

Matthew G. Bevin
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Michael J. Schmitt
Chairman

Robert Cicero
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Talina R. Mathews
Commissioner

November 14, 2018

PARTIES OF RECORD

RE: Case No. **2018-00368**

The Commission staff has reviewed the application in the above case and finds that it meets the minimum filing requirements and has been accepted for filing.

Enclosed please find a stamped filed copy of the first page of your filing. This case has been docketed and will be processed as expeditiously as possible.

If you need further assistance, please contact my staff at 502-564-3940.

Sincerely,

A handwritten signature in cursive script that reads "Gwen R. Pinson".

Gwen R. Pinson
Executive Director

GP/BB

RECEIVED

NOV 05 2018

PUBLIC SERVICE COMMISSION

FILED

NOV 05 2018

PUBLIC SERVICE COMMISSION

COMMONWEALTH OF KENTUCKY

BEFORE THE KENTUCKY PUBLIC SERVICE COMMISSION

IN THE MATTER OF:

THE APPLICATION OF THE GREEN-TAYLOR)
WATER DISTRICT FOR THE ISSUANCE OF A)
CERTIFICATE OF PUBLIC CONVENIENCE AND)
NECESSITY TO CONSTRUCT AND FINANCE A)
WATER SYSTEM IMPROVEMENTS PROJECT)
PURSUANT TO THE PROVISIONS OF)
KRS 278.020, KRS 278.300 AND 807 KAR 5:001)

Case No. 2018 - 00368

** *** **** ***** **

APPLICATION

The Applicant, Green-Taylor Water District (the "District"), files this Application pursuant to KRS 278.020(1), KRS 278.300 and KAR 5:001, and all other applicable laws and regulations, and requests that the Kentucky Public Service Commission (the "Commission") grant the District a Certificate of Public Convenience and Necessity ("CPCN") to construct a water system improvements project and approve the issuance of securities to finance said project. In support of this Application, and in compliance with the rules and regulations of the Commission, the District states as follows:

1. The District was established in accordance with the provisions of Chapter 74 of the Kentucky Revised Statutes pursuant to an Order of the County Judge/Executive of Green County, which Order is on file in the County Court Order Books in the office of the Clerk of Green County, Kentucky. The District is now, and has been since its inception, regulated by the Commission, and

*Green-Taylor Water District
250 Industrial Park Road
P. O. Box 168
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*Mr. William M Netherland
Green-Taylor Water District
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*Honorable W. Randall Jones
Attorney at Law
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Kentucky Home Trust Building
450 South Third Street
Louisville, KENTUCKY 40202