

Webster County Water District
478 US Highway 41 A S
Dixon, KY 42409
(270) 639-9010

January 2, 2019

Gwen R. Pinson, Executive Director
KY Public Service Commission
211 Sower Boulevard
Frankfort, KY 40601

Office of the Attorney General
Consumer Protection Division
1024 Capital Center Drive, Suite 200
Frankfort, Kentucky 40601

RE: Formal Application for Revision of Non-recurring Charge

Dear Ms. Pinson:

This application is to revise Webster County Water District's leak adjustment policy. Attached are the meeting minutes, legal notice, and supporting documentation.

This filing is not part of a general rate case. The Board of Commissioners approved the change to the leak adjustment policy at the November regular meeting. The new charges will take effect for services rendered on March 1, 2019.

The District has published the enclosed public notice in the Journal Enterprise and the Sebree Banner newspapers on January 2, 2019. An affidavit from the newspapers verifying that the notice ran for three consecutive weeks will be forwarded to the Commission.

Please contact me if you have any questions or need additional information.

Sincerely,



Charles Buchanan
Chairman

**Webster County Water District
Minutes of Regular Meeting**

November 8, 2018

Chairman Buchanan called the **meeting to order** at 10 a.m. with Commissioner Robertson leading in prayer. Commissioners, Jimmy Goff, Larry Villines and Tommy Robertson, Ryan Hammack, Superintendent Paul Lashbrooke, Assistant Superintendent Robert Schindley, Administrative Assistant Tammy Harkins, Tony Catlett of *The Sebree Banner* and Matt Hughes of *The Journal Enterprise* were in attendance.

Chairman Buchanan called for the approval of the **minutes**. Commissioner Hammack moved to approve the October meeting minutes and Commissioner Goff gave the second, motion carried.

Commissioner Robertson made a motion to approve the **agenda** with the deletion of Variable Speed Drive –Dixon Side under old business. Commissioner Villines gave the second, motion carried.

Commissioner Villines made a motion to approve the **payment vouchers** and Commissioner Robertson gave the second, motion carried.

Under old business, Assistant Superintendent Schindley gave the **operations report**. In October, the plant produced 32,219,000 gallons of water, which is 1,577,250 gallons less than in October 2017 and hours were up by 78.1.

Superintendent Lashbrooke reported the **North Hopkins Interconnect** was still moving along.

Superintendent Lashbrooke presented a final pay request from Sam Estes Painting on the **Vandersburg Tank Rehab** project for \$117,517.03 (\$118,660 minus \$1,142.97 to cover replacement cost of a damaged antenna). Commissioner Robertson made a motion to approve pay request. Commissioner Hammack gave the second, motion carried.

Superintendent Lashbrooke updated the board on the District's **Vacant Position**. He said he "would like to hire one person now before he leaves and another one after the first of year".

Superintendent Lashbrooke went over a quote received from **ServLine** on the new leak protection program (see attachment). After discussion and a consensus that this program would be beneficial to both customers and the District, Commissioner Robertson made a motion to go with Option 3 which offers residential customers \$2,500 coverage at a rate of \$1.80 per month, and for commercial customers \$2,500 coverage at a rate of \$5.00 for single occupancy and \$10.00 for Multiple Occupancy. Commissioner Goff gave the second, motion carried.

Superintendent Lashbrooke reported that the **1400 gpm Raw Water Pump Rehab** had successfully been completed and the pump was currently running at 1780 gpm.

Under new business, Superintendent Lashbrooke told the Board that the **700 gpm Raw Water Pump** had been pulled by Layne and taken for repairs.

Superintendent Lashbrooke went over the **2019 Budget** line by line with the Board.
Commissioner Goff made a motion to approve the proposed 2019 budget as presented.
Commissioner Villines gave the second, motion carried.

Under other, Superintendent Lashbrooke announced his **retirement**, effective on November 30, 2018.

Commissioner Hammack made a motion to enter **closed session** to discuss personnel.
Commissioner Robertson gave the second, motion carried.

Commissioner Robertson made a motion to return to **open session**. Commissioner Goff gave the second, motion carried.

Chairman Buchanan reported the position of **Interim Superintendent** had been offered to Robert Schindley and that he had accepted. New position is effective December 1, 2018.

Commissioner Villines made a motion to **adjourn**. Commissioner Goff gave the second, motion carried.

Meeting Adjourned.



Chairman

12-13-18
Date Approved



Secretary

LEGAL NOTICE

Notice is hereby given that Webster County Water District ("District") plans to file with the Public Service Commission ("PSC") to adjust certain non-recurring charges. The filing will be made on or before January 2, 2018 with a proposed effective date of March 1, 2019. The proposed changes are as follows:

Non-Recurring Charges	Existing	Proposed	\$ Change	% Change
Leak Protection Resident	N/A	\$ 1.80	N/A	N/A
Leak Protection Commercial Single Occupancy	N/A	\$ 5.00	N/A	N/A
Leak Protection Commercial Multiple Occupancy	N/A	\$ 10.00	N/A	N/A

Any person may examine this tariff filing at the District's office located at 478 US Highway 41 A S, Dixon, KY 42409; telephone (270) 639-9010.

Any person may examine this tariff filing at the PSC located at 211 Sower Boulevard, Frankfort, Kentucky, Monday - Friday, 8:00 am - 4:30 pm or on the PSC website at <http://psc.ky.gov>; telephone (502) 564-3940.

Any person may submit comments regarding this tariff filing by mail to the Public Service Commission, Post Office Box 615, Frankfort, KY 40602; or through its website at <http://psc.ky.gov>.

The rates contained in this notice are the rates proposed by the District, but the PSC may order rates to be charged that differ from the proposed rates contained in this notice.

Any person may submit a timely written request for intervention by mail to the Public Service Commission, Post Office Box 615, Frankfort, KY 40602. The request for intervention must establish the grounds for the request including the status and interest of the party.

If the PSC does not receive a written request for intervention within thirty (30) days of the initial publication or mailing of notice, the PSC may take final action on the tariff filing.

THE SEBREE BANNER

USPS 487-880

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Anthony L. Gatlett
Editor and Publisher

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Sebree, KY 42455

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Log on to our website and use our online ad placement tool to create, preview and schedule your classified ad at your convenience.

2 Call one of our Classified Representatives between 8:00am and 5:00pm Monday through Friday

3 Email or fax your ad to us and one of our Classified Representatives will contact you to complete your order

Special Notice

0135 CAR, VAN OR SUV? Donating. Donate it to the Y. Call 1-855-443-

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Real People, as right now! EE. Call now.

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Premier Mo-em. Whether or Safety and g Term Con- all Today! 1-

trator May Be teclaim inde- with the com- ying battery oration kit!

0135 Personals

SAVE ON YOUR NEXT PRESCRIPTION! World Health Link. Price Match Guarantee! Prescriptions Required. CIPA Certified. Over 1500 medications available. CALL Today For A Free Price Quote. 1-866-629-5311 Call Now!

Sleep Apnea Patients - If you have Medicare coverage, call Verus Health-care to qualify for CPAP supplies for

0533 Furniture

Brass King Size Bed with frame and box springs. Just need mattress. \$50 270-348-2088.

0536 Misc. Tickets

Marble Alabaster Items Group of 8 pieces. Gorgeous colors.

0610 Unfurnished Apartments

Saddle Club Apartments is now accepting applications for 1, 2 and 3 bedroom apartments. All utilities including central heat and air are included in the rent. We have an on-site manager and full time maintenance. Laundromat on the premises. Accessible units designed for people with mobility impairments. 216 Gulf Street, Providence, KY. Accepting applications on Tuesdays and Thursdays 9am-12pm. Office Hours 9am-4pm Monday-Friday phone (270) 667-5818. TDD #711.



0650 Rentals to Share

Rooms for Rent With Utilities

0955 Legals

PUBLIC NOTICE
The following Estate has been probated in the Webster District Court Case No. 18-P-00106

ESTATE OF: DOROTHY REYNOLDS
Of Cook County, II

DWIGHT TROUTMAN, C/O Greg Taylor & Associates, PLLC, 705-A South 4th Street, P.O. Box 505, Murray, KY 42071 appointed Administrator

Hon. Gregory T. Taylor, Attorney & Agent for Service of Process 705-A South 4th Street, P.O. Box 505 Murray, KY 42071

Date of Qualification:

0955 Legals

PUBLIC NOTICE
The following Estate has been probated in the Webster District Court Case No. 18-P-00107

ESTATE OF: GEORGE WALTER LIVINGSTON, JR.
of Providence, KY 42450

MICHELE LIVINGSTON of 618 North Broadway Providence, KY 42450 appointed Administratrix

Date of Qualification: November 20, 2018

Inventory Due: 01/22/2018
Settlement Due: 11/24/2020
All claims must be filed within 6 months of appointment

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NOTICE

COMMISSIONER'S NOTICE OF SALE

By order of the Webster Circuit Court, Civil Action 18-CI-00109, entered on November 15, 2018, in the case of Wells Fargo Bank, N. A. Vs. Adam Kennada and Heather Kennada a/k/a Heather R. Kennada, I, will on **FRIDAY, JANUARY 4, 2019, at 10:00 a.m.**, prevailing time, sell at the Courthouse door in Dixon, Webster County, Kentucky, to the highest bidder, the following property located at 13650 St. 120 E, Slaughters, Kentucky 42456, to satisfy the judgment and cost in said case, in the amount of \$108,548.48, plus interest and attorney fees and costs. KY Map ID #088-024-005, recorded in Deed Book 291 at page 370, in the office of the Webster County Clerk. The Master Commissioner will sell same at public auction to the highest bidder and best bidder at the Courthouse door for cash or a deposit of 10% of the purchase price with the balance on credit for thirty (30) days. The successful bidder shall be required to give bond with good surety for the unpaid purchase price with said bond bearing interest at 4.250% per annum from the date of the sale. In the event Plaintiff is the successful purchaser, Plaintiff shall be entitled to a credit of its judgment against the purchase price and shall only be obligated to pay the Court costs, fees, and costs of the Master Commissioner and any delinquent real estate taxes payable pursuant to the Order of Sale. Said sale shall be made subject to: all easements, covenants and restrictions of record; assessments for public improvements; and any facts which an inspection and accurate survey may disclose. Said property shall be sold with the improvements thereon "as is". The purpose of this sale is the satisfaction of a Judgment entered on behalf of the Plaintiff against the Defendants, taxes, attorney's fees and for court costs expended herein. Dated this December 17, 2018.

JOEL C. RICH, MASTER COMMISSIONER
Sale about 10:00 a.m., prevailing time. Purchaser must execute bond as soon as sale is over or the property will be immediately put up and resold.

FOR Webster County, Kentucky
Community, Town or City

P.S.C. KY. NO. _____ 2
Original SHEET NO. 38

Webster County Water District
(Name of Utility)

CANCELLING P.S.C. KY. NO. _____ 1
SHEET NO. 38

16. All meters will be installed, renewed, and maintained at the expense of the utility, and the utility reserves the right to approve the size and type of meter used.

17. All taps and connections to the mains of the utility must be made by and/or under the direction and supervision of utility personnel and will incur a meter connection/tap-on charge, an amount that has been approved by the Public Service Commission for such service. Payment of this fee is for the privilege of connecting to the water system and the payment of the fee does not constitute the purchase of a water meter.

18. Should an applicant requesting a 5/8" x 3/4" meter require service on the opposite side of the road from the water main, the utility will provide the service at no additional cost to the customer other than the standard meter connection/tap-on charge. All larger size meters will be charged the actual cost of installing the meter, including, when applicable, the additional costs for crossing the road.

19. Any customer having boilers and/or pressure vessels that receive water from the utility must have a check valve on the water supply line and a vacuum valve on the steam line in order to prevent a collapse were the water supply from the utility be interrupted or discontinued. metered habitational.

DATE OF ISSUE January 15, 2013
Month / Date / Year

DATE EFFECTIVE February 15, 2013
Month / Date / Year

ISSUED BY /s/Paul Lashbrook
(Signature of Officer)

TITLE Superintendent

BY AUTHORITY OF ORDER OF THE PUBLIC SERVICE COMMISSION
IN CASE NO. _____ DATE

FOR Webster County, Kentucky
Community, Town or City

P.S.C. KY. NO. _____ 2
Original SHEET NO. 39

Webster County Water District
(Name of Utility)

CANCELLING P.S.C. KY. NO. _____ 1
SHEET NO. _____

W. **Leak Adjustment.** Residential customers and commercial customers with 2" meter size or less are automatically enrolled in the ServLine Leak Protection Program. The following are the qualifications for leak adjustments:

1. It is the customer's responsibility to keep his plumbing system in good working order.
2. No customer shall receive more than one leak adjustment that could incorporate a maximum of two billing cycles during any twelve (12) month period
3. In order to qualify for a leak adjustment, the eligible plumbing leak must generate a minimum additional charge of two (2) times the average of the twelve (12) month bill.
4. Adjustments on water bills will NOT be made on the following:
 - a. Residential customers who do not have their own water meter.
 - b. Commercial or Industrial Customers.
 - c. Premises left or abandoned without reasonable care for the plumbing system.
 - d. Leaks on irrigation systems or irrigation lines, leaks in water features such as fountains, etc., leaks on any water lines coming off the primary water service line, plumbing leaks in any structure other than the primary residence.
 - e. Negligent acts such as leaving water running.
 - f. Excess water charges not directly resulting from a qualifying plumbing leak.
 - g. Filling of swimming pools or leaks in swimming pools.
 - h. Watering of lawns or gardens.
5. The UTILITY shall not be obligated to make adjustments of any bills not submitted for adjustment within Ninety (90) days from the billing date.
6. Customers must present proof that a leak has been repaired before an adjustment will be made. (ie, copy of invoice for materials or bill from plumber)
7. In any case where a customer might incur a leak before there is three months of average usage, an adjustment will not be made until they have established three months of average usage.

Any residential customer or commercial customer with 2" meter size or less may decline to participate in our ServLine Leak Protection Program by calling **(888) 204-7681**. Any customer declining to participate in the program will be responsible for the full amount of their water bill with no adjustments being made. The ServLine Leak Protection Program is the only way qualifying leak adjustments will be made for leaks occurring after March 1, 2019.

Residential \$1.80/Month

Commercial Single Occupancy \$5.00/Month

Commercial Multiple Occupancy \$10.00/Month

Note: Protection is offered for commercial customers with 2" meter size or less-does not include master metered habitational.

DATE OF ISSUE January 2, 2019
Month / Date / Year

DATE EFFECTIVE March 1, 2019
Month / Date / Year

ISSUED BY /s/ Charles Buchanan
(Signature of Officer)

TITLE Chairman

BY AUTHORITY OF ORDER OF THE PUBLIC SERVICE COMMISSION
IN CASE NO. _____ DATE

N
↓

FOR Webster County, Kentucky
Community, Town or City

P.S.C. KY. NO. _____ 2
Original SHEET NO. 39.1

Webster County Water District
(Name of Utility)

CANCELLING P.S.C. KY. NO. _____ 1
SHEET NO. 38

X. Ownership of Mains, Services, and Appurtenances:

1. All mains, fire hydrants, valves, crossings, and other appurtenances are and shall remain the property of the utility, whether installed by the utility or the customer.
2. All service lines from the main to the meter with appurtenances are and shall remain the property of the utility, whether installed by the utility or the customer.
3. The customer shall install, own, and maintain his/her service line from the meter (or point of delivery) to the point of usage.

Y. Notification of System Problems. The customer shall notify the utility immediately should the service be unsatisfactory for any reason, or should there be any defects, problems, trouble, or accidents affecting the water system.

DATE OF ISSUE January 15, 2013
Month / Date / Year

DATE EFFECTIVE February 15, 2013
Month / Date / Year

ISSUED BY /s/Paul Lashbrooke
(Signature of Officer)

TITLE Superintendent

BY AUTHORITY OF ORDER OF THE PUBLIC SERVICE COMMISSION
IN CASE NO. _____ DATE