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PUBLIC SERVICE  
COMMISSION

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July 12, 2018

Ms. Gwen R. Pinson  
Executive Director  
Kentucky Public Service Commission  
P.O. Box 615  
211 Sower Boulevard  
Frankfort, Kentucky 40602

**Via Hand-Delivery**

**Re: *In the matter of: Application of South Anderson Water District  
for a Certificate of Public Convenience and Necessity for  
Purchase of a New Building***

Dear Ms. Pinson:

Enclosed please find for filing with the Commission in the above-referenced matter an original and ten (10) copies of South Anderson Water District's application regarding the above-styled matter. Please return a file-stamped copy to me for my records.

If you have any questions or require additional information, please feel free to contact me.

Best regards,

  
Dorothy L. Watts  
Attorney at Law

Enclosures

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COMMONWEALTH OF KENTUCKY  
BEFORE THE PUBLIC SERVICE COMMISSION

PUBLIC SERVICE  
COMMISSION

*IN THE MATTER OF:*

SOUTH ANDERSON WATER DISTRICT

CASE NO. 2018-00 244

APPLICATION FOR  
CERTIFICATE OF PUBLIC CONVENIENCE AND NECESSITY  
TO BEGIN CONSTRUCTION OF NEW BUILDING

Comes the South Anderson Water District (hereinafter "District"), by counsel, and requests the Commission to grant the District's Application for a Certificate of Public Convenience and Necessity to authorize the District's purchase of a new building for the purpose of maintaining and operating a water district office headquarters. In support of said motion, the District states as follows:

1. That in compliance with KRS 278.020(1), 807 KAR 5:001, and other applicable law, the District says that the full name, mailing address and e-mail address of the Applicant is South Anderson Water District, 142 South Main Street, Lawrenceburg, Kentucky 40342; company email: districts@bellsouth.net
2. The Applicant has filed the original and 10 copies of the Application with the Commission.
3. The undersigned attorney for the Applicant states that the original and all copies of the Application have been signed by legal counsel for the Applicant
4. The name, address, telephone number, fax number, and e-mail address of the submitting parties' attorney is:

**Dorothy L. Watts**  
148 South Main Street  
Lawrenceburg, Kentucky 40342  
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**Email: [dotty@nickersonwatts.com](mailto:dotty@nickersonwatts.com)**

**Attorney for South Anderson Water District**

5. The undersigned attorney for the Applicant states that there is no personal indemnification information contained in the application.
6. The undersigned attorney states the original application and attached exhibits, together with 10 copies of the same, have been filed with the Commission.
7. The Applicant is not a corporation. The Applicant is a Water District, created pursuant to KRS Chapter 74, authorized to transact business in Kentucky.
8. The Applicant is not a limited liability company. The Applicant is a Water District, created pursuant to KRS Chapter 74, authorized to transact business in Kentucky
9. The Applicant states that the facts relied upon to show that the proposed purchase is required by public convenience or necessity are as follows:
  - a. The Applicant Water District's current office is located on Main Street in Lawrenceburg, Anderson County, Kentucky. The present office is less than desirable. It is crowded inside and has inadequate parking and access. The proposed office will be located at 1521 Fieldstone Drive, Lawrenceburg, Anderson County, Kentucky 40342, approximately 3 miles from the present office. The new location would have considerably more parking as it has an existing parking lot on the premises as opposed to only street parking at the current location.
10. Applicant by Counsel, states that no additional franchises or permits, except those set-out herein are needed from any public authority.
11. Applicant estimates that cost of the purchase of the new building as water district office will be approximately \$231,500.00.

12. The District has the funds on hand to purchase the building, so it will be a cash purchase. The District will not be borrowing the funds or increasing its rates in order to complete the purchase.

WHEREFORE, Applicant, South Anderson Water District, by Counsel, prays of the Public Service Commission, to grant the Certificates of Public Convenience and Necessity to purchase the new building and modify the subject property at 1521 Fieldstone Drive, Lawrenceburg, Anderson County, Kentucky 40342.



**DOROTHY L. WATTS**  
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**Attorney for South Anderson**  
**Water District**

***CERTIFICATE OF SERVICE***

The undersigned attorney certifies that the original and ten copies of the foregoing APPLICATION FOR CERTIFICATE OF PUBLIC CONVENIENCE AND NECESSITY TO CONSTRUCT A BUILDING, dated July 12, 2018 was served by hand delivery, upon the Public Service Commission, Commonwealth of Kentucky, 211 Sower Boulevard, Frankfort, Kentucky, 40601, on this, the 12<sup>th</sup> day of July, 2018.



**DOROTHY L. WATTS**