

Matthew G. Bevin
Governor

Charles G. Snively
Secretary
Energy and Environment Cabinet



Commonwealth of Kentucky
Public Service Commission

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P.O. Box 615
Frankfort Kentucky 40602-0615
Telephone: (502) 564-3940
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psc.ky.gov

Michael J. Schmitt
Chairman

Robert Cicero
Vice Chairman

Talina R. Mathews
Commissioner

July 17, 2018

PARTIES OF RECORD

RE: Case No. **2018-00242**

The Commission staff has reviewed the application in the above case and finds that it meets the minimum filing requirements and has been accepted for filing.

Enclosed please find a stamped filed copy of the first page of your filing. This case has been docketed and will be processed as expeditiously as possible.

If you need further assistance, please contact my staff at 502-564-3940.

Sincerely,

A handwritten signature in cursive script that reads "Gwen R. Pinson".

Gwen R. Pinson
Executive Director

GP/AH

PEAKS MILL WATER DISTRICT

Church Quarles, Chairman

7165 U.S.127 North
Frankfort, Kentucky 40601

(502) 227-5740

July 10, 2018

RECEIVED

Public Service Commission
P.O. Box 615
Frankfort, Kentucky 40602

re: Tariff Revisions

JUL 11 2018
PUBLIC SERVICE
COMMISSION

To the COMMISSION:

The Peaks Mill Water District of Franklin County, Kentucky, respectfully requests that the COMMISSION allow us to make an adjustment in our rates in accordance with 807 KAR 5:067, Purchased Water Adjustment Clause.

The District has been told by the P.S.C. that its supplier, Frankfort Electric & Water Plant Board has been granted an increase which will take effect on July 26, 2018.

- The following documents are enclosed:
- Exhibit A. Purchased Water Rate Adjustment
- Exhibit B. Notice to Customers
- Exhibit C. Tariff Sheet
- Exhibit D. Resolution
- Exhibit E. Supplier's Tariff Sheet

FILED
JUL 11 2018
PUBLIC SERVICE
COMMISSION

We further ask the COMMISSION for a deviation from 807 KAR 5:068 Section 1(5) to allow us to capture two years of pass through increases.

If you have any questions, please contact Warner Broughman at (859) 271-1778 or wabiii@prodigy.net, as he is handling this matter.

Yours truly,



Church Quarles,
Board Chairman
cqeq@copper.net

CQ:pac

cc: Warner Broughman, III, Engineer

Enclosures

*Church Quarles
Peaks Mill Water District
7165 US 127 North
Frankfort, KY 40601

*Peaks Mill Water District
7165 US 127 North
Frankfort, KY 40601

*Honorable Warner A Broughman, III
Attorney At Law
Warner A. Broughman III & Associates
3161 Custer Drive
Lexington, KENTUCKY 40517