

Matthew G. Bevin  
Governor

Charles G. Snively  
Secretary  
Energy and Environment Cabinet



Commonwealth of Kentucky  
**Public Service Commission**  
211 Sower Blvd.  
P.O. Box 615  
Frankfort Kentucky 40602-0615  
Telephone: (502) 564-3940  
Fax: (502) 564-3460  
psc.ky.gov

Michael J. Schmitt  
Chairman

Robert Cicero  
Vice Chairman

Talina R. Mathews  
Commissioner

August 15, 2018

## PARTIES OF RECORD

RE: Case No. **2018-00260**

North McLean County Water District  
(Alternative Rate Filing Adjustment)

The Commission Staff has reviewed the filing submitted August 10, 2018 and has determined that the application in the above case now meets the minimum filing requirements. Attached please find a stamped filed copy of the first page of your filing. This case has been docketed and will be processed as expeditiously as possible.

If you need further assistance, please contact my staff at 502-564-3940.

Sincerely,

A handwritten signature in cursive script that reads "Gwen R. Pinson".

Gwen R. Pinson  
Executive Director

GP/AH

RECEIVED

JUL 31 2018

PUBLIC SERVICE  
COMMISSION

North McLean County Water District  
217 Hill Street, PO Box 68  
Livermore, KY 42352  
(270) 278-2800 Phone  
(270) 278-2792 Fax  
nmcleanwater@bellsouth.net

FILED

AUG 10 2018

PUBLIC SERVICE  
COMMISSION

Gwen R. Pinson  
Executive Director  
Kentucky Public Service Commission  
P.O. Box 615  
211 Sower Boulevard  
Frankfort, Kentucky 40602

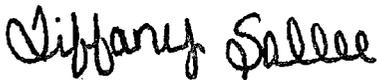
Re: In the matter of: North McLean County Water District requesting a 19.6 % water rate increase due to significant financial loss on annual audit 2017.

Dear Ms. Pinson

Enclosed please find for filing with the Commission in the above-referenced matter an original and five (5) copies of North McLean County Water District's application regarding the above matter.

If you have any questions or require additional information, please feel free to contact me.

Sincerely,



Tiffany Sallee

Secretary

Enclosures

\*North McLean County Water District  
217 Hill Street  
P. O. Box 68  
Livermore, KY 42352

\*Tiffany Sallee  
North McLean County Water District  
217 Hill Street  
P. O. Box 68  
Livermore, KY 42352