

COMMONWEALTH OF KENTUCKY  
BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

ELECTRONIC INVESTIGATION INTO	)	CASE NO.
EXCESSIVE WATER LOSS BY KENTUCKY'S	)	2019-00041
JURISDICTIONAL WATER UTILITIES	)	

COMMISSION STAFF'S POST HEARING REQUEST FOR INFORMATION TO  
MILBURN WATER DISTRICT

Pursuant to 807 KAR 5:001, Milburn Water District (Milburn) is to file with the Commission the original in paper medium and an electronic version of the following information. The information requested herein is due on or before July 30, 2019. Responses to requests for information in paper medium shall be appropriately bound, tabbed, and indexed. Electronic documents shall be in portable document format (PDF), shall be searchable and shall be appropriately bookmarked.

Each response shall include the name of the witness responsible for responding to the questions related to the information provided. Each response shall be answered under oath or, for representatives of a public or private corporation or a partnership or association or a governmental agency, be accompanied by a signed certification of the preparer or person supervising the preparation of the response on behalf of the entity that the response is true and accurate to the best of that person's knowledge, information, and belief formed after a reasonable inquiry.

Milburn shall make timely amendment to any prior response if it obtains information which indicates that the response was incorrect when made or, though correct when made, is now incorrect in any material respect. For any request to which Milburn fails or

refuses to furnish all or part of the requested information, Milburn shall provide a written explanation of the specific grounds for its failure to completely and precisely respond.

Careful attention should be given to copied material to ensure that it is legible. When the requested information has been previously provided in this proceeding in the requested format, reference may be made to the specific location of that information in responding to this request. When filing a paper containing personal information, the water utility shall, in accordance with 807 KAR 5:001, Section 4(10), encrypt or redact the paper so that personal information cannot be read.

1. Provide a copy of Milburn's current wholesale water supply agreement.
2. Provide a copy of the \$10,000 bank note or other instrument of indebtedness for the bank loan that Mark Vaden testified Milburn took out in 2018.
3. Provide a copy of the engineering report, cost estimates and application, if any, prepared for the AC Line Rehabilitation project, WRIS project number [WX21039033](#), with a project cost of \$1,500,000.



Gwen R. Pinson  
Executive Director  
Public Service Commission  
P.O. Box 615  
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DATED     JUL 19 2019    

cc: Parties of Record

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