

Matthew G. Bevin  
Governor

Charles G. Snively  
Secretary  
Energy and Environment Cabinet



Commonwealth of Kentucky  
**Public Service Commission**

211 Sower Blvd.  
P.O. Box 615  
Frankfort Kentucky 40602-0615  
Telephone: (502) 564-3940  
Fax: (502) 564-3460  
psc.ky.gov

Michael J. Schmitt  
Chairman

Robert Cicero  
Vice Chairman

Talina R. Mathews  
Commissioner

July 27, 2018

**PARTIES OF RECORD**

RE: Case No. **2018-00249**

The Commission staff has reviewed the application in the above case and finds that it meets the minimum filing requirements and has been accepted for filing.

Enclosed please find a stamped filed copy of the first page of your filing. This case has been docketed and will be processed as expeditiously as possible.

If you need further assistance, please contact my staff at 502-564-3940.

Sincerely,

A handwritten signature in cursive script that reads "Gwen R. Pinson".

Gwen R. Pinson  
Executive Director

GP/AH

Farmdale Water District  
100 HIGHWOOD DRIVE  
FRANKFORT, KENTUCKY 40601

COMMISSIONERS:  
CLIFFORD TOLES, CHAIRMAN  
YVONNE HILL, TREASURER  
CRAIG BLANTON, SECRETARY

TELEPHONE  
(502) 223-3562  
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[www.farmdalewaterdistrict.com](http://www.farmdalewaterdistrict.com)

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PUBLIC SERVICE  
COMMISSION

July 18, 2018

Public Service Commission  
211 Sower Blvd.  
P.O. Box 615  
Frankfort, KY 40602-0615  
Talina Mathews, Executive Director

FILED

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PUBLIC SERVICE  
COMMISSION

Ms. Mathews,

We are submitting an application for a water rate increase based on an increase in the KRA to the Frankfort Plant Board.

Included is a copy of the Purchased Water Adjustment form, computation of the rate change, notice from our supplier, our current and proposed rates, and a copy of the minutes of the Board approving the increase to be passed on to our customers.

Respectfully,



Clifford Toles, Chairman

\*Farmdale Water District  
100 Highwood Drive, Route 8  
Frankfort, KY 40601

\*Clifford Toles  
Chairman  
Farmdale Water District  
100 Highwood Drive, Route 8  
Frankfort, KY 40601