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December 26, 2018

JAN 0 2 2019

PUBLIC SERVICE COMMISSION

VIA REGULAR MAIL

Ms. Gwen R. Pinson, Esq. Executive Director Public Service Commission of Kentucky P.O. Box 615 Frankfort, KY 40602-0615

Re: Proposed Adjustment of the Wholesale Water Service Rates of Ashland Municipal

Water System

Case No. 2018-00415

Dear Ms. Pinson:

Enclosed for filing are one original and ten copies of Entry of Appearance of Counsel on Behalf of Big Sandy Water District and Consent to Use of Electronic Filing Procedures. Please date stamp the enclosed duplicate of this submission, and return the stamped duplicate in the self-addressed, postage-prepaid envelope. Please direct any questions to undersigned counsel.

Very truly yours,

Gerald Wuetcher

GEW:SKO Enclosures

COMMONWEALTH OF KENTUCKY

JAN 02 2019

BEFORE THE PUBLIC SERVICE COMMISSION COMMISSION

In the Matter of:

| PROPOSED ADJUSTMENT OF THE |) |
|----------------------------|-----------------------|
| WHOLESALE WATER SERVICE |) CASE NO. 2018-00415 |
| RATES OF ASHLAND MUNICIPAL |) |
| WATER SYSTEM |) |

ENTRY OF APPEARANCE ON BEHALF OF BIG SANDY WATER DISTRICT AND CONSENT TO USE OF ELECTRONIC FILING PROCEDURES

Damon R. Talley, Gerald E. Wuetcher, and Katelyn L. Brown of Stoll Keenon Ogden PLLC, and Roger W. Hall, each of whom is an attorney duly licensed to practice law in the Commonwealth of Kentucky, enter their appearance as counsel in this case on behalf of Big Sandy Water District ("Big Sandy District").

Copies of all further pleadings, requests, orders, notices, and other documents in this case should be electronically sent to each of these attorneys at the email addresses shown below. Other contact information for these attorneys is also shown below.

Pursuant to the Commission's Order of December 18, 2018, Big Sandy District gives notice that it has no objection to and fully consents to the use of electronic filing procedures in this proceeding.

Dated: December 26, 2018

Respectfully submitted,

Damon R. Talley

Stoll Keenon Ogden PLLC

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Counsel for Big Sandy Water District

CERTIFICATE OF SERVICE

The undersigned hereby certifies that a true and correct electronic copy of the foregoing Entry of Appearance was served on the following person by electronic mail using the electronic mail address shown below and a true and correct copy in paper medium of the same was served by placing the same in the U.S. Mail for delivery to the address shown below all on the 26th day of December 2018:

James H. Moore, III Corporation Counsel City of Ashland, Kentucky P.O. Box 1839 Ashland, KY 41105-1839 jmoore@ashlandky.gov

Counsel for Big Sandy Water District