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July 17, 2018

RECEIVED

JUL 18 2018

PUBLIC SERVICE
COMMISSION

Ms. Gwen R. Pinson
Executive Director
Public Service Commission
211 Sower Boulevard
Frankfort, KY 40601

Re: *Nicholas County Water District Notice of Electronic Filing*

Dear Ms. Pinson:

Please find enclosed a Notice of Election of Use of Electronic Filing Procedures for Nicholas County Water District.

Should you have any questions, please contact me at your convenience.

Sincerely,

Stoll Keenon Ogden PLLC


Mary Ellen Wimberly

MEW
Enclosures

NOTICE OF ELECTION OF USE OF ELECTRONIC FILING PROCEDURES

(Complete All Shaded Areas and Check Applicable Boxes)

In accordance with 807 KAR 5:001, Section 8, Nicholas County Water District gives notice of its intent to file an application for Purchased Water Adjustment with the Public Service Commission no later than July 31, 2018 and to use the electronic filing procedures set forth in that regulation.

Nicholas County Water District further states that:

- | | Yes | No |
|--|-------------------------------------|-------------------------------------|
| 1. It requests that the Public Service Commission assign a case number to the intended application and advise it of that number as soon as possible; | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 2. It or its authorized representatives have registered with the Public Service Commission and are authorized to make electronic filings with the Public Service Commission; | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 3. Neither it nor its authorized representatives have registered with the Public Service Commission for authorization to make electronic filings but will do so no later than seven days before the date of its filing of its application for rate adjustment; | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| 4. It or its authorized agents possess the facilities to receive electronic transmissions; | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 5. The following persons are authorized to make filings on its behalf and to receive electronic service of Public Service Commission orders and any pleadings filed by any party or the Public Service Commission Staff: | | |

Name	Electronic Mail Address
Damon Talley, Counsel	damon.talley@skofirm.com
Mary Ellen Wimberly, Counsel	maryellen.wimberly@skofirm.com
Monica Pryor, Office Manager	ncwd@bellsouth.net

6. It and its authorized representatives listed above have read and understand the procedures for electronic filing set forth in 807 KAR 5:001 and will fully comply with those procedures unless the Public Service Commission directs otherwise.



Signed

Name: Damon Talley
 Title: Counsel for Nicholas County Water District
 Address: P.O. Box 150
 Hodgenville, KY 42748
 Telephone Number: (270) 358-3187

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COMMISSION**