

COMMONWEALTH OF KENTUCKY
BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

APPLICATION OF SOUTH HOPKINS)	
WATER DISTRICT FOR AN ALTERNATIVE)	CASE NO.
RATE ADJUSTMENT)	2018-00387

COMMISSION STAFF'S NOTICE OF INFORMAL CONFERENCE

Commission Staff hereby schedules an informal conference on Monday, February 25, 2019, at 10 a.m. Eastern Standard Time, at the Commission's offices at 211 Sower Boulevard, Frankfort, Kentucky, for the purpose of discussing the utility's intention to file a purchased water adjustment and how Staff should address a potential proposed change in rate design. Parties may attend in person or participate via telephone conference call.



Gwen R. Pinson
Executive Director
Public Service Commission
P.O. Box 615
Frankfort, Kentucky 40602

DATED FEB 25 2019

cc: Parties of Record

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P. O. Box 487
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*Jon Blalock
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