

RECEIVED

AUG 01 2018

PUBLIC SERVICE
COMMISSION

To be Published in the
Glasgow Daily Times
Friday, June 22, 2018
Tompkinsville News
Thursday, June 28, 2018
Thursday, July 5, 2018
Thursday, July 12, 2018
The Citizen Times
Thursday, June 28, 2018

PUBLIC NOTICE
Fountain Run Water District #1

Fountain Run Water District No. 1 applied to the Public Service Commission for an adjustment of rates in the total amount of \$276,231.84 on an annual basis, which is an increase of \$46,072.56 or approximately 20 percent over normalized revenues from water sales of \$230,159.28 on June 19, 2018 to be put into effect upon review and approval by Order of the Kentucky Public Service Commission.

The comparison of the present and proposed rates of the Fountain Run Water District No. 1 is as follows:

		Existing Rates	Proposed Rates	Difference Dollar	Difference Percentage
First	2000 gallons	\$16.72 minimum	\$20.06 minimum	\$3.34	20%
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Fountain Run Water District No. 1
226 Main Street
P.O. Box 118
Fountain Run, KY 42133

Public Service Commission
211 Sower Boulevard
P.O. Box 615
Frankfort, KY 40601

Persons may also view and download a copy of the rate application through the Public Service Commission's website at <http://psc.ky.gov> .

Tompkinsville News

CELEBRATING 110 YEARS OF SERVICE TO MONROE COUNTY

RECEIVED

AFFIDAVIT OF PUBLICATION OF

AUG 01 2018

PUBLIC SERVICE
COMMISSION

I, Carolyn Jordan, hereby certify that I am the Manager of Finances of the Tompkinsville News, and that said newspaper is the newspaper having the largest bona fide circulation which is published in the City of Tompkinsville, Monroe County, Kentucky, and that said newspaper is meeting the requirements of Sections 424.110 and 424.120 of the Kentucky Revised Statutes for official publications required to be made by the

Tompkinsville News

I certify that the attached copy of:

The Tompkinsville News

is a true copy of said Notice as published in said newspaper on the following date(s):

July 5, 2018

IN TESTIMONY WHEREOF, witness my signature this 10 day of July, 20 18.

TOMPKINSVILLE NEWS

By: Ronda Chandler

Subscribed and sworn to before me on this 10 day of July, 20 18.

My commission expires: 11-21-2019

Ledeana Creech

NOTARY PUBLIC
(Ledeana Creech)

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Public Service Commission
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Tompkinsville News.

I certify that the attached copy of:

Tompkinsville News

is a true copy of said Notice as published in said newspaper on the following date(s):

July 12, 2018

IN TESTIMONY WHEREOF, witness my signature this 12 day of July, 20 18.

TOMPKINSVILLE NEWS

By: Kendra Stinson

Subscribed and sworn to before me on this 12 day of July, 20 18.

My commission expires: 11-21-2019

Ledeana Creech
NOTARY PUBLIC
(Ledeana Creech)

...along road, the site location is approximately .5 acres of flat land and is approximately 1 mile from Tompkinsville, KY.

The stream name is East Fork Barren River.

Any comments or objections concerning this application shall be directed to: Kentucky Division of Water, Surface Water Permit Branch, Flood Plain Management Section, 300 Sower Boulevard Frankfort, Kentucky 40601. Phone: (502) 564-3410.

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June 28, 2018

IN TESTIMONY WHEREOF, witness my signature this 10 day of July, 20 18.

TOMPKINSVILLE NEWS

By: Ronda Chandler

Subscribed and sworn to before me on this 10 day of July, 20 18.

My commission expires: 11-21-2019

Ledeana Creech
NOTARY PUBLIC
(Ledeana Creech)

www.tompkinsvillenews.com

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CITY OF TOMPKINSVILLE

ORDINANCE NO. 2018-003

SPONSORED BY: MAYOR SCOTTY D. TURNER

**KY, ADOPTING
JULY 1, 2018 AND
OPRIATIONS**

**AN ORDINANCE OF THE CITY OF TOMPKINSVILLE, KENTUCKY, AMENDING
THE ANNUAL BUDGET FOR THE FISCAL YEAR BEGINNING JULY 1, 2017 AND
ENDING JUNE 30, 2018 BY ESTIMATING REVISED REVENUES AND
APPROPRIATIONS**

nd delivered to the

WHEREAS, an amended budget proposal and message have been prepared and delivered to the legislative body for review and implementation:

OF

**NOW, THEREFORE, BE IT HEREBY ORDAINED BY THE CITY OF
TOMPKINSVILLE, KENTUCKY, as follows:**

2018 and ending

**SECTION 1: That the annual budget for the Fiscal Year beginning July 1, 2017 and ending
June 30, 2018 is amended as shown in Exhibit A, attached.**



RECEIVED

AUG 01 2018

PUBLIC SERVICE COMMISSION

CERTIFICATE OF PUBLICATION

I, Sherry Powell, Office Operations Clerk

of the Glasgow Daily Times, a newspaper published and printed in Glasgow, Barren County,

Kentucky, do hereby certify that the foregoing advertising, Fountain Run Water District #1

was duly published in the said newspaper appearing in the issues of:

June 22, 2018

Sherry A. Powell
Name (Signature)

Office Operations Clerk
Title

Sworn to and subscribed before me this 26th day of June, 2018

My commission expires November 7, 2019

Janis M. Davis
Notary (Signature)

Office Operations Clerk
Title

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LEGAL NOTICE

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STATEWIDE CLASSIFIEDS

ANNOUNCEMENTS

ADVERTISE YOUR JOB OPENING, EVENT, ITEMS FOR SALE, AUCTION, ETC. IN THIS NEWSPAPER PLUS 85 OTHER NEWSPAPERS IN KY FOR ONLY \$250. SAVE TIME AND MONEY BY MAKING ONE CALL FOR ALL! FOR MORE INFORMATION, CONTACT THE CLASSIFIED DEPARTMENT OF THIS NEWSPAPER OR CALL KPS AT 1-502-223-8821, EMAIL: SPARRY@KYPRESS.COM

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The Citizen-Times

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611 E. Main St. P. O. Box 310 Scottsville, Kentucky 42164
Phone (270) 237-3441 Fax (270) 237-4943
ctimes@nctc.com

RECEIVED

AUG 01 2018

PUBLIC SERVICE
COMMISSION

Date: June 28, 2018

To Whom It May Concern:

The following Legal Notice/Advertisement was published in The Citizen-Times, a weekly newspaper in Scottsville, Kentucky, on the date indicated.

Date: June 28, 2018

Subject: Public Notice - Fountain Run Water District
applied for adjustment of rates

(Tear sheet included True copy from archives)

Matt Pedigo
Publisher

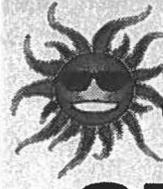
Subscribed and sworn before me this day June 28, 2018

Notary Public

My comission expires July 5, 2021

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FULL-TIME DEPUTY

The Allen County Sheriff's Office is accepting applications for the position of Deputy Sheriff. The following are mandatory: Be no less than 21 years of age, possess a valid Kentucky driver's license, have a high school diploma or GED, no felony convictions, no misdemeanor domestic violence or have a pending criminal case in any state.

Police Officers Proficiency Certification (POPS) will be required for employment. Standards include: physical fitness test, polygraph, drug testing, and background investigation, and a written examination.

This position is full-time with retirement. Full-time benefits will be available. Upon employment, a successful candidate will be compensated for (28) twenty-three weeks of the Department of Criminal Justice Training Academy in Frankfort, Ky.

Applications will be accepted at the Allen County Sheriff's Office, 1000 Scottsville, Ky., Monday-Friday, 9:00 a.m. to 4:30 p.m. Deadline for submitting applications is Friday, July 20, 2018 at 4:30 p.m.

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