

Matthew G. Bevin  
Governor

Charles G. Snively  
Secretary  
Energy and Environment Cabinet



Commonwealth of Kentucky  
**Public Service Commission**

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psc.ky.gov

Michael J. Schmitt  
Chairman

Robert Cicero  
Vice Chairman

Talina R. Mathews  
Commissioner

July 25, 2018

PARTIES OF RECORD

RE: Case No. **2018-00238**

The Commission staff has reviewed the application in the above case and finds that it meets the minimum filing requirements and has been accepted for filing.

Enclosed please find a stamped filed copy of the first page of your filing. This case has been docketed and will be processed as expeditiously as possible.

If you need further assistance, please contact my staff at 502-564-3940.

Sincerely,

A handwritten signature in cursive script that reads "Gwen R. Pinson".

Gwen R. Pinson  
Executive Director

GP/AH

**FILED**

**JUL 16 2018**

**PUBLIC SERVICE  
COMMISSION**

**BRUCE E. SMITH LAW OFFICES, PLLC**  
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July 16, 2018

Ms. Gwen R. Pinson  
Executive Director  
Kentucky Public Service Commission  
211 Sower Boulevard  
P.O. Box 615  
Frankfort, Kentucky 40601  
**Submitted Electronically:** <https://psc.ky.gov>

Re: Jessamine-South Elkhorn Water District ("District")  
P.O. Box 731, Nicholasville, KY 40340-0731  
Case No. 2018-00238  
Purchased Water Adjustment Filing – 807 KAR 5:068

Dear Executive Director Pinson:

This is an application to pass through an increase in water rates for the Water Tariff of the Jessamine-South Elkhorn Water District caused by a corresponding increase of KRA withdrawal fees by Kentucky American Water.

Enclosed please find a completed Purchased Water Adjustment Form and its attachments: the City of Nicholasville's notice of increase, calculations of increase, a schedule of the new rates, and a Board resolution authorizing increase. These documents represent a true and accurate copy of today's electronic filings.

The District has previously filed income statements and balance sheets with the Commission; these should be on file in your office.

Sincerely,

/s/ Henry E. Smith

\*Henry E. Smith  
Attorney  
Bruce E. Smith Law Offices, PLLC  
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Nicholasville, KENTUCKY 40356

\*Jessamine-South Elkhorn Water District  
802 S Main Street  
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