



Matthew G. Bevin
Governor

Charles G. Snavelly
Secretary
Energy and Environment Cabinet

Commonwealth of Kentucky
Public Service Commission
211 Sower Blvd.
P.O. Box 615
Frankfort, Kentucky 40602-0615
Telephone: (502) 564-3940
Fax: (502) 564-3460
psc.ky.gov

Michael J. Schmitt
Chairman

Robert Cicero
Vice Chairman

Talina R. Mathews
Commissioner

12/18/2018

Parties of Record

Re: Case No. 2018-00367

The attached electronic mail has been filed in the record of the above-referenced case. If you have any comments you would like to make regarding the contents of the electronic mail, please do so within five days of receipt of this letter.

If you have any questions, please contact Andrew Bowker, Staff Attorney II, at 502-782-2580.

Sincerely,

A handwritten signature in blue ink that reads "Gwen R. Pinson".

Gwen R. Pinson
Executive Director

AB

Attachment

Bowker, Andrew (PSC)

From: Bowker, Andrew (PSC)
Sent: Tuesday, December 18, 2018 9:54 AM
To: 'Brian Cumbo'
Subject: Case No. 2018-00367 Jan. 8 hearing

Mr. Cumbo,

Good morning. Pursuant the voicemail that you left on my direct office line yesterday (12/17/18 at 11:53AM) when you returned my phone call to you, you confirmed that the hearing that was scheduled for January 8 at 1PM in Case No. 2018-00367 is no longer necessary due to the fact that at a special meeting of the Martin County Water District Board on December 5, 2018, John Horn resigned as Chairman of the Martin County Water District Board of Commissioners and Jimmy Don Kerr was named Acting Chairman.

This email will be filed into the case record of Case No. 2018-00367 and may be referenced in an upcoming order of the Commission that will cancel the Jan. 8 hearing, close this case, and remove it from the Commission's docket. If you have any objections to the contents of this email please contact me and let me know as soon as possible.

Thank you,

Andrew Bowker
Staff Attorney
Kentucky Public Service Commission
211 Sower Blvd.
P.O. Box 615
Frankfort, Kentucky 40602
Direct: (502) 782-2580

Bowker, Andrew (PSC)

From: postmaster@kyteksmsp.onmicrosoft.com
To: Brian Cumbo
Sent: Tuesday, December 18, 2018 9:54 AM
Subject: Delivered: Case No. 2018-00367 Jan. 8 hearing

Your message has been delivered to the following recipients:

[Brian Cumbo \(brian@cumbolaw.com\)](mailto:brian@cumbolaw.com)

Subject: Case No. 2018-00367 Jan. 8 hearing

*Brian Cumbo
Attorney at Law
P.O. Box 1844
Inez, KENTUCKY 41224

*Martin County Water District
387 East Main Street, Suite 140
Inez, KY 41224

*John Horn
Chairman
Martin County Water District
387 East Main Street, Suite 140
Inez, KY 41224