can you confirm whether there is labor charged or whether its
		equipment or both?
11:09:13 AM	Vice Chairman Cicero - witness R	
	Note: Fields, Angela	So correct me if I am wrong. Then this is a mixed charge? Is the
11.10.20 AM	Vice Chairman Ciasra witness D	supervisor charged sometimes, always, or never?
11:10:20 AM	Vice Chairman Cicero - witness R	
	Note: Fields, Angela	So there is always going to be a supervisor charge and there is always going to be a labor charge and then you are there
		sometimes and not sometimes but you don't charge for yours?
11:10:31 AM	Vice Chairman Cicero - witness R	, , , , , , , , , , , , , , , , , , , ,
11.10.51 / 11	Note: Fields, Angela	Okay so it's going to be sixty [click on link for Vice Chairman Cicero's
	Note: Fields, Aligeid	remarks.]
11:10:46 AM	Vice Chairman Cicero - witness R	-
	Note: Fields, Angela	Do you have a schedule that shows what you charge for equipment
		per hour?
11:11:40 AM	Vice Chairman Cicero - witness R	ife
	Note: Fields, Angela	Does Bud Rife Construction do work for the general public, or does it
	, 5	contract to certain companies and Johnson and B&H?
11:11:52 AM	Vice Chairman Cicero - witness R	ife
	Note: Fields, Angela	How much would you say your business is represented by Johnson
		and B&H Gas?
11:12:20 AM	Vice Chairman Cicero - witness R	ife
	Note: Fields, Angela	But presume in addition to your supervisory fee that you charge
		Johnson County Gas you also have a salary you receive from Bud
44 40 04	VI 01 : 01 : -	Rife Construction?
11:12:31 AM	Vice Chairman Cicero - witness R	
	Note: Fields, Angela	Is that similar to the seventy two thousand that [inaudible] similar to
		that amount or is it something different?

11:12:41 AM	Vice Chairman Cicero - witness R	
11.12.45 AM	Note: Fields, Angela	Higher or lower?
11:12:45 AM	POST HEARING DATA REQUEST	Vice Chairman Cicero - witness Rife
	Note: Fields, Angela Note: Fields, Angela	Verify B&H Construction salary.
11:12:51 AM	Vice Chairman Cicero - witness R	,
11.12.51 /11	Note: Fields, Angela	What are interdepartmental sales?
11:14:04 AM	Vice Chairman Cicero - witness R	·
	Note: Fields, Angela	So that should be in the line up?
11:14:08 AM	Vice Chairman Cicero - witness R	tife
	Note: Fields, Angela	When I go to Johnson County Exhibit number three second page
44 44 22 414	V. G	[click on link for Vice Chairman Cicero's remarks.]
11:14:32 AM	Vice Chairman Cicero - witness R	
11:14:35 AM	Note: Fields, Angela Vice Chairman Cicero - witness R	Okay. Are you there?
11.14.55 AM	Note: Fields, Angela	And I compare that to Johnson County Exhibit number four [click on
	Note: Fields, Aligeid	the link for Vice Chairman Cicero's remarks.]
11:15:06 AM	Vice Chairman Cicero - witness R	
	Note: Fields, Angela	What's the difference there?
11:15:36 AM	Atty Childers Bud Rife, B&H, and	Johnson County - witness Rife
	Note: Fields, Angela	Clarification.
11:16:12 AM	Vice Chairman Cicero - witness R	
11.16.FO AM	Note: Fields, Angela	A good question would be how much is your office rent per month?
11:16:58 AM	Vice Chairman Cicero - witness R Note: Fields, Angela	I'm just trying to [click on the link for Vice Chairman Cicero's
	Note: Helds, Aligela	remarks.]
11:17:11 AM	Atty Childers Bud Rife, B&H, and	<u>-</u>
	Note: Fields, Angela	So are you asking for a Post Hearing Data Request?
11:17:17 AM	Vice Chairman Cicero - witness R	tife
	Note: Fields, Angela	Well I'm trying to determine [click on the link for Vice Chairman
11 10 50 414	All Child B I Bit Boll I	Cicero's remarks.]
11:18:58 AM	Atty Childers Bud Rife, B&H, and Note: Fields, Angela	And we certainly understand that Commissioner [click on link for
	Note: Fields, Aligela	remarks.]
11:19:30 AM	Vice Chairman Cicero - witness R	
	Note: Fields, Angela	My only comment back to that [click on link for Vice Chairman
		Cicero's remarks.]
11:20:02 AM	Atty Childers Bud Rife, B&H, and	•
44 20 44 414	Note: Fields, Angela	And your correct [click on the link for remarks.]
11:20:11 AM	Vice Chairman Cicero - witness R	
	Note: Fields, Angela	Given that we all understand what we are trying to do here. I have no further questions.
11:20:19 AM	Chairman Schmitt	no farther questions.
	Note: Fields, Angela	Commissioner Mathews?
11:20:21 AM	Chairman Schmitt - witness Rife	
	Note: Fields, Angela	Mr. Rife you said that gas transported from Knott County to Johnson
		County required that the gas pass through two pipelines that are
		owned by other parties. Who are the other parties who own those gas lines?
11:20:44 AM	Chairman Schmitt - witness Rife	gas iiics:
111201117111	Note: Fields, Angela	Do you own the office that Johnson County Gas rents?
11:20:56 AM	Chairman Schmitt - witness Rife	,
	Note: Fields, Angela	Johnson County Gas pays two thousand a month? Is that correct?
11:20:59 AM	Chairman Schmitt - witness Rife	
	Note: Fields, Angela	What does B&H Gas pay?

11:21:02 AM	Chairman Schmitt - witness Rife	
	Note: Fields, Angela	And this is property at what Betsy Layne?
11:21:07 AM	Chairman Schmitt - witness Rife	
	Note: Fields, Angela	I know you have discussed in some length [click on link for
11 21 20 444	cl : Cl : Pro	Chairman Schmitt's remarks.]
11:21:38 AM	Chairman Schmitt - witness Rife	When we the last time laborate County County is
	Note: Fields, Angela	When was the last time Johnson County Gas had a rate case prior to filing this one in December of 2018, do you know?
11:21:51 AM	Chairman Schmitt - witness Rife	filling this one in December of 2016, do you know:
11.21.31 AM	Note: Fields, Angela	Why didn't you consider filing a case to increase rates either during
	Note: Fields, Aligeia	your bankruptcy proceeding or right after it?
11:23:57 AM	Chairman Schmitt - witness Rife	your paristraptory proceeding or right areas for
	Note: Fields, Angela	Well just on a personal basis I always believe that attorneys ought
	3 • • • • • • • • • • • • • • • • • • •	to get paid.
11:24:14 AM	Chairman Schmitt - witness Rife	
	Note: Fields, Angela	No further questions.
11:24:18 AM	Atty Childers Bud Rife, B&H, and	Johnson County - witness Rife
	Note: Fields, Angela	Redirect.
11:27:30 AM	Atty Childers Bud Rife, B&H, and	Johnson County - witness Rife
	Note: Fields, Angela	That's all I have your honour.
11:27:32 AM	Asst. Atty Gen. Cook - witness Ri	fe
	Note: Fields, Angela	Recross.
11:29:30 AM	POST HEARING DATA REQUES	
	Note: Fields, Angela	WITHDRAWN
44.00.00.444	Note: Fields, Angela	Asst. Atty Gen. Cook - witness Rife
11:30:28 AM	Asst. Atty Gen. Cook - witness Ri	
11.20.20 AM	Note: Fields, Angela	I think that is all I have at this time.
11:30:29 AM	Chairman Schmitt	Mara Minas 12
11:30:30 AM	Note: Fields, Angela Asst. GC Vinsel PSC - witness Rife	Mrs. Vinsel?
11:30:30 AM	Note: Fields, Angela	
11:32:18 AM	POST HEARING DATA REQUEST	Recross.
11.32.10 AM	Note: Fields, Angela	An invoice from ? for preparing the 2017 Annual Report.
	Note: Fields, Angela	Asst. GC Vinsel PSC - witness Rife
11:33:50 AM	Asst. GC Vinsel PSC - witness Rife	
11.00.007	Note: Fields, Angela	Staff has no further questions about this matter.
11:33:52 AM	Chairman Schmitt	44004010 110 110 110 110 110 110 110 110
	Note: Fields, Angela	Commissioner Cicero?
11:33:54 AM	Vice Chairman Cicero - witness R	ife
	Note: Fields, Angela	So last line of questioning on this [click on link for Vice Chairman
		Cicero's remarks.]
11:34:43 AM	Vice Chairman Cicero - witness R	ife
	Note: Fields, Angela	You're charging \$6.40 to your two tenants right?
11:34:47 AM	Vice Chairman Cicero - witness R	
	Note: Fields, Angela	I know in the warehouse office space that I have we pay \$3.25 in
		Northern Kentucky [click on the link for Vice Chairman Cicero's
11,25.21 444	Vice Chairman Ciaera with a D	remarks.]
11:35:21 AM	Vice Chairman Cicero - witness R	
	Note: Fields, Angela	So I'm curious on the \$6.40 where that number comes from to make it, where somebody decided that was a competitive number?
11:36:05 AM	Vice Chairman Cicero - witness R	
11.50.05 Al·l	Note: Fields, Angela	So that's okay. You just have the information that came from the
	. tota lada, / lingala	bank and whoever you just quoted as being a provider of
		information. Could we just get a copy of their market value?

11:36:31 AM	Atty Childers Bud Rife, B&H, and Jo	ohnson County - witness Rife
	Note: Fields, Angela	I'm not sure it is, but we will provide it.
11:36:42 AM	Chairman Schmitt	
		Paul David Brown did an appraisal and he either did it for Mr. Rife or
		he did it for the bank. Where is the bank?
11:36:55 AM	Chairman Schmitt - witness Rife	
	, 3	Which bank?
11:37:00 AM	Vice Chairman Cicero - witness Rife	
		I don't have any other questions.
11:37:00 AM	Vice Chairman Cicero - witness Rife	
	· —	I don't have any other questions.
11:37:02 AM	Chairman Schmitt	
	, 3	Commissioner Mathews?
11:37:05 AM	Chairman Schmitt	
	, ,	I have no questions.
11:37:06 AM	Chairman Schmitt	
	Note: Fields, Angela	Any?
11:37:09 AM	Chairman Schmitt	
	Note: Fields, Angela	Alright where are we now?
11:37:18 AM	Chairman Schmitt	
	Note: Fields, Angela	So B&H is limited just to the notes is that correct?
11:37:23 AM	Chairman Schmitt	
	Note: Fields, Angela	Why don't we see if we can do that and try to finish up.
11:37:50 AM	Atty Childers Bud Rife, B&H, and Jo	ohnson County - witness Rife
	Note: Fields, Angela	Direct
11:40:28 AM	B&H EXHIBIT 01	
	Note: Fields, Angela	A document that comes from the annual report for B&H Gas
	(Company for 2017 titled Statement Income for the Year. Do you see
		that?
	_	Atty Childers Bud Rife, B&H, and Johnson County - witness Rife
11:42:29 AM	Atty Childers Bud Rife, B&H, and Jo	·
	, 3	Your honour I would move this into evidence as B&H Exhibit 01.
11:42:33 AM	Chairman Schmitt	
	· —	Any objection?
11:42:34 AM	Chairman Schmitt	
	, 3	Let it be so filed.
11:42:36 AM	Atty Childers Bud Rife, B&H, and Jo	•
	· —	May I approach your honour?
11:42:50 AM	B&H EXHIBIT 02	
		Atty Childers Bud Rife, B&H, and Johnson County - witness Rife
	Note: Fields, Angela	Gas Operation and Maintenance Expenses From 2017 Annual Report
11:44:09 AM	Atty Childers Bud Rife, B&H, and Jo	•
	Note: Fields, Angela	Your honour I move this into evidence as exhibit 2.
11:44:11 AM	Chairman Schmitt	
	Note: Fields, Angela	Objection?
11:44:12 AM	Chairman Schmitt	
	Note: Fields, Angela	Let it be filed.
11:44:28 AM	Atty Childers Bud Rife, B&H, and Jo	ohnson County - witness Rife
	Note: Fields, Angela	May I approach your honour?
11:44:52 AM	B&H Exhibit 03	
	Note: Fields, Angela	A spreadsheet BRC Expenses and payments.
	Note: Fields, Angela	Atty Childers Bud Rife, B&H, and Johnson County - witness Rife
11:46:26 AM	Atty Childers Bud Rife, B&H, and Jo	ohnson County - witness Rife
	Note: Fields, Angela	Your honour I would move this into evidence as Exhibit 3.

11:46:28 AM	Chairman Schmitt	
	Note: Fields, Angela	Any objection?
11:46:29 AM	Chairman Schmitt	
	Note: Fields, Angela	Let it be filed and marked as B&H Exhibit 3.
11:46:35 AM	Atty Childers Bud Rife, B&H, and	I Johnson County - witness Rife
	Note: Fields, Angela	May I approach?
11:46:46 AM	B&H Exhibit 04	
	Note: Fields, Angela	Atty Childers Bud Rife, B&H, and Johnson County - witness Rife
	Note: Fields, Angela	Gas Purchases from the 2017 Annaul Report
11:49:36 AM	Atty Childers Bud Rife, B&H, and	Johnson County - witness Rife
	Note: Fields, Angela	Your honour I move this in as B&H Exhibit 4.
11:49:39 AM	Chairman Schmitt	
	Note: Fields, Angela	Any objection?
11:49:41 AM	Chairman Schmitt	
	Note: Fields, Angela	Let it be filed.
11:49:43 AM	Atty Childers Bud Rife, B&H, and	I Johnson County - witness Rife
	Note: Fields, Angela	May I approach?
11:50:39 AM	B&H EXHIBIT 05	,
	Note: Fields, Angela	B&S GAS SUPPLY AND PAYMENTS SPREAD SHEET
	Note: Fields, Angela	Atty Childers Bud Rife, B&H, and Johnson County - witness Rife
11:52:30 AM	Atty Childers Bud Rife, B&H, and	
	Note: Fields, Angela	Your honour I move this in as exhibit 5.
11:52:35 AM	Chairman Schmitt	
	Note: Fields, Angela	Any objection?
11:52:36 AM	OBJECTION	
111021007111	Note: Fields, Angela	[Click on link for remarks.]
	Note: Fields, Angela	Asst. Atty Gen. Cook
11:52:59 AM	Atty Childers Bud Rife, B&H, and	•
11.52.55711	Note: Fields, Angela	Can you refer me?
11:54:00 AM	Chairman Schmitt	can you refer me.
11.51.007111	Note: Fields, Angela	Mrs. Vinsel you'll check?
11:54:16 AM	Atty Childers Bud Rife, B&H, and	,
11.51.10 /11	Note: Fields, Angela	Looks like the discrepancy is only in the column for gas supply
	Note: Fields, Angeld	expense correct?
11:54:30 AM	Atty Childers Bud Rife, B&H, and	·
11.5 1.50 74 1	Note: Fields, Angela	They match in column one and column three I believe.
11:54:33 AM	Asst. Atty Gen. Cook	They mater in column one and column times I believe
11.5 1.55 7 11 1	Note: Fields, Angela	Well at any rate Mr. Chairman [click on the link for remarks.]
11:54:51 AM	Chairman Schmitt	Well deally rate in a chairman [check on the link for remarks.]
11.5 1.51 711	Note: Fields, Angela	Actually this exhibit is [click on the link for Chairman Schmitt's
	Note: Fields, Angeld	remarks.]
11:55:30 AM	Chairman Schmitt	remarksrj
11.55.50711	Note: Fields, Angela	If there is a discrepancy, assuming there is. Is it your position that
	Note: Fields, Angeld	the annual reports would represent the accurate numbers?
11:55:45 AM	Chairman Schmitt	the annual reports would represent the decarate numbers.
11.55. 15 7 11 1	Note: Fields, Angela	I assume that maybe [click on link for Chairman Schmitt's remarks.]
11:56:02 AM	Chairman Schmitt	Tassame that maybe [click on link for chairman schillics remarks]
11.50.02 / 11 1	Note: Fields, Angela	With your objection noted [click on the link for Chairman Schmitt's
	Note: Fields, Angela	remarks.]
11:56:22 AM	Asst. GC Vinsel PSC	· oa.norj
TITOTEE ALI	Note: Fields, Angela	I also want to point out [click on the link for remarks.]
11:56:33 AM	Chairman Schmitt	2 also want to point out failed on the limit for femalion
11.50.55 / 11 1	Note: Fields, Angela	Find out where the error was might be possible?
	Hotel Helds, Alligeld	This sac thiere are error that might be possible:

11:56:42 AM	Atty Childers Bud Rife, B&H, and	Johnson County
	Note: Fields, Angela	Can we put that job over on staff?
11:56:58 AM	Chairman Schmitt	
	Note: Fields, Angela	Let this exhibit be marked as B&H Gas exhibit 5 and filed into
		evidence.
11:57:06 AM	Atty Childers Bud Rife, B&H, and	Johnson County
	Note: Fields, Angela	Your honour I think at this point I will pass the witness.
11:57:10 AM	Chairman Schmitt	
	Note: Fields, Angela	Mrs. Vinsel questions?
11:57:15 AM	Asst. GC Vinsel - witness Rife	
	Note: Fields, Angela	Cross Examination.
11:57:27 AM	POST HEARING DATA REQUEST	
	Note: Fields, Angela	Asst. GC Vinsel - witness Rife
==	Note: Fields, Angela	Invoices that reflect both companies.
11:57:44 AM	Asst. GC Vinsel - witness Rife	
44 50 00 444	Note: Fields, Angela	Cross Continued.
11:59:33 AM	Vice Chairman Cicero - witness Ri	
11.50.50 444	Note: Fields, Angela	So why is it still showing in the annual report?
11:59:58 AM	Vice Chairman Cicero - witness Ri	
	Note: Fields, Angela	The annual report is wrong. [Click on link for Vice Chairman Cicero's
12:00:28 PM	Vice Chairman Cicero - witness Ri	remarks.]
12.00.20 FM	Note: Fields, Angela	No. It doesn't work that way [click on the link for Vice Chairman
	Note: Fields, Angeld	Cicero's remarks.]
12:01:05 PM	Vice Chairman Cicero - witness Ri	_
	Note: Fields, Angela	So can you provide some evidence from the Department of Local
	, J	Government that shows that this debt is forgiven?
12:01:41 PM	Atty Childers Bud Rife, B&H, and	Johnson County - witness Rife
	Note: Fields, Angela	I'm not sure that we have that document. May I ask the witness a
		question? [Click on the link for question.]
12:02:35 PM	Atty Childers Bud Rife, B&H, and	·
	Note: Fields, Angela	Let me ask you this did Mr. Bunch negotiate on this for you for B&H?
12:02:48 PM	Atty Childers Bud Rife, B&H, and	·
	Note: Fields, Angela	So I don't know that anything exist.
12:02:50 PM	Chairman Schmitt - witness Rife	
10.00.00.01	Note: Fields, Angela	When do you think the debt was forgiven or written off?
12:03:06 PM	Chairman Schmitt - witness Rife	
	Note: Fields, Angela	As far as you know [click on the link for Chairman Schmitt's
12:03:21 PM	Chairman Schmitt - witness Rife	remarks.]
12.03.21 PM	Note: Fields, Angela	Can't we contact Local Government Kentucky Infrastructure or
	Note: Fields, Angela	somebody ourselves and get that information?
12:03:50 PM	Asst. GC Vinsel PSC - witness Rife	,
12.00.00	Note: Fields, Angela	Cross Continued.
12:05:54 PM	POST HEARING DATA REQUEST	
	Note: Fields, Angela	Asst. GC Vinsel - witness Rife
	Note: Fields, Angela	An explanation of where that amount came from and a copy of the
	, 5	note and what the terms were.
12:05:59 PM	POST HEARING DATA REQUEST	
	Note: Fields, Angela	K
	Note: Fields, Angela	WHERE AMOUNT CAME FROM.
12:06:30 PM	Asst. GC Vinsel PSC - witness Rife	2
	Note: Fields, Angela	Staff has no further questions.

12:06:32 PM	Chairman Schmitt	
12.00.52 111	Note: Fields, Angela	Mr. Cook?
12:06:38 PM	Asst. Atty Gen. Cook - witness Ri	
12.00.50111	Note: Fields, Angela	May I approach?
12:07:22 PM	Asst. Atty Gen. Cook - witness Ri	
12.07.22 111	Note: Fields, Angela	Cross Examination.
12:08:44 PM	POST HEARING DATA REQUEST	Cross Examination
12100111111	Note: Fields, Angela	Asst. Atty Gen. Cook - witness Rife
	Note: Fields, Angela	Explain how the rental rate was charged for the three vehicles that
		were mentioned and the amount of the increases that occurred on
		October 1, 2017.
12:09:07 PM	Asst. Atty Gen. Cook - witness Ri	fe
	Note: Fields, Angela	Cross Continued.
12:09:45 PM	Chairman Schmitt - witness Rife	
	Note: Fields, Angela	Do they pay the taxes and insurance on the buildings?
12:09:55 PM	Asst. Atty Gen. Cook - witness Ri	fe
	Note: Fields, Angela	Cross Continued.
12:13:48 PM	Vice Chairman Cicero - witness R	ife
	Note: Fields, Angela	I can give you some help [click on the link for Vice Chairman
		Cicero's remarks.]
12:14:16 PM	POST HEARING DATA REQUEST	
	Note: Fields, Angela	Asst. Atty Gen. Cook - witness Rife
	Note: Fields, Angela	An explanation.
12:14:19 PM	POST HEARING	
40.45.00.014	Note: Fields, Angela	TO EXPLAIN
12:15:00 PM	Asst. Atty Gen. Cook - witness Ri	
12.45.02.014	Note: Fields, Angela	Cross Continued.
12:15:02 PM	POST HEARING DATA REQUEST	T. II
	Note: Fields, Angela	Is there evidence of that debt and showing what it is for? Clarify.
12.17.12 DM	Note: Fields, Angela	Asst. Atty Gen. Cook - witness Rife
12:17:13 PM	Asst. Atty Gen. Cook - witness Ri	
12.10.02 DM	Note: Fields, Angela	Cross Continued.
12:19:02 PM	POST HEARING DATA REQUEST	Dravida a more detailed evaluation for the differences in the two
	Note: Fields, Angela	Provide a more detailed explanation for the differences in the two documents.
	Note: Fields, Angela	Asst. Atty Gen. Cook - witness Rife
12:19:08 PM	New Event	August Acceptable Williams Miles
	Note: Fields, Angela	PROVIDE A MORE DETAILED
12:19:13 PM	Asst. Atty Gen. Cook - witness Ri	
	Note: Fields, Angela	Cross Continued.
12:22:05 PM	POST HEARING DATA REQUEST	
	Note: Fields, Angela	Are there contracts between B&H and Bud Rife and B&S and Bud
	, -	Rife Construction Company for services?
	Note: Fields, Angela	Asst. Atty Gen. Cook - witness Rife
12:22:58 PM	Asst. Atty Gen. Cook - witness Ri	fe
	Note: Fields, Angela	Cross Continued.
12:25:38 PM	Chairman Schmitt - witness Rife	
	Note: Fields, Angela	Has Goss Sandford been paid or not paid?
12:25:49 PM	Chairman Schmitt - witness Rife	
	Note: Fields, Angela	But that payments been made by you personally or by B&H?
12:25:54 PM	POST HEARING REQUEST	
	Note: Fields, Angela	Asst. Atty Gen. Cook - witness Rife
	Note: Fields, Angela	Provide a copy of the agreement between Goss Sandford and B&H.

12:26:52 PM	Asst. Atty Gen. Cook - witness Ri	
	Note: Fields, Angela	Cross Continued.
12:27:47 PM	Asst. Atty Gen. Cook - witness Ri	
12 27 50 514	Note: Fields, Angela	Chairman I believe that is all I have.
12:27:50 PM	Chairman Schmitt	
12-27-E1 DM	Note: Fields, Angela	Commissioner Cicero?
12:27:51 PM	Vice Chairman Cicero	That are also display folials on link for Vice Chairman Ciserals
	Note: Fields, Angela	Just one clarification [click on link for Vice Chairman Cicero's
12:27:52 PM	VC	remarks.]
12:28:01 PM	Vice Chairman Cicero	
12.20.01 FM	Note: Fields, Angela	Inaudible [click on link for Vice Chairman Cicero's remarks.]
12:28:11 PM	Vice Chairman Cicero - witness R	
12.20.11 114	Note: Fields, Angela	So just a couple of quick questions. Why would B&H take it all the
	Note: Fields, Angeld	way back to 1999 and for Johnson County you only gave us the year
		2017?
12:28:53 PM	Vice Chairman Cicero - witness R	ife
	Note: Fields, Angela	When I looked at B&H Exhibit 04 [click on the link for Vice Chairman
	, 5	Cicero's remarks.]
12:29:29 PM	Vice Chairman Cicero - witness R	ife
	Note: Fields, Angela	And I'm wondering where those 564 MCF got lost in the accounting
		records?
12:30:30 PM	Vice Chairman Cicero - witness R	
	Note: Fields, Angela	So an explanation of what happened to that would be good.
12:30:35 PM	Vice Chairman Cicero - witness R	
	Note: Fields, Angela	Then as a house keeping matter [click on link for Vice Chairman
12:31:02 PM	Vice Chairman Cicero - witness R	Cicero's remarks.]
12:31:02 PM	Note: Fields, Angela	I guess we are going to make a call to Kentucky Local Government
	Note. Helds, Aligeia	to find that out?
12:31:07 PM	Vice Chairman Cicero - witness R	
12.01.07	Note: Fields, Angela	Okay. So we'll let you know how that comes out.
12:31:11 PM	Vice Chairman Cicero - witness R	
	Note: Fields, Angela	The last thing that I have [click on the link for Vice Chairman
	gen	Cicero's remarks.]
12:32:00 PM	Vice Chairman Cicero - witness R	
	Note: Fields, Angela	Why are you still in business sir?
12:33:14 PM	Vice Chairman Cicero - witness R	ife
	Note: Fields, Angela	It's more than double than what you are currently charging [click on
		the link for Vice Chairman Cicero's remarks.]
12:33:30 PM	Commissioner Mathews - witness	
	Note: Fields, Angela	You're not going to make that up on volume.
12:33:38 PM	Vice Chairman Cicero - witness R	
	Note: Fields, Angela	That's just a comment of mine. The numbers don't work.
12:33:52 PM	Vice Chairman Cicero - witness R	
40.00.55.014	Note: Fields, Angela	I think she is still right you can't make it up in volume.
12:33:57 PM	Vice Chairman Cicero - witness R	
12 22 E0 DM	Note: Fields, Angela	I don't have any other questions.
12:33:58 PM	Chairman Schmitt	Commission of Mathematica
12.24.01 DM	Note: Fields, Angela	Commissioner Mathews?
12:34:01 PM	Chairman Schmitt - witness Rife	From whom did you purchase Johnson County Co-2
12:24:12 DM	Note: Fields, Angela Chairman Schmitt - witness Rife	From whom did you purchase Johnson County Gas?
12:34:12 PM		They had taken over Johnson County Cas?
	Note: Fields, Angela	They had taken over Johnson County Gas?

12:34:15 PM	Chairman Schmitt - witness Rife	
12 26 02 014	Note: Fields, Angela	Who owned it before them?
12:36:02 PM	Chairman Schmitt - witness Rife	The black and the second and the sec
12.26.20 DM	Note: Fields, Angela Chairman Schmitt - witness Rife	That's another one of Brown's companies?
12:36:39 PM		In the end you get the gas company from the Department of Legal
	Note: Fields, Angela	In the end you got the gas company from the Department of Local Government [click on link for Chairman Schmitt's remarks.]
12:37:08 PM	Chairman Schmitt - witness Rife	Government [click on link for Ghairman Schmitt's Temarks.]
12.57.00 114	Note: Fields, Angela	Thank you that's all I have.
12:37:09 PM	Atty Childers Bud Rife, B&H, and	·
12.57.05	Note: Fields, Angela	Just a couple of follow up your honour.
12:37:10 PM	Atty Childers Bud Rife, B&H, and	· · · · · · · · · · · · · · · · · · ·
	Note: Fields, Angela	Redirect.
12:39:45 PM	Atty Childers Bud Rife, B&H, and	Johnson County - witness Rife
	Note: Fields, Angela	Thank you that's all.
12:39:46 PM	Chairman Schmitt	
	Note: Fields, Angela	Anything else from anybody?
12:39:48 PM	Asst. GC Vinsel PSC	
	Note: Fields, Angela	I need to withdraw one of our Post Hearing Data Request. I'll be
		filing into the case file an email from General Counsel Department of
		Local Government in regards to the Johnson County Note. That
12:40:04 PM	Vice Chairman Cicero	amount is paid in full.
12.70.07 FM	Note: Fields, Angela	It is paid in full?
12:40:11 PM	Vice Chairman Cicero	it is paid in ruin:
12.10111111	Note: Fields, Angela	So when we look at the 2018 Annual Report that will be zero on the
	The second control of the second	balance sheet?
12:40:20 PM	Vice Chairman Cicero	
	Note: Fields, Angela	Thank you Mr. Childers.
12:40:22 PM	Chairman Schmitt	
	Note: Fields, Angela	I don't know, I'm no accountant but [click on the link for Chairman
		Schmitt's remarks.]
12:40:38 PM	Chairman Schmitt	Althor de la Calla D
12-40-20 DM	Note: Fields, Angela	Alright is there anything further?
12:40:39 PM	Asst. Atty Gen Cook - witness Rif	
	Note: Fields, Angela	In light of everything that we have talked about today. Have you ever given any thought to selling one or both companies?
12:41:38 PM	Atty Childers Bud Rife, B&H, and	
12.11.30111	Note: Fields, Angela	Bud would you explain to the Commission very briefly just what
	rectar raids, rangela	health procedures you've had in the last few months?
12:44:22 PM	Atty Childers Bud Rife, B&H, and	
	Note: Fields, Angela	That's all.
12:44:25 PM	Atty Childers Bud Rife, B&H, and	Johnson County - witness Rife
	Note: Fields, Angela	Anthing else?
12:44:29 PM	Chairman Schmitt	
	Note: Fields, Angela	Can you get your Data request in the record and to Mr. Childers by Friday April 26th? Or do you need more time?
12:44:55 PM	Chairman Schmitt	,
	Note: Fields, Angela	What about you Mrs. Vinsel?
12:45:01 PM	Chairman Schmitt	•
	Note: Fields, Angela	How much time will you and your client need Mr. Childers to
	_	respond?
	Note: Fields, Angela	What about May 17th?

12:45:46 PM	Chairman Schmitt - witness Rife Note: Fields, Angela	Okay if there is nothing further you may step down and be excused Mr. Rife.
12:45:54 PM	Chairman Schmitt Note: Fields, Angela	And if there is nothing else then this hearing is hereby concluded and adjourned.
12:46:02 PM 12:46:09 PM	Session Paused Session Ended	



2019-00055 & 2019-00056 24April2019

B&H Gas Company (B&H), Bud Rife, and Johnson County Gas Company (Johnson County)

Name:	Description:
AG Exhibit 01	B&H Gas Supply and Payments
B&H Exhibit 01	2017 B&H Gas Company: Statement of Income for the Year
B&H Exhibit 02	2017 B&H Gas Company: Gas Operation and Maintenance Expenses
B&H Exhibit 02	2017 B&H Gas Company: Gas Operation and Maintenance Expenses
B&H Exhibit 03	2017 BRC Expenses & Payments Spreadsheet
B&H Exhibit 04	2017 B&H Gas Company: Gas Purchases
B&H Exhibit 05	2017 B&S Gas Supply and Payments Spreadsheet
Johnson County Exhibit 01	JCG Gas Supply and Payments
Johnson County Exhibit 01	JCG Gas Supply and Payments Spreadsheet
Johnson County Exhibit 02	2017 Johnson County Gas Company: Statement of Income for the Year
Johnson County Exhibit 03	2017 Johnson County Gas Company: Gas Operation and Maintenance Expenses
Johnson County Exhibit 04	2012-2017 Expenses Spreadsheet
Johnson County Exhibit 05	Johnson County Gas Spreadsheet
PSC Exhibit 01	2017 B&H Gas Company: Long-Term Debt Sheet
PSC Exhibit 02	2017 B&H Gas Company: Notes Payable
PSC Exhibit 03	2017 Johnson County Gas Company: Long Term Debt Sheet
PSC Exhibit 04	Final Order in Case No. 2011-00184

Est 3 (a-t) Q.56/60 (ase No. 2019-00055

B&S GAS SUPPLY AND PAYMENTS

Year	Total MCF Sold	Gas Supply Expense	Paid to B & S	Owed to B & S
2019			\$0.00	
2018	THE RESERVES		\$0.00	5-7-7-
2017	13,828 MCF	\$113,928.00	\$23,128.51	(\$90,799.49)
2016	14,275 MCF	\$133,899.50	\$36,519.30	(\$97,380.20)
2015	14,423 MCF	\$128,618.00	\$41,401.72	(\$87,216.28)
2014	17,373 MCF	\$162,959.00	\$62,717.78	(\$100,241:22)
2013	17,269 MCF	\$163,392.00	\$88,101.78	(\$75,290.22)
2012	16,937 MCF	\$146,919.00	\$68,474.00	(\$78,445.00)
2011	10,402 MCF	\$103,236.00	\$98,498.00	(\$4,738.00)
2010	20,033 MCF	\$204,254.00	\$97,861.34	(\$106,392.66)
2009	24,423 MCF	\$227,984.00	\$50,159.50	(\$177,824.50)
2008	21,365 MCF	\$200,188.00	\$67,392.02	(\$132,795.98)
2007	24,763 MCF	\$198,107.00	\$169,163.00	(\$28,944.00)
2006	16,286 MCF	\$114,000.00	\$124,400.00	\$10,400.00
2005	25,465 MCF	\$111,761.00	\$97,252.00	(\$14,509.00)
2004	21,041 MCF	\$126,248.00	\$85,520.00	(\$40,728.00)
2003	21,985 MCF	\$131,910.00	\$104,244.00	(\$27,666 00)
2002	21,632 MCF	\$129,792.00	\$101,124.00	(\$28,668.00)
2001	22,579 MCF	\$136,548.00	\$139,998.00	\$3,450.00
2000	25,955 MCF	\$94,794.00	\$78,152.00	(\$16,642.00)
1999	23,378 MCF	\$85,330.00	\$51,972.50	(\$33,357.50)
TOTAL	373,512 MCF	\$2,599,939.50	\$1,562,950.94	(\$1,036,988 56)

Statement of Income for the Year (Ref Page: 9)

	Description	Average No. Customers (b)	MFC of Nat. Gas sold (c)	Amount (d)
OPERATING REVENUES				
Residential Sales (480)	233		10,569	\$126,388.00
Commercial and Industrial Sales (481)	25		3,259	\$37,108.00
nterdepartmental Sales (484)				
Total Sales to Ultimate Consumers	258		13,828	\$163,496.00
Sales for Resale (483)				
otal Gas Service Revenues	258		13,828	\$163,496.00
THER OPERATING REVENUES				
orfeited Discounts (487)				
liscellaneous Service Revenues (488)				
Revenues From Transportation of Gas of Others (489)				
Revenues From Natural Gas Processed by Others (491)				
Rent From Gas Property (493)				
Other Gas Revenues (495)				
otal Other Operating Revenues				\$0.00
otal Gas Operating Revenues				\$163,496.00
PERATING EXPENSES				
otal Gas Operation and Main. Expenses (from pg 11)				\$327,560.00
Depreciation Expense (403)				\$690.00
Amortization and Depletion Expense from pg 12) (404-407)				
axes Other Than Income taxes (from g 12) (408.1)				\$11,431.00
otal Income Taxes-Utility Operations from pg 12)				
otal Gas Operating Expenses				\$339,681.00
let Operating Income				(\$176,185.00)
THER INCOME				
Other NonUtility Income - Net (415- 18)				
nterest and dividend Income (419)				

7/6/2018

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Statement of Income for the Year (Ref Page: 9)

	Description	Average No. Customers (b)	MFC of Nat. Gas sold (c)	Amount (d)
Miscellaneous Nonoperating Income (421)				
Other Accounts (Specify Acct. No & Title)				
	REIMBURSEMENTS			\$0.00
Total Other Income				\$0.00
OTHER DEDUCTIONS				
Interest on Long-Term Debt (427)				
Amort. of Debt Discount and Expense (428)				
Other Nonutility Deductions 426.1-				
Other Interest Expense (431)				
Total Income Taxes-Nonutility Operations (from pg 12)				
Other Accounts (Specify Acct. No. and Fitle)				
Taxes Other than Income Taxes 408.2 from pg 12)				
Total Other Deductions				
Net Income				(\$176,185.00)

Gas Operation and Maintenance Expenses (Ref Page: 10)

	Amount (b)	
MANUFACTURED GAS PRODUCTION		
Total Acct. 710-742 (Attach Sched by Accounts)		
NATURAL GAS PRODUCTION AND GATHERING		
Total Acct. 750-791 (Attach Sched. by Accounts)		
EXPLORATION AND DEVELOPMENT EXPENSES		
Total Acct. 795-798 (Attach Sched by Accounts)		
STORAGE EXPENSES		
Total Acct. 740-747 (Attach Sched by Account)		
OTHER GAS SUPPLY EXPENSES		
Natural Gas City Gate Purchases (804)		\$113,928.00
Other Gas Purchases (805)		
Purchased Gas Cost Adjustments (805.1)		
Purchased Gas Expenses (807)		
Gas Withdrawn From Storage-Debit (808.1)		
Gas Delivered to Storage-Credit (808.2)		
Gas Used for Other Utility Operations - Credit (812)		
Other Gas Supply Expenses (813)		
Total Other Gas Supply Expenses		\$113,928.00
TRANSMISSION EXPENSES		
Operation Supervision and Engineering (850)		
Compressor Station Labor and Expenses (853)		
Measuring and Regulating Station Expenses (857)		
Transmission and Compression of Gas by Others (858)		
Rents (860)		
Maintenance of Mains (863)		
Maintenance of Compressor Station Equipment (864)		
Total Transmission Expenses		
DISTRIBUTION EXPENSES		
Operation Supervision and Engineering (870)		\$32,400.00
Compressor Station Labor and Expenses (872)		
Mains and Services Expenses (874)		
Measuring and Regulating Station Expenses (875)		
7/6/2018	B&H EXHIBIT 02	Page 28 of 42

Gas Operation and Maintenance Expenses (Ref Page: 10)

	Amount (b)
Meter and House Regulator Expenses (878)	
Other Expenses (880)	\$243.00
Rents (881)	\$10,636.00
Maintenance Supervision and Engineering (885)	
Maintenance of Mains (887)	\$29,037.00
Maintenance of Services (892)	
Maintenance of Meters and House Regulators (893)	
Maintenance of Other Equipment (894)	
Total Distribution Expenses	\$72,316.00
CUSTOMER ACCOUNTS EXPENSE	CONTRACTOR SERVICE SER
Meter Reading Labor (902)	AND AND DESCRIPTION OF SAME AND
Customer Records and Collection Expenses (903)	
Uncollectible Accounts (904)	
Total Customer Accounts Expense	
CUSTOMER SERVICE AND INFORMATIONAL EXPENSES	The second secon
Miscellaneous Customer Service and Informational Expenses (910)	
ADMINISTRATIVE AND GENERAL EXPENSES	
Administrative and General Salaries (920)	\$21,600.00
Office Supplies and Expenses (921)	\$8,948.00
Administrative Expenses Transferred - Credit (922)	
Outside Services Employed (923)	\$82,536.00
Property Insurance (924)	\$8,080.00
njuries and Damages (925)	
Employee Pensions and Benefits (926)	\$9,258.00
Franchise Requirements (927)	
Regulatory Commission Expenses (928)	
Ouplicate Charges - Credit (929)	
General Advertising Expenses (930.1)	
/liscellaneous General Expenses (930.2)	\$1,894.00
Rents (931)	\$9,000.00
Maintenance of General Plant (932)	
otal Administrative and General Expenses	\$141,316.00

Gas Operation and Maintenance Expenses (Ref Page: 10)

Amount (b)

TOTAL GAS OPERATION AND MAINT. EXPENSES (to pg 9)

\$327,560.00

	BRC EXPENS	SES & PAYME	NTS		2017	
Year	Distribution Expense	Paid to BRC	Owed to BRC	Date	Check#	
2019	\$0.00	\$0.00		17-Jan-17	8345	\$3,000.00
2018	\$0.00	\$0.00		25-Jan-17	8350	\$3,500.00
2017	\$72,316.00	\$20,000.00	(\$52,316.00)	8-Feb-17	8364	\$2,500.00
2016	\$64,893.00	\$24,200.00	(\$40,693.00)	13-Feb-17	8367	\$3,000.00
2015	\$210,073.00	\$24,400.00	(\$185,673.00)	21-Feb-17	8382	\$3,000.00
2014	\$100,630.00	\$0.00	(\$100,630.00)	12-Apr-17	8439	\$3,000.00
2013	\$75,882.00	\$24,200.00	(\$51,682.00)	1-May-17	8458	\$1,000.00
2012	\$128,042.00	\$24,400.00	(\$103,642.00)	15-May-17	8468	\$1,000.00
2011	\$74,400.00	\$0.00	(\$74,400.00)			
2010	\$72,827.00	\$21,500.00	(\$51,327.00)			
2009	\$105,135.00	\$102,500.00	(\$2,635.00)			
2008	\$26,226.00	\$0.00	(\$26,226.00)			
2007	\$27,923.00	\$40,000.00	\$12,077.00			
2006	\$38,270.00	\$102,500.00	\$64,230.00			
2005	\$15,136.00	\$0.00	(\$15,136.00)			
2004	\$10,323.00	\$0.00	(\$10,323.00)			
2003	\$30,881.00	\$0.00	(\$30,881.00)	Total		\$20,000.00
2002	\$15,490.00	\$0.00	(\$15,490.00)			
2001	\$19,974.00	\$0.00	(\$19,974.00)			
2000	\$10,268.00	\$0.00	(\$10,268.00)			
1999	\$9,382.00	\$0.00	(\$9,382.00)			
TOTALS	\$1,035,755.00	\$363,700.00	(\$672,055.00)			

Gas Purchases (Accts 804,805) (Ref Page: 14)

	Name of	Point of	FERC rate(c)	(d)	(e)	(f)	(g)	BTU per cu	MCF of Gas	Amount (j)	cent/MCF (k)
	B & S OIL AND GAS							0	13,828	\$109,685.00	8.0000
	EQT							0	564	\$4,243.00	8.0000
Total	Proposition of the Paris							0	14,392	\$113,928.00	8.0000

	B & S G/	AS SUPPLY	2	017	7		
Year	Total MCF Sold	Gas Supply Expense	Paid to B & S	Owed to B & S	Date	Check #	Amount
2019					16-Jan-17	8343	\$1,407.00
2018			The state of the s		28-Feb-17	8388	\$1,435.14
2017	13,828 MCF	\$109,685.00	\$23,128.51	(\$86,556.49)	7-Mar-17	8398	\$1,622.74
2016	14,275 MCF	\$133,899.50	\$36,519.30	(\$97,380.20)	10-Apr-17	8435	\$966.14
2015	14,423 MCF	\$135,287.74	\$41,401.72	(\$93,886.02)	22-May-17	8473	\$938.00
2014	17,373 MCF	\$162,958.74	\$62,717.78	(\$100,240.96)	1-Nov-17	8610	\$2,710.82
2013	17,269 MCF	\$161,983.22	\$88,101.78	(\$73,881.44)	7-Nov-17	8618	\$924.97
2012	16,937 MCF	\$158,869.06	\$68,474.00	(\$90,395.06)	13-Nov-17	8624	\$2,094.79
2011	10,402 MCF	\$97,570.76	\$98,498.00	\$927.24	14-Nov-17	8627	\$1,082.76
2010	20,033 MCF	\$187,909.54	\$97,861.34	(\$90,048.20)	5-Dec-17	8641	\$1,343.93
2009	24,423 MCF	\$229,087.74	\$50,159.50	(\$178,928.24)	11-Dec-17	8650	\$3,395.18
2008	21,365 MCF	\$198,374.03	\$67,392.02	(\$130,982.01)	12-Dec-17	8653	\$5,207.04
2007	24,763 MCF	\$189,849.67	\$169,163.00	(\$20,686.67)			
2006	16,286 MCF	\$114,002.00	\$124,400.00	\$10,398.00			
2005	25,465 MCF	\$178,255.00	\$97,252.00	(\$81,003.00)		Total	\$23,128.51
2004	21,041 MCF	\$127,999.42	\$85,520.00	(\$42,479.42)			
2003	21,985 MCF	\$131,910.00	\$104,244.00	(\$27,666.00)			
2002	21,632 MCF	\$129,792.00	\$101,124.00	(\$28,668.00)			
2001	22,679 MCF	\$136,074.00	\$139,998.00	\$3,924.00			
2000	25,955 MCF	\$155,730.00	\$78,152.00	(\$77,578.00)			
1999	23,378 MCF	\$93,512.00	\$51,972.50	(\$41,539.50)			
TOTAL	373,512 MCF	\$2,723,064.41	\$1,562,950.94	(\$1,160,113.47)			

				JCG GAS SUP	PLY AND PAYN	MENTS			
Year	Total MCF Sold	H.S.H MCF	H.S.H. COST	Paid to H.S.H.	Owed to H.S.H.	BRADCO MCF	BRADCO COST	EQT MCF	EQT COST
2019	MCF				,				
2018	13,915 MCF	7,203 MCF	\$41,580.00	\$0.00	(\$41,580.00)	4,394 MCF	\$26,364.00	2,318 MCF	\$7,575.92
2017	11,175 MCF	7,388 MCF	\$44,328.00	\$3,300.00	(\$41,028.00)	3,162 MCF	\$18,972.00	625 MCF	\$2,977.00
2016	12,116 MCF	3,093 MCF	\$18,558.00	\$0.00	(\$18,558.00)	3,598 MCF	\$21,582.00	5,425 MCF	\$17,650.00
2015	13,446 MCF	4,307 MCF	\$25,842.00	\$0.00	(\$25,842.00)	2,932 MCF	\$17,556.00	6,207 MCF	\$33,337.00
2014	15,167 MCF	8,281 MCF	\$96,991.00	\$0.00	(\$96,991.00)	3,007 MCF	\$18,042.00	3,879 MCF	\$23,554.00
2013	15,373 MCF	15,373 MCF	\$92,238.00	\$37,492.58	(\$54,745.42)				
2012	12,879 MCF	7,146 MCF	\$42,876.00	\$0.00	(\$42,876.00)	3,159 MCF	\$24,451.00	2,574 MCF	\$1,087.00
TOTAL	94,071 MCF	52,791 MCF	\$362,413.00	\$40,792.58	(\$321,620.42)	20,252 MCF	\$126,967.00	21,028 MCF	\$86,180.92

	2017		
	Check Number	Date	Amount
	2088	2/17/17	\$618.00
	2096	3/17/17	\$2,082.00
	2111	12/26/17	\$600.00
	MANUFACTURE AND	MARCHAEL MENTA	Property Andre
	FA TORTHOUGH	CONTROL OF THE LA	ESPACIALIZAÇÃO COMPANS
	在一部市场中的 机数据	La secolazione	
	及其系統例即接着		MANAGE AND ASSESSED.
	Total		\$3,300.00

Statement of Income for the Year (Ref Page: 9)

	Description	Average No. Customers (b)	MFC of Nat. Gas sold (c)	Amount (d)
OPERATING REVENUES				
Residential Sales (480)		266	9,846	\$196,502.00
Commercial and Industrial Sales (481)		13	0	\$0.00
Interdepartmental Sales (484)		0	832	\$15,653.00
Total Sales to Ultimate Consumers		279	10,678	\$212,155.00
Sales for Resale (483)	A. T. M. A. W. M.		Enter Control of the	
Total Gas Service Revenues		279	10,678	\$212,155.00
OTHER OPERATING REVENUES				
Forfeited Discounts (487)				
Miscellaneous Service Revenues (488)				
Revenues From Transportation of Gas of Others (489)				
Revenues From Natural Gas Processed by Others (491)				
Rent From Gas Property (493)				
Other Gas Revenues (495)				
Total Other Operating Revenues				
Total Gas Operating Revenues				\$212,155.00
OPERATING EXPENSES				
Total Gas Operation and Main. Expenses (from pg 11)			2000年1月17日 (1980年)	\$259,861.00
Depreciation Expense (403)				\$26.00
Amortization and Depletion Expense from pg 12) (404-407)				
Taxes Other Than Income taxes (from og 12) (408.1)				\$4,792.00
Total Income Taxes-Utility Operations (from pg 12)				
Total Gas Operating Expenses				\$264,679.00
Net Operating Income				(\$52,524.00)
OTHER INCOME				
Other NonUtility Income - Net (415- 418)				
Interest and dividend Income (419)				

Statement of Income for the Year (Ref Page: 9)

	Description	Average No. Customers (b)	MFC of Nat. Gas sold (c)	Amount (d)
Miscellaneous Nonoperating Income (421)			1	
Other Accounts (Specify Acct. No & Title)				
Total Other Income				
OTHER DEDUCTIONS				
Interest on Long-Term Debt (427)				
Amort. of Debt Discount and Expense (428)				
Other Nonutility Deductions 426.1- 426.5				
Other Interest Expense (431)				
Total Income Taxes-Nonutility Operations (from pg 12)				
Other Accounts (Specify Acct. No. and Title)				
Taxes Other than Income Taxes 408.2 (from pg 12)				
Total Other Deductions				
Net Income				(\$52,524.00)

Gas Operation and Maintenance Expenses (Ref Page: 10)

Amount (b)
\$66,277.00
\$66,277.00
\$2,441.00
\$2,441.00
\$64,000.00
JOHNSON COUNTY EXHIBIT 03

Gas Operation and Maintenance Expenses (Ref Page: 10)

	Amount (b)
Meter and House Regulator Expenses (878)	
Other Expenses (880)	\$3,863.00
Rents (881)	\$17,916.00
Maintenance Supervision and Engineering (885)	
Maintenance of Mains (887)	\$69,028.00
Maintenance of Services (892)	
Maintenance of Meters and House Regulators (893)	
Maintenance of Other Equipment (894)	
Total Distribution Expenses	\$154,807.00
CUSTOMER ACCOUNTS EXPENSE	
Meter Reading Labor (902)	
Customer Records and Collection Expenses (903)	
Uncollectible Accounts (904)	
Total Customer Accounts Expense	
CUSTOMER SERVICE AND INFORMATIONAL EXPENSES	
Miscellaneous Customer Service and Informational Expenses (910)	
ADMINISTRATIVE AND GENERAL EXPENSES	
Administrative and General Salaries (920)	
Office Supplies and Expenses (921)	\$6,312.00
Administrative Expenses Transferred - Credit (922)	
Outside Services Employed (923)	\$3,275.00
Property Insurance (924)	\$8,863.00
njuries and Damages (925)	
Employee Pensions and Benefits (926)	
Franchise Requirements (927)	
Regulatory Commission Expenses (928)	
Ouplicate Charges - Credit (929)	
General Advertising Expenses (930.1)	
fliscellaneous General Expenses (930.2)	\$1,886.00
Rents (931)	\$16,000.00
Maintenance of General Plant (932)	
otal Administrative and General Expenses	\$36,336.00

7/6/2018

Gas Operation and Maintenance Expenses (Ref Page: 10)

Amount (b)

TOTAL GAS OPERATION AND MAINT. EXPENSES (to pg 9)

\$259,861.00

Year	Distribution Expense T	ruck Rents Billed	Truck Rents Paid	Invoices for Work	Paid For Work	Supervision Salary	Salary Paid	Still Owed
2019	\$0.00		\$0.00		\$0.00		\$0.00	\$0.00
2018	\$0.00							\$0.00
2017	\$154,807.00	\$11,952.00	\$9,552.00	\$64,333.00	\$54,800.00	\$72,000.00	\$64,000.00	(\$19,933.00)
2016	\$82,359.00	\$11,136.00	\$11,136.00	\$29,510.00	\$47,500.00	\$72,000.00	\$69,000.00	\$14,990.00
2015	\$110,886.00	\$11,136.00	\$12,992.00	\$36,210.00	\$26,900.00	\$72,000.00	\$93,468.17	\$14,014.17
2014	\$42,604.00		\$12,064.00		\$45,500.00	\$72,000.00	\$66,000.00	\$51,564.00
2013	\$17,975.00		\$2,784.00		\$5,000.00	\$72,000.00	\$10,500.00	(\$53,716.00)
2012	\$78,995.00	\$13,494.00	\$0.00	\$45,176.00	\$0.00	\$72,000.00	\$0.00	(\$130,670.00)
					Tot	al Owed to BRC		(\$123,750.83)

JOHNSON COUNTY GAS

Bud Rife Truck Rents			Bud Rife Construction			Bud Rife (Management Fee)			
DATE PAID	CHECK #	AMOUNT PAID	DATE PAID	HECK	AMOUNT PAID	DATE PAI	CHECK#	AMOUNT PAID	
2/3/17	1094	\$928.00	1/5/17	1067	\$1,500.00	1/9/17	1070	\$4,000.00	
2/14/17	1099	\$928.00	1/12/17	1075	\$4,500.00	1/27/17	1085	\$2,000.00	
2/27/17	1108	\$928.00	2/1/17	1087	\$2,500.00	2/13/17	1093	\$4,000.00	
3/28/17	1128	\$928.00	2/8/17	1092	\$2,500.00	2/14/17	1098	\$4,000.00	
4/28/17	1151	\$928.00	2/13/17	1095	\$3,000.00	2/17/17	1101	\$2,000.00	
6/7/17	1176	\$928.00	2/21/17	1107	\$3,000.00	3/2/17	1111	\$4,000.00	
7/10/17	1201	\$928.00	4/7/17	1138	\$7,000.00	3/9/17	1121	\$2,000.00	
10/17/17	1257	\$928.00	4/13/17	1142	\$4,000.00	3/31/17	1132	\$3,000.00	
11/13/17	1274	\$928.00	4/18/17	1144	\$2,000.00	4/18/17	1143	\$3,000.00	
12/11/17	1290	\$1,200.00	4/27/17	1148	\$7,000.00	5/3/17	1160	\$3,000.00	
	LOSAR	ALE MESON RICH	5/3/17	1159	\$1,500.00	5/24/17	1170	\$3,000.00	
			5/11/17	1162	\$4,400.00	6/14/17	1187	\$3,000.00	
E2015-3002	100000	artification of	5/15/17	1164	\$2,000.00	6/19/17	1188	\$2,000.00	
***			5/18/17	1165	\$1,500.00	6/20/17	1189	\$1,000.00	
	Ar See	"是是一个一个一个一个一个一个一个一个一个一个一个一个一个一个一个一个一个一个一	5/25/17	1171	\$1,000.00	7/17/17	1206	\$800.00	
			5/30/17	1173	\$800.00	7/26/17	1209	\$1,200.00	
	ESSEMENT.	A MANAGEMENT OF	7/27/17	1210	\$600.00	8/10/17	1218	\$1,000.00	
			8/14/17	1223	\$1,000.00	8/10/17	1219	\$500.00	
	William III		8/23/17	1228	\$1,000.00	8/16/17	1224	\$200.00	
			12/14/17	1294	\$4,000.00	8/17/17	1225	\$2,300.00	
	nessan.					9/8/17	1233	\$400.00	
			700			9/11/17	1239	\$1,700.00	
DELL'ELLE		· 大学				9/25/17	1246	\$1,400.00	
						10/5/17	1248	\$300.00	
特型/国文院	ALCO MAN					10/6/17	1254	\$800.00	
						10/11/17	1255	\$1,000.00	
21//05007/8	Wales I	N. A. A. L. C.				10/17/17	1256	\$400.00	
					The state of the s	11/13/17	1275	\$1,600.00	
	No in the last			AND THE		11/16/17	1278	\$600.00	
		10.				11/21/17	1280	\$800.00	
	14.24		Samuel Miller			12/7/17	1288	\$5,000.00	
						12/13/17	1293	\$4,000.00	
	Total	\$9,552.00		Total	\$54,800.00		Total	\$64,000.	

Long-Term Debt (Ref Page: 7)

W. Comments	Class and Series	Orig. Issue Amt	Date of Issue (b)	Date of Maturity (c)	Outstanding Balance	Interest Rate (e)	Interest Amt (f)
List each Original Issue Amount Class and Series of Obligation							
	COMMONWEALTH OF KENTUCKY	\$0.00 1/	1/1995	1/1/2005	\$405,761.00 0	.0000	\$0.00
Total		\$0.00			\$405,761.00 0	.0000	\$0.00

Notes Payable (Ref Page: 7)

	Name of Payee (a)	Date Of Note (b)	Date of Maturity (c)	Interest Rate (d)	Balance End of Year (e)
	BUD RIFE CONSTRUCTION			0.0000	\$26,891.00
otal				0.0000	\$26,891.00

PSC EXHIBIT 02

Long-Term Debt (Ref Page: 7)

	Class and Series	Orig, Issue Amt	Date of Issue (b)	Date of Maturity (c)	Outstanding Balance	Interest Rate (e)	Interest Amt (f)
List each Original Issue Amount Class and Series of Obligation							
	KY DEPT OF LOCAL GOVT.	\$0.00			\$1,269,076.00	0.000	\$0.00
	COLUMBIA GAS OF KY	\$0.00			\$139,958.00	0.0000	\$0.00
otal		\$0.00			\$1,409,034.00	0,000	\$0.00

PSC EXHIBIT 03

COMMONWEALTH OF KENTUCKY BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

JOHNSON COUNTY GAS COMPANY, INC. AND BUD RIFE, INDIVIDUALLY AND AS SOLE OFFICER OF THE UTILITY)	CASE NO. 2011-00184
ALLEGED FAILURE TO COMPLY WITH COMMISSION ORDERS)	

ORDER

On June 10, 2011, the Commission issued an Order directing Johnson County Gas Company, Inc. ("Johnson County") and Bud Rife, individually and as sole owner of the utility, to show cause why they should not be subject to the penalties set forth in KRS 278.990(1) for Johnson County's alleged failure to comply with prior Commission Orders. Johnson County and Bud Rife filed a response on July 28, 2011 after the Commission had granted an extension of time to file the response. An Informal Conference was held on August 31, 2011 at which Commission Staff requested several documents to be filed by Johnson County. At a second Informal Conference held on February 6, 2012, Commission Staff requested that several additional documents and information be filed regarding Johnson County's pending bankruptcy. Johnson County has filed all of the requested documents and information, is currently in compliance with its required Gas Cost Adjustment ("GCA") fillings, and has retained counsel to help ensure its compliance with future Commission directives and periodic filing requirements.

The Commission, being otherwise sufficiently advised, finds that this case should be dismissed and that Johnson County and Bud Rife should continue to file all required documents on time as ordered by the Commission, or required by regulation or statute, and to comply with the requirements of its GCA tariff, including the provision of new or revised gas supply agreements.

IT IS THEREFORE ORDERED that:

- 1. This case shall be dismissed and removed from the Commission's docket.
- Johnson County and Bud Rife shall file with the Commission all required documents on time and comply with the filing requirements of Johnson County's GCA tariff.
- 3. Johnson County and Bud Rife shall file with the Commission any new or revised gas supply contracts or agreements along with Johnson County's GCA filings.

By the Commission

ENTERED # MAR 0 9 2012

KENTUCKY PUBLIC SERVICE COMMISSION

ATTEST

Executive Director

Bud Rife President Johnson County Gas Company, Inc. P. O. Box 339 Harold, KY 41635

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