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Governor

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Secretary
Energy and Environment Cabinet



Commonwealth of Kentucky
Public Service Commission
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Michael J. Schmitt
Chairman

Robert Cicero
Vice Chairman

Talina R. Mathews
Commissioner

August 30, 2018

PARTIES OF RECORD

RE: Case No. **2018-00244**

South Anderson Water District
(Construct)

The Commission Staff has reviewed the filing submitted July 24, 2018 and has determined that the application in the above case now meets the minimum filing requirements. Attached please find a stamped filed copy of the first page of your filing. This case has been docketed and will be processed as expeditiously as possible.

If you need further assistance, please contact my staff at 502-564-3940.

Sincerely,

A handwritten signature in cursive script that reads "Gwen R. Pinson".

Gwen R. Pinson
Executive Director

GP/AH



Nickerson Watts, PLLC
Attorneys at Law

RECEIVED

JUL 12 2018

PUBLIC SERVICE
COMMISSION

Charlotte A. Nickerson
Dorothy L. Watts

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July 12, 2018

Ms. Gwen R. Pinson
Executive Director
Kentucky Public Service Commission
P.O. Box 615
211 Sower Boulevard
Frankfort, Kentucky 40602

Via Hand-Delivery

FILED

JUL 24 2018

PUBLIC SERVICE
COMMISSION

**Re: *In the matter of: Application of South Anderson Water District
for a Certificate of Public Convenience and Necessity for
Purchase of a New Building***

Dear Ms. Pinson:

Enclosed please find for filing with the Commission in the above-referenced matter an original and ten (10) copies of South Anderson Water District's application regarding the above-styled matter. Please return a file-stamped copy to me for my records.

If you have any questions or require additional information, please feel free to contact me.

Best regards,

Dorothy L. Watts
Attorney at Law

Enclosures

*South Anderson Water District
142 South Main Street
P. O. Box 17
Lawrenceburg, KY 40342

*Dotty Watts
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148 South Main Street
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