



The Fyffe Jones Group

2155 Carter Avenue
P. O. Box 2245
Ashland, KY 41105-2245
606-329-8604

806 Chillicothe Street
Portsmouth, OH 45662
740-353-0400

1033 Twentieth Street
P.O. Box 1148
Huntington, WV 25713-1148
304-525-8592

RECEIVED

JAN 02 2019

PUBLIC SERVICE
COMMISSION

December 26, 2018

The Public Service Commission
211 Sower Boulevard
Frankfort, Kentucky 40601

MAILED CERTIFIED

Re: Case No. 2018-00230

Dear Sir or Madam:

Please find enclosed your Subpoena dated the 19th day of December, 2018, which I just received today as I was out of town through the Holidays and in flight to Chicago on the 21st.

Please be advised I am out of town December 31st through January 11th on a scheduled trip made last June, including airline tickets for 5 to Orlando. I can provide an Affidavit answering your questions or reschedule my appearance. I assume since this involves the Application of the Southern Sewer District's rate adjustment, they will be responsible for my hourly fee of \$250/hour and normal travel expenses.

I was contracted to estimate the value of the revenue streams from the transfer of customers from Southern Water District to Prestonsburg City Utilities. If my appearance is in relation to other matters, please let me know.

I am looking forward to your response before December 31st or after January 11th.

Thanks,

Terry R. Fyffe, CPA, ABV

COMMONWEALTH OF KENTUCKY
BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

ELECTRONIC APPLICATION OF SOUTHERN) CASE NO.
WATER AND SEWER DISTRICT FOR AN) 2018-00230
ALTERNATIVE RATE ADJUSTMENT)

SUBPOENA

1. The Public Service Commission TO: Terry R. Fyffe, President, The Fyffe Jones Group

2. You are commanded to appear before the Public Service Commission of Kentucky, by and through its Staff, at 211 Sower Boulevard, Frankfort, Kentucky, 40601.

3. At 9:00 a.m. Eastern Standard Time

4. On Tuesday, January 8, 2019.

5. X To testify regarding Southern Water & Sewer District


Chairman, Public Service Commission

Date: 12/19/2018


Requesting Attorney, Andrew Bowker
Commission Staff Attorney II

This subpoena was served by delivery of a true copy via U.S. Mail, certified mail, to:

Terry R. Fyffe
2155 Carter Avenue
Ashland, Kentucky 41105-2245

This 19 day of Dec., 2018.

By Andrew Bowker

Title Staff Attorney II