

Matthew G. Bevin  
Governor

Charles G. Snively  
Secretary  
Energy and Environment Cabinet



Commonwealth of Kentucky  
**Public Service Commission**  
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Frankfort Kentucky 40602-0615  
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psc.ky.gov

Michael J. Schmitt  
Chairman

Robert Cicero  
Vice Chairman

Talina R. Mathews  
Commissioner

February 21, 2019

## PARTIES OF RECORD

RE: Case No. **2019-00052**

The Commission staff has reviewed the application in the above case and finds that it meets the minimum filing requirements and has been accepted for filing.

Enclosed please find a stamped filed copy of the first page of your filing. This case has been docketed and will be processed as expeditiously as possible.

If you need further assistance, please contact my staff at 502-564-3940.

Sincerely,

A handwritten signature in cursive script that reads "Gwen R. Pinson".

Gwen R. Pinson  
Executive Director

GP/AH

RECEIVED

FEB 15 2019

**North Manchester Water Association**

PUBLIC SERVICE  
COMMISSION

7361 North Highway 421 • Manchester, Kentucky 40962 • Phone: 606-598-5403 / Fax: 606-598-6148

February 13, 2019

FILED

FEB 15 2019

PUBLIC SERVICE  
COMMISSION

Ms. Gwen R. Pinson  
Executive Director  
Public Service Commission  
211 Sower Blvd  
Frankfort, KY 40601

RE: ARF Application - Water Rates  
North Manchester Water Association, Inc.

Dear Ms. Pinson:

Enclosed for filing are the original and five (5) copies of the North Manchester Water Association, Inc.'s ARF Application for an adjustment to its water rates. This ARF Application is being filed pursuant to 807 KAR 5:076.

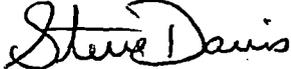
The ARF Application uses calendar year 2017 as the Test Year, with appropriate adjustments to normalize revenues and expenses.

A copy of the ARF Application has been provided to the Office of Rate Intervention in the Attorney General's Office.

My electronic mail address is [water.company@windstream.net](mailto:water.company@windstream.net).

Yours truly,

Steve Davis, President



Enclosures

cc: Office of the Attorney General, Rate Intervention

\*North Manchester Water Association, Inc.  
7362 N Highway 421  
Manchester, KY 40962

\*Steve Davis  
President  
North Manchester Water Association, Inc.  
7362 N Highway 421  
Manchester, KY 40962