

Matthew G. Bevin
Governor

Charles G. Snively
Secretary
Energy and Environment Cabinet



Commonwealth of Kentucky
Public Service Commission
211 Sower Blvd.
P.O. Box 615
Frankfort Kentucky 40602-0615
Telephone: (502) 564-3940
Fax: (502) 564-3460
psc.ky.gov

Michael J. Schmitt
Chairman

Robert Cicero
Vice Chairman

Talina R. Mathews
Commissioner

October 25, 2018

PARTIES OF RECORD

RE: Case No. **2018-00352**

The Commission staff has reviewed the application in the above case and finds that it meets the minimum filing requirements and has been accepted for filing.

Enclosed please find a stamped filed copy of the first page of your filing. This case has been docketed and will be processed as expeditiously as possible.

If you need further assistance, please contact my staff at 502-564-3940.

Sincerely,

A handwritten signature in cursive script that reads "Gwen R. Pinson".

Gwen R. Pinson
Executive Director

GP/BB

RECEIVED

OCT 17 2018

PUBLIC SERVICE
COMMISSION

FILED

OCT 17 2018

PUBLIC SERVICE
COMMISSION

COMMONWEALTH OF KENTUCKY
BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

THE APPLICATION OF BRACKEN)
COUNTY WATER DISTRICT FOR A CERTIFICATE)
OF PUBLIC CONVENIENCE AND) Case No. 2018-00352
NECESSITY TO CONSTRUCT A WATER)
IMPROVEMENTS PROJECT AND AN ORDER)
AUTHORIZING THE ISSUANCE OF SECURITIES)
AND INCREASE RATES PURSUANT TO KRS 278.023)

APPLICATION

This Application of the Bracken County Water District ("Applicant"), respectfully shows:

1. That Applicant is a water district created and existing under and by virtue of Chapter 74 of the Kentucky Revised Statutes.

2. That the post office address of Applicant is:

Bracken County Water District
c/o Ms. Diana Moran, Office Manager
P.O. Box 201
Brooksville, Kentucky 41004
Phone: (606) 735-3513
Fax: (606) 735-3017
email address: d.moran@brackencountywaterdistrict.com

3. That Applicant, pursuant to the provisions of KRS 278.023, seeks (i) a Certificate of Public Convenience and Necessity ("CPCN"), permitting Applicant to construct a water system improvements project; (ii) an Order approving increased water rates; and (iii) approval of the proposed plan of financing said Project.

4. That the proposed water system improvements project consists of the (i) upgrade of approximately 9.3 miles of distribution mains; (ii) replacement of approximately 23 miles of asbestos cement distribution mains; and (iii) replacement of approximately 150 customer service meters (collectively, the "Project").

*Bracken County Water District
1324 Brooksville Germantown Road
P. O. Box 201
Brooksville, KY 41004

*Honorable W. Randall Jones
Attorney at Law
Rubin & Hays
Kentucky Home Trust Building
450 South Third Street
Louisville, KENTUCKY 40202