

**P. O. BOX 3157
PIKEVILLE, KY 41502
PHONE: (606) 631-9162
FAX: (606) 631-3087
TDD: (606) 631-3711**

June 8, 2018

Gwen R. Pinson, Executive Director
Kentucky Public Service Commission
211 Sower Blvd.
Frankfort, KY 40601

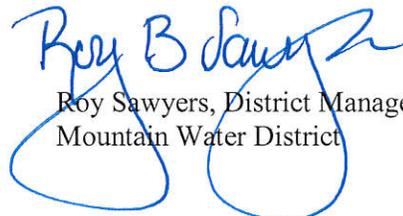
Dear Ms. Pinson:

Please find enclosed Mountain Water District's proposed sewer tariff changes. The District is requesting to add a payment plan option for customers applying for a sewer tap. The plan would allow those customers to pay fifty percent (50%) of the tap fee up front and the District would install the tap. The customer could then pay the remaining cost of the tap fee over a six (6) month period.

Also included is the first advertisement, published in our local newspaper prior to this filing. The advertisement shall also be published each of the next two (2) weeks for a total of 3 consecutive weeks. We will be submitting four (4) filings, two (2) for our water tariff and two (2) for our sewer tariff, however we will be advertising both water tariff filings as one advertisement and both sewer tariff filings as one advertisement. They are being advertised in this method per our Office Manager, Kevin Lowe's, conversation with Daniel Hinton in the Public Service Commission's Tariff Branch on June 4, 2018, as all filings will be submitted on the same date with the same proposed effective date.

If you have any questions, you may contact our office at (606) 631-9162.

Sincerely,


Roy Sawyers, District Manager
Mountain Water District

Enclosures

Cc: Public Service Commission Tariff
File

CLASSIFIEDS

Contact: Deborah Chambers | (606) 437-4054 | www.news-expressky.com



E-mail: classads@news-expressky.com

Mail: PO Box 802 • Pikeville KY • 41502

Fax: (606) 437-4246

Deadlines:

Wednesday Edition - Monday @ 3 p.m.

Friday Edition - Wednesday @ 5 p.m.

Weekend Edition - Thursday @ 5 p.m.

Deadlines are same for placing, changing, or stopping ad. No changes or cancellations can be made after deadlines.

Appalachian News-Express • Thursday • Friday, June 7 - 8, 2018 • Page 6B

TO OUR READERS

PUBLISHER'S NOTICE

All real estate advertising in this newspaper is subject to the Fair Housing Act, which makes it illegal to advertise "any preference, limitation or discrimination based on race, color, religion, sex, handicap, familial status, or national origin, or an intention to make any such preference, limitation or discrimination." Familial includes children under the age of 18 living with parents or legal custodians, pregnant women and people securing custody of children under 18.

This newspaper will not knowingly accept any advertising for real estate which is in violation of the law. Our readers are hereby informed that all dwellings advertised in this newspaper are available on an equal opportunity basis. To complain of discrimination, call HUD toll-free at 1-800-



669-9777. The toll-free number for the hearing impaired is 1-800-927-9275.

POLICIES

The *Appalachian News-Express* reserves the right to edit, properly classify, cancel or decline any ad. We will not knowingly accept advertising that discriminates on the basis of sex, religion, race, national origin or physical disability.

ANY FOR SALE

Item of \$100 or less is run absolutely free! Call Today! (606)437-4054

TO OUR READERS

PLEASE CHECK YOUR AD

Please read your ad the first day it appears in the *Appalachian News-Express*. Report any errors immediately and we will gladly correct any errors published. Credit will be issued for one (1) day only (After the first day the ad can be corrected for the remaining number of runs, but it will not be credited for days ad ran incorrectly).

LOST & FOUND

AS A SERVICE to our community, LOST & FOUND ads are always listed for free! Call today (606)437-4054

OTHER ANNOUNCEMENTS

KEEP UP WITH the latest news, weather and sports. Call for Home Delivery (606)437-4054

APARTMENTS-UNFURNISHED

APARTMENTS FOR RENT in the City of Pikeville. Reasonable rates. Close to college and hospital. (606)794-2911.

2BR 2BA W/STUDY

Upstairs apartment beside road at 7248 Millard Hwy. 10 minutes from downtown Pikeville. Ring-tone furnished. Washer/dryer hookups. \$650mo. plus utilities. Landlord pays for gas heat and garbage. References/1 yr. lease required. No smoking/no pets. Call 432-8839.

APTS (WEST WMSON WV)

No pets. Deposit Required. Office, Medical Retail Space (Downtown Wmson). Also, Field Rock for sale, Monroe County, WV. Call (304)235-5395 or (304)687-0410

APARTMENTS-UNFURNISHED

FOREST TRACE APARTMENTS

now accepting application for 2 bedroom apartments. Water, garbage and sewer included. Rent ranges from \$475.00 to \$680.00 month. For more information please call (606)353-4901 or come by the office. Office hours are Monday, Wednesday, Thursday and Friday, 11:00am to 3:00pm closed Tuesday and Friday. This institution is an equal opportunity provider and employer. Equal Housing Opportunity, TDD #711

1200 SQ. FT. APARTMENT

2BR 2BA, five minutes from downtown Pikeville. \$650mo. \$650dep. One-year lease. Call 606-434-3099

TWO APTS. FOR RENT

Mulins KY. \$500mo. \$500dep. No smoking, no pets. Utilities not included. Call 606-434-4417.

SINGLE AND 2 BED ROOM APTS. FOR RENT

Very reasonably priced. Currently being remodeled. 10 minutes north of downtown Pikeville. Background and credit checks. 478-3904.

HOUSES FOR RENT

LARGE HOUSE FOR RENT. 4BD, 2BA, City limits. Attached garage. \$1200mo. (606)478-8283, (606)331-3358

HOUSES FOR RENT

3BR 1-1/2BA HOUSE for rent 2-3/4 miles up Coon Creek, Grassy Fork. \$650mo. References required. First and last month rent. No pets. 631-1005 or 794-2699

HOUSES FOR RENT

3BR, 1-1/2BA New Carpet

Located Sloans Br./Millard area. Deposit/lease required. \$550mo. No pets. (614)774-8302

MOBILE HOMES FOR RENT

2BR 2BA MOBILE HOME for rent. Upper Chioe. No pets. Call (606)422-4229 or (606)794-4895.

3BR MOBILE HOME

for rent. Call 606-237-0158.

TRAILER FOR RENT

on Sloane's Branch at Millard \$550mo. \$550dep. no pets. Call (606)437-6431

HOUSES FOR SALE

HOUSE FOR SALE, 3BR 2BA, 114 E. Keyser Heights, Pikeville City School District. \$159,000. (606) 835-2688.

CABIN FOR SALE

1BR 1BA 796sq.ft. .99 acres, 1939 Hodgetown Road Rutledge TN. on Zillow.com

ADVERTISEMENT FOR BIDS

Project No. CDBG - 15-067; EDA 04-79-07098 Pike County Fiscal Court; Westcare, Kentucky.

Separate sealed bids for the Lookout Healthy Family Program Renovation Project for Westcare Kentucky, Inc. will be received by the Pike County Fiscal Court on the second floor at the office of Judge William Deskins at 146 Main Street, Pikeville, KY 41501 until 2:00 o'clock p.m. E.S.T. on Tuesday, June 19th, 2018 and then publicly opened and read aloud in the Pike County courtroom on the 2nd floor at 146 Main Street, Pikeville KY 41501.

The information for Bidders, Form of Bid, Form of Contract, Plans, Specifications, and Forms of Bid Bond, Performance and Payment Bond, and other contract documents may be examined at the following: Summit Architectural Services, 265 Hambley Blvd., P.O. Box 3007, Pikeville KY 41501 or through Lynn Imaging.

Copies may be obtained through Lynn Imaging, 328 Old Vine Street, Lexington, KY 40507, (Phone: 859-255-1021) upon receipt of a nonrefundable payment of \$250.00 for each set.

If a pre-bid meeting or property tour is needed please contact Summit Engineering architect Kevin Gilliam at (606-432-1447, kgilliam@summit-engr.com) to schedule a meeting.

The owner reserves the right to waive any informalities or to reject any or all bids.

Each bidder must deposit with his bid, security in the amount, form and subject to the conditions provided in the Information for Bidders.

Attention of bidders is particularly called to the requirements as to conditions of employment to be observed and minimum wage rates to be paid under the contract, Section 3, Section 109 and E.O. 11246 and Title VI and other requirements. Minority bidders are encouraged to bid.

No bidder may withdraw his bid within 90 days after the actual date of the opening thereof. Owner reserves the right to hold bid up to 90 days.

EQUAL EMPLOYMENT OPPORTUNITY

MOBILE HOMES FOR RENT

I NEVER NEED

to run my ad for more than a few days because the *News-Express* works so well at renting my mobile home. Ruth, Pikeville.

BUSINESS PROP. FOR RENT/LEASE

APPROX. 2,000 SQ. FT. of space to lease in Appalachian Plaza, South Williamson, KY. (304)235-5395 or (304)687-0410.

HOUSES FOR SALE

HOUSE FOR SALE, 3BR 2BA, 114 E. Keyser Heights, Pikeville City School District. \$159,000. (606) 835-2688.

CABIN FOR SALE

1BR 1BA 796sq.ft. .99 acres, 1939 Hodgetown Road Rutledge TN. on Zillow.com

HOUSES FOR SALE

75 MARROW-BONE BOTTOM

Regina, KY 2BR 1BA \$35,000 Call 859-559-8084

MOBILE HOMES FOR SALE

14X70 MOBILE HOME for sale on rented lot. Boldman area. 3BR 2BA, 12x16ft. deck, 10x16 bldg. Carport, \$21,000. (606)213-9901

COLLECTIBLES

ANY FOR SALE

Item of \$100 or less is run absolutely free! Call Today! (606)437-4054

EMPLOYMENT OPPORTUNITY

FULL TIME DENTAL ASSISTANT

at the office of Dr. Marvin T. Bush hours: 9am until 5:00pm Training on the job with experience being an extra. Benefits available Please bring resume by office in person, be ready for interview. Address: Marvin T. Bush, DMD 142 Mayo Circle, Ste. 100, Pikeville, KY 41501

EMPLOYMENT OPPORTUNITY

HELP WANTED

Opening is available for a full-time position for a laboratory technician in a high complexity toxicology lab. Ideal candidate must be detailed oriented, proficient at multi-tasking. Must have B.S. degree in a life science field from an accredited organization, preferably biology, chemistry, or physics, with at least 24 hours of laboratory course work. Please submit resume to: PO Box 2158 Pikeville, KY 41502.

Automobiles

I SOLD MY car

in no time at all by advertising in the *News-Express Classifieds*. Anthony, Pikeville

LEGALS

PUBLIC NOTICE

A public hearing will be held by the Pike County Fiscal Court Road Department on June 15, 2018, at 10:00 a.m. in the Pike County Fiscal Courtroom, Pike County Courthouse, 146 Main Street, Pikeville, Kentucky. The purpose of the public hearing is to remove a portion of Pen

Classifieds Work

The Mountain Water District is proposing the following changes to its sewer tariff: (Rules and Regulations).

SEWER

1. Add an installment plan for any customer applying for a new sewer tap which would allow for the payment of 50% down prior to the tap being installed with the remainder of the cost payable over a 6 month period.
2. Remove the installment plan that required all the cost of a sewer tap fee be paid prior to the tap being installed.
3. Correct various typographical errors.
4. Remove reference to Big Creek Sewer Customers without Water Service using Traditional or Aerator Systems and their rates as the PSC has previously ruled that they are not regulated by the PSC.
5. Add language regarding application for service which requires all applicants to present proper identification and be at least eighteen (18) years of age. All residents at the service address must be listed on the application. The applicant must also require that any renter applying for service have the landlord come in and sign the application and provide a copy of the rental agreement. The person applying for service must match the name on the rental agreement.
6. Cite the Kentucky Revised Statute (514.000) regarding theft of service.
7. Edit the service area section to state: The District furnishes sewage service to all of Pike County, Kentucky within its current existing boundary, with the exception of the City of Pikeville and the City of Elkhorn service areas.
8. Remove the following: Sewer Service is available to any domestic customer within the District area. Those wastewater treatment plants not owned by the District but lying within Pike County shall not be the responsibility of the District unless agreed upon by both parties.
9. Add language allowing the District to retain any customer deposit or overpayment refund for an amount of less than \$1.00 due to the cost associated with processing those refunds.
10. Add an electronic check payment option and clarify that processing fees for credit/debit card or electronic check may be charged either by the District or the transaction processor.
11. Add the following: The District will disconnect sewer service for non-payment of sewer and/or water service.
12. Add the following language: Any customer found to have introduced unauthorized materials into the sewer system shall be charged at cost for the necessary repairs to the District's equipment.
13. Add the following language: The District may occasionally perform smoke testing on its sewer system to ensure that no unauthorized connections such as swimming pool, storm water, or surface drain is connected to its system.
14. Update the Sewer User Agreement
15. Update the bill form on file with the Public Service Commission.
16. Add the following language regarding leak adjustments: Adjustments must be requested within 90 days of service bill date.

The proposed effective date for these changes is July 09, 2018 and it is expected to be filed with the Public Service Commission on June 8, 2018. The Mountain Water District is not proposing changes to its rates. Any person may examine this tariff filing at the offices of the Mountain Water District located at 6332 Zebulon Highway, Pikeville, Kentucky 41501, Monday through Friday, 8:00 a.m. to 4:30 p.m. Any person may examine this tariff filing at the Public Service Commission's offices located at 211 Sower Boulevard, Frankfort, Kentucky, Monday through Friday, 8:00 a.m. to 4:30 p.m., or through the Commission's web site at <http://psc.ky.gov>. Comments regarding this tariff filing may be submitted to the Public Service Commission through its web site or by mail to Public Service Commission, Post Office Box 615, Frankfort, Kentucky 40602. Changes contained in this notice are those proposed by the Mountain Water District, however the Public Service Commission may order changes that differ from those proposed in this notice. Any person may submit a timely written request for intervention to the Public Service Commission, Post Office Box 615, Frankfort, Kentucky 40602, establishing the grounds for the request including the status and interest of the party. If the Commission does not receive a written request for intervention within thirty (30) days of the initial publication or mailing of the notice, the Commission may take final action on the tariff filing.

REQUEST FOR PROPOSALS

Big Sandy Area Development District is currently seeking proposals from CPA firms to conduct its FY 2018 single audit with an option for two additional years. Proposal packets detailing scope and requirements may be requested by writing BSADD Attn: Greg Salyers, 110 Resource Court, Prestonsburg, KY 41653 or via email to greg.salyers@bigsandy.org. All proposals must be received by 4 PM June 20, 2018.

BSADD reserves the right to reject any all proposals.

FOR All Territories Served
Community, Town or City

P.S.C. KY. NO. 5

ORIGINAL SHEET NO. 2

CANCELLING P.S.C. KY. NO. 4

1ST REVISED SHEET NO. 2

Mountain Water District
(Name of Utility)

RULES AND REGULATIONS

Phase 1 Monthly Sewer Rates
For Service Rendered From
October 9, 2015 through October 9, 2016

Sewer Rates

Sewer Customers With Metered Water Service

Any customer with both the DISTRICT'S sewer and water service will be billed at the current sewer rates based on the number of gallons of water consumed per month.

Monthly Rates

First 2,000 Gallons	\$21.91 Minimum Bill
Over 2,000 Gallons	\$ 9.39 Per 1,000 Gallons

Sewer Customers Without Metered Water Service

Flat Rate	\$45.39
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Connection Fee

Gravity Sewer:

Standard Residential Gravity Sewer Connection	\$750.00*
Other Than Standard Residential Gravity Sewer Connection	AT COST

Pressure Sewer:

Standard Residential Pressure Sewer Connection	\$2,600.00*
Other Than Standard Residential Pressure Sewer Connection	AT COST

All additional size connections – Actual Cost

Any customer receiving a free or reduced tap fee as a result of project funding or government appropriated funds must connect their plumbing and begin using the DISTRICT'S sewer service within sixty (60) days and shall begin receiving a bill at the current sewer rates.

Note: Any customer applying for a sewer connection may pay the connection fee on an installment plan at 0% interest. The installment plan would require 50% of the Service Connection Fee up front with the remainder payable in up to 6 monthly installments at the customer's choosing; The District will proceed with installation and connection of the service once the first 50% of the Service Connection Fee along with any required security deposit is paid and the customer has completed and provided any necessary documentation. (N)

~~**Note:** Any customer applying for a sewer connection may pay the connection fee on an installment plan at 0% interest. The installment plan may be for a length of up to 24 months at the customer's choosing; however, the sewer connection will not be installed until the installment plan is paid in full.~~ (D)

*Note: Any extra depth requirements and rock, which cannot be excavated by normal means (backhoe, etc.) and any additional length of service lateral will be charged at cost.

Standard Connections requiring a road bore or creek crossing shall be assessed the additional actual cost.

DATE OF ISSUE June 8, 2018
Month / Date / Year

DATE EFFECTIVE July 9, 2018

ISSUED BY /S/ MICHAEL BLACKBURN
(Signature of Officer)

TITLE CHAIRPERSON

BY AUTHORITY OF ORDER OF THE PUBLIC SERVICE COMMISSION

IN CASE NO. _____ DATED _____

FOR All Territories Served
Community, Town or City

P.S.C. KY. NO. 5

ORIGINAL SHEET NO. 2.1

CANCELLING P.S.C. KY. NO. 4

SHEET NO. 2.1

Mountain Water District
(Name of Utility)

RULES AND REGULATIONS

Phase 2 Monthly Sewer Rates
For Service Rendered From
October 10, 2016 through October 9, 2017

Sewer Rates

Sewer Customers With Metered Water Service

Any customer with both the DISTRICT'S sewer and water service will be billed at the current sewer rates based on the number of gallons of water consumed per month.

Monthly Rates

First 2,000 Gallons \$29.82 Minimum Bill
Over 2,000 Gallons \$12.78 Per 1,000 Gallons

Sewer Customers Without Metered Water Service

Flat Rate \$61.77

Connection Fee

Gravity Sewer:

Standard Residential Gravity Sewer Connection \$750.00*
Other Than Standard Residential Gravity Sewer Connection AT COST

Pressure Sewer:

Standard Residential Pressure Sewer Connection \$2,600.00*
Other Than Standard Residential Pressure Sewer Connection AT COST

All additional size connections – Actual Cost

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***Note:** Any extra depth requirements and rock, which cannot be excavated by normal means (backhoe, etc.) and any additional length of service lateral will be charged at cost. Standard Connections requiring a road bore or creek crossing shall be assessed the additional actual cost.

DATE OF ISSUE June 8, 2018
Month / Date / Year

DATE EFFECTIVE July 9, 2018

ISSUED BY /S/ MICHAEL BLACKBURN
(Signature of Officer)

TITLE CHAIRPERSON

BY AUTHORITY OF ORDER OF THE PUBLIC SERVICE COMMISSION
IN CASE NO. _____ DATED _____

FOR All Territories Served
Community, Town or City

P.S.C. KY. NO. 5

ORIGINAL SHEET NO. 2.2

CANCELLING P.S.C. KY. NO. 4

SHEET NO. 2.2

Mountain Water District
(Name of Utility)

RULES AND REGULATIONS

Phase 3 Monthly Sewer Rates
For Service Rendered On or After October 10, 2017

Sewer Rates

Sewer Customers With Metered Water Service

Any customer with both the DISTRICT'S sewer and water service will be billed at the current sewer rates based on the number of gallons of water consumed per month.

Monthly Rates

First 2,000 Gallons \$37.73 Minimum Bill
Over 2,000 Gallons \$16.17 Per 1,000 Gallons

Sewer Customers Without Metered Water Service

Flat Rate \$78.15

Connection Fee

Gravity Sewer:

Standard Residential Gravity Sewer Connection \$750.00*

Other Than Standard Residential Gravity Sewer Connection AT COST

Pressure Sewer:

Standard Residential Pressure Sewer Connection \$2,600.00*

Other Than Standard Residential Pressure Sewer Connection AT COST

All additional size connections – Actual Cost

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Note: Any customer applying for a sewer connection may pay the connection fee on an installment plan at 0% interest. The installment plan would require 50% of the Service Connection Fee up front with the remainder payable in up to 6 monthly installments at the customer's choosing; The District will proceed with installation and connection of the service once the first 50% of the Service Connection Fee along with any required security deposit is paid and the customer has completed and provided any necessary documentation. (N)

Note: Any customer applying for a sewer connection may pay the connection fee on an installment plan at 0% interest. The installment plan may be for a length of up to 24 months at the customer's choosing; however, the sewer connection will not be installed until the installment plan is paid in full. (D)

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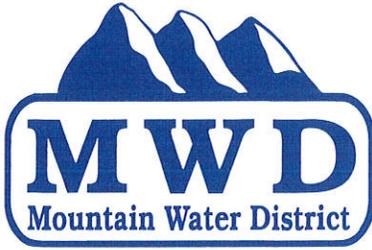
DATE EFFECTIVE July 9, 2018

ISSUED BY /S/ MICHAEL BLACKBURN
(Signature of Officer)

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BY AUTHORITY OF ORDER OF THE PUBLIC SERVICE COMMISSION

IN CASE NO. _____ DATED _____



**P. O. BOX 3157
PIKEVILLE, KY 41502
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June 8, 2018

Gwen R. Pinson, Executive Director
Kentucky Public Service Commission
211 Sower Blvd.
Frankfort, KY 40601

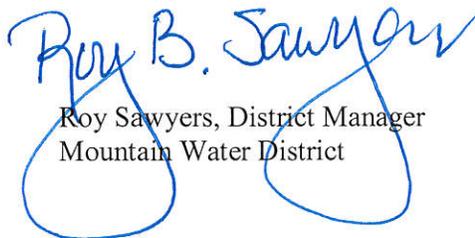
Dear Ms. Pinson:

Please find enclosed Mountain Water District's proposed water tariff changes. The District is requesting to add a payment plan option for customers applying for a water tap. The plan would allow those customers to pay fifty percent (50%) of the tap fee up front and the District would install the tap. The customer could then pay the remaining cost of the tap fee over a six (6) month period.

Also included is the first advertisement, published in our local newspaper prior to this filing. The advertisement shall also be published each of the next two (2) weeks for a total of 3 consecutive weeks. We will be submitting four (4) filings, two (2) for our water tariff and two (2) for our sewer tariff, however we will be advertising both water tariff filings as one advertisement and both sewer tariff filings as one advertisement. They are being advertised in this method per our Office Manager, Kevin Lowe's, conversation with Daniel Hinton in the Public Service Commission's Tariff Branch on June 4, 2018, as all filings will be submitted on the same date with the same proposed effective date.

If you have any questions, you may contact our office at (606) 631-9162.

Sincerely,



Roy Sawyers, District Manager
Mountain Water District

Enclosures

Cc: Public Service Commission Tariff
File

Equal Opportunity Provider and Employer

LEGLALS	LEGLALS	LEGLALS	LEGLALS
<p>Friend Lane from the Pike County Road System. All interested people are asked to attend to give any comment they might have concerning removal of the road. Jacky D. Smith, Commissioner of Roads</p> <p>NOTICE OF INTENTION TO MINE Pursuant to Application Number 898-4530, Renewal</p> <p>In accordance with KRS 350.055 notice is hereby given that Clintwood Elkhorn Mining LLC, 23956 State Highway 194 East, Fedscreek, KY 41524 has applied for renewal of a permit for an underground coal and surface auger mining and reclamation operation located 1.5 miles east of Dunlap in Pike County. The operation disturbs 10.07 surface acres and overlies 1561.1 underground acres for a total area within the permit boundary of 1671.17 acres. The proposed operation is approximately 0.5 miles north from KY 194's junction with KY 1758 and located on Big</p>	<p>Creek. The operation is located on the J a m b o r e e U.S.G.S. 7-1/2 minute quadrangle map. The operation will use the underground and surface auger mining methods. The surface area and the surface area overlying underground is owned by Kentucky Derwind Land Company. The application has been filed for public inspection at the Division Mining Reclamation and Enforcement's Pikeville Regional Office, 121 Mays Branch Rd., Pikeville, Kentucky 41501. Written comments, objections, or requests for a permit conference must be filed with the Director, Division of Permits, 309 Sower Boulevard, Frankfort, Kentucky 40601.</p> <p>NOTICE OF INTENTION TO MINE Pursuant to Application Number 898-7109, Renewal</p> <p>In accordance with KRS 350.055 notice is hereby given that Clintwood Elkhorn Mining LLC, 23956 State Highway 194 East, Fedscreek, KY 41524 has applied</p>	<p>for renewal of a permit for a Haul-road only operation affecting 12.79 acres located 0.25 miles west of Nigh in Pike County. The proposed operation is approximately 0.25 miles west from KY 194's junction with KY 1499 and located on Cain Branch. The operation is located on the Lick Creek U.S.G.S. 7-1/2 minute quadrangle map. The surface area is owned by United States Army Corps of Engineers. The application has been filed for public inspection at the Division Mining Reclamation and Enforcement's Pikeville Regional Office, 121 Mays Branch Rd., Pikeville, Kentucky 41501. Written comments, objections, or requests for a permit conference must be filed with the Director, Division of Permits, 309 Sower Boulevard, Frankfort, Kentucky 40601.</p>	<p>PUBLIC NOTICE: HOUSING Development Alliance, Inc., a 501(c)(3) non-profit organization, is issuing a Request for Proposals (RFPs) from qualified accounting firms for an audit of its financial information for fiscal year ending June 30, 2018. H.D.A., Inc. receives state and federal funding as well as foundation grants and private donations. Sealed responses including references must be submitted by 12:00 p.m. (noon) on June 29, 2018 either by mail to Housing Development Alliance, Inc., Attn: Audit Committee, PO Box 7284, Hazard, KY 41102 or by hand delivery to our office at 2871 North Main Street, Hazard, KY. H.D.A., Inc. is an equal opportunity employer and proposal submissions by women or minority owned entities are encouraged. Contact Neil Bedwell at 606-436-0497 or email neil@housingdevelopmentalliance.org for more information.</p>

Need Extra Cash? Run a classified. They work!



The Mountain Water District is proposing the following changes to its water tariff: (Rules and Regulations).

WATER

- Remove tariff original sheet no. 3 regarding charges to users in the Southside Mail per contract with the South Williamson Development Company.
- Correct various typographical errors.
- Add an installment plan for any customer applying for a new water tap which would allow for the payment of 30% down prior to the tap being installed with the remainder of the cost payable over a 6 month period.
- Remove the installment plan that required all the cost of a water tap fee be paid prior to the tap being installed.
- Add language regarding application for service which requires all applicants to present proper identification and be at least eighteen (18) years of age. All residents at the service address be listed on the application. The agreement would also require that any renter applying for service have the landlord come in and sign the application and provide a copy of the rental agreement. The person applying for service must match the name on the rental agreement.
- Remove language to eliminate misunderstandings on what is included in the price of a water tap fee and eliminate the requirement of a one (1) year of service guaranteed from the customer.
- Note that road bores and creek crossings will be charged at actual cost.
- Add language regarding possible actions by the District as a result of theft of service and cite the Kentucky Revised Statute (514.060) regarding theft of service.
- Add an electronic check payment option and clarify that processing fees for credit/debit card or electronic check may be charged either by the District or the transaction processor.
- Remove language allowing Field Collection Fee.
- Add language regarding how the District will perform turning on water service during reconnections.
- Add language allowing the District to retain any customer deposit or overpayment refund for an amount of less than \$1.00 due to the cost associated with processing those refunds.
- Add the following language regarding leak adjustments: Customer must request the adjustment within 90 days of the service bill date.
- Replace the word "donate" with the word "grant" in regards to right of access easements.
- Remove specific Special User Agreements listing and replace with language stating that prospective customers requesting nonstandard service shall execute a contractual agreement specifically applicable to their special needs.
- Add plumbing and permit requirements for new water connections.
- Update the Water User Agreement
- Update the bill form on file with the Public Service Commission.

The proposed effective date for these changes is July 9, 2018 and it is expected to be filed with the Public Service Commission on June 8, 2018. The Mountain Water District is not proposing changes to its rates. Any person may examine this tariff filing at the offices of the Mountain Water District located at 6332 Zebulon Highway, Pikeville, Kentucky 41501, Monday through Friday, 8:00 a.m. to 4:30 p.m. Any person may examine this tariff filing at the Public Service Commission's offices located at 211 Sower Boulevard, Frankfort, Kentucky, Monday through Friday, 8:00 a.m. to 4:30 p.m., or through the Commission's web site at <http://psc.ky.gov>. Comments regarding this tariff filing may be submitted to the Public Service Commission through its web site or by mail to Public Service Commission, Post Office Box 615, Frankfort, Kentucky 40602. Changes contained in this notice are those proposed by the Mountain Water District, however the Public Service Commission may order changes that differ from those proposed in this notice. Any person may submit a timely written request for intervention to the Public Service Commission, Post Office Box 615, Frankfort, Kentucky 40602, establishing the grounds for the request including the status and interest of the party. If the Commission does not receive a written request for intervention within thirty (30) days of the initial publication or mailing of the notice, the Commission may take final action on the tariff filing.

SPRING SERVICE GUIDE

TIP OF THE WEEK: Want healthier kids? Get a pet! Pets can help children develop into well-rounded individuals. Playing with a pet requires children to engage in physical activity and can help stimulate motor skills. Pets may help with allergies and respiratory ailments as well. A 2012 study by the American Academy of Pediatrics discovered that children who have early contact with cats and dogs have fewer respiratory infections and ear infections and need shorter courses of antibiotics than children who have not had contact with pets. Pets also may foster social interactions, which can benefit children who are shy.

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Mountain Water District
(Name of Utility)

CLASSIFICATION OF SERVICE

Service Connection Fees in accordance with an order of the Public Service Commission of Kentucky in Case No. 2005-436 dated November 14, 2005. _____ (D)

Service Connection Fee Based on Meter Size for Metered Service

<u>Size of Connection</u>	<u>Service Connection Charge</u>
5/8 x 3/4-Inch1	\$825.00
1-Inch2	Actual Cost of Construction2
Over 1-Inch2	Actual Cost of Construction2

1 DISTRICT'S standard service. Standard Connections requiring a road bore or creek crossing shall be assessed the additional actual cost. In addition, any extra depth requirements and rock, which cannot be excavated by normal means (backhoe, etc.) and any additional length of service lateral will be charged at actual cost. Cost estimate for such work will be provided to the customer prior to installation. (T)

2 Non-standard service connection

Any customer receiving a free or reduced tap fee as a result of project funding or government appropriated funds must connect their plumbing and begin using the DISTRICT'S water service within sixty (60) days and shall begin receiving a bill at the current water rates.

Note: Any customer applying for a water connection may pay the connection fee on an installment plan at 0% interest. The installment plan would require 50% of the Service Connection Fee up front with the remainder payable in up to 6 monthly installments at the customer's choosing. The District will proceed with installation and connection of the service once the first 50% of the Service Connection Fee, along with any required security deposit, is paid and the customer has completed and provided any necessary documentation. (N)

DATE OF ISSUE JUNE 8, 2018
Month / Date / Year

DATE EFFECTIVE JULY 9, 2018
Month / Date / Year

ISSUED BY /S/ MICHAEL BLACKBURN
(Signature of Officer)

TITLE CHAIRPERSON

BY AUTHORITY OF ORDER OF THE PUBLIC SERVICE COMMISSION
IN CASE NO. _____ DATED _____