

COMMONWEALTH OF KENTUCKY  
BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

APPLICATION OF MURRAY WATER DISTRICT	)	
#2 FOR AN ORDER APPROVING A TRANSFER	)	CASE NO.
OF OWNERSHIP AND CONTROL TO THE CITY	)	2019-00413
OF MURRAY	)	

ORDER

The Commission, on its own motion, HEREBY ORDERS that:

1. The procedural schedule set forth in the Appendix to this Order shall be followed.

2. a. Responses to requests for information in paper medium shall be appropriately bound, tabbed, and indexed and shall include the name of the witness responsible for responding to the questions related to the information provided, with the original and six copies to the Commission.

b. Each response shall be answered under oath, or for representatives of a public or private corporation or a partnership or an association or a governmental agency, be accompanied by a signed certification of the preparer or person supervising the preparation of the response on behalf of the entity that the response is true and accurate to the best of that person's knowledge, information, and belief formed after a reasonable inquiry.

c. Any party shall make timely amendment to any prior response if it obtains information that indicates that the response was incorrect when made or, though correct when made, is now incorrect in any material respect.

d. For any request to which a party fails or refuses to furnish all or part of the requested information, that party shall provide a written explanation of the specific grounds for its failure to completely and precisely respond.

e. A party filing a paper containing personal information shall, in accordance with 807 KAR 5:001, Section 4(10), encrypt or redact the paper so that personal information cannot be read.

3. Any party filing testimony shall file with the Commission the original and six copies. The original and copies shall be appropriately bound, tabbed, and indexed.

4. Murray Water District #2 and the city of Murray, Kentucky (Joint Applicants) shall give notice of any hearing in accordance with the provisions set out in 807 KAR 5:001, Section 9(2)(b). In addition, the notice of hearing shall include the following statement: "This hearing will be streamed live and may be viewed on the PSC website, [psc.ky.gov](http://psc.ky.gov)." At the time publication is requested, Joint Applicants shall forward a duplicate of the notice and request to the Commission.

5. Pursuant to KRS 278.360 and 807 KAR 5:001, Section 9(9), the official record of any hearing shall be by video only.

6. At any public hearing in this matter, neither opening statements nor summarization of direct testimonies shall be permitted.

7. Motions for extensions of time with respect to the schedule herein shall be made in writing and will be granted only upon a showing of good cause.

8. Nothing contained herein shall prevent the Commission from entering further Orders in this matter.

By the Commission

ENTERED  
NOV 26 2019  
KENTUCKY PUBLIC  
SERVICE COMMISSION

ATTEST:

  
Executive Director

Case No. 2019-00413

APPENDIX

APPENDIX TO AN ORDER OF THE KENTUCKY PUBLIC SERVICE  
COMMISSION IN CASE NO. 2019-00413 DATED **NOV 26 2019**

Requests for intervention shall be filed no later than .....	12/06/19
Initial requests for information to Joint Applicants shall be filed no later than .....	12/13/19
Joint Applicants shall file responses to initial requests for information no later than .....	12/20/19
Supplemental requests for information to Joint Applicants shall be filed no later than .....	01/10/20
Joint Applicants' responses to supplemental requests for information shall be filed no later than .....	01/17/20
Intervenor Testimony, if any, in verified prepared form shall be filed no later than.....	01/24/20
All requests for information to Intervenors shall be filed no later than.....	01/31/20
Intervenors' responses to requests for information shall be filed no later than.....	02/07/20
Joint Applicants' rebuttal testimony, if any, in verified prepared form shall be filed no later than.....	02/14/20
Public Hearing to be held in Hearing Room 1 of the Commission's offices at 211 Sower Boulevard, Frankfort, Kentucky, for the purpose of cross-examination of witnesses of Joint Applicants and Intervenors.....	To Be Scheduled

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