## COMMONWEALTH OF KENTUCKY

## BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

ELECTRONIC APPLICATION OF SOUTHERN	)	CASE NO.
WATER AND SEWER DISTRICT FOR AN	)	2018-00230
ALTERNATIVE RATE ADJUSTMENT	)	

## **SUBPOENA**

- 1. The Public Service Commission TO: Les Stapleton, Mayor, City of Prestonsburg
- 2. You are commanded to appear before the Public Service Commission of Kentucky, by and through its Staff, at 211 Sower Boulevard, Frankfort, Kentucky, 40601.
  - 3. At 9:00 a.m. Eastern Standard Time
  - 4. On Tuesday, December 18, 2018.
  - To testify regarding Southern Water & Sewer District

ublic Service Commission

Date: November 15,2018

Requesting Attorney Andrew Bowker

This subpoena was served by delivery of a true copy via U.S. Mail, certified mail, to:

Les Stapleton 200 North Lake Drive Prestonsburg, Kentucky 41653

This 15th day of November 2018.

Andrew Bowler Title Staff Attorney II

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\*Dean Hall
Operations Manager
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