



**Matthew G. Bevin**  
Governor

**Charles G. Snavely**  
Secretary  
Energy and Environment Cabinet

Commonwealth of Kentucky  
**Public Service Commission**  
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**Michael J. Schmitt**  
Chairman

**Robert Cicero**  
Vice Chairman

**Talina R. Mathews**  
Commissioner

July 17, 2018

Dotty Watts  
South Anderson Water District  
142 South Main St.  
P.O. Box 17  
Lawrenceburg, KY

RE: South Anderson Water District  
Case No. 2018-00244 - Filing Deficiencies

The Commission Staff has reviewed the application in the above case. This filing is rejected for the reasons set forth below.

Filing deficiencies pursuant to:

- (1)** 807 KAR 5:001: Section 15 (2) (d) (1) – Three (3) copies (one (1) in portable document format on electronic storage medium and two (2) in paper medium) of maps to suitable scale showing the location or route of the proposed construction or extension, as well as the location to scale of like facilities owned by others located anywhere within the map area with adequate identification as to the ownership of the other facilities.
- (2)** 807 KAR 5:001: Section 15 (2) (d) (2) – Plans and specifications and drawings of the proposed plant, equipment, and facilities.
- (3)** 807 KAR 5:001: Section 15 (2) (f) – An estimated annual cost of operation after the proposed facilities are placed into service.
- (4)** KRS 322.340- Engineering plans, specifications, drawings, plats and reports for the proposed construction or extension prepared by a registered engineer, must be signed, sealed, and dated by an engineer registered in Kentucky.

You are requested to submit the information necessary to cure the deficiency within 10 days of the date of this letter.

If you need further assistance, please contact my staff at 502-564-3940.

Sincerely,

A handwritten signature in black ink that reads "Gwen R. Pinson". The signature is fluid and cursive, with a large initial 'G' and a stylized 'P'.

Gwen R. Pinson  
Executive Director

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P. O. Box 17  
Lawrenceburg, KY 40342

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