

Matthew G. Bevin  
Governor

Charles G. Snaveley  
Secretary  
Energy and Environment Cabinet



Commonwealth of Kentucky  
**Public Service Commission**

211 Sower Blvd.  
P.O. Box 615  
Frankfort Kentucky 40602-0615  
Telephone: (502) 564-3940  
Fax: (502) 564-3460  
psc.ky.gov

Michael J. Schmitt  
Chairman

Robert Cicero  
Vice Chairman

Talina R. Mathews  
Commissioner

August 21, 2018

**PARTIES OF RECORD**

RE: Case No. **2018-00145**

Elkhorn Water District  
(Alternative Rate Filing Adjustment)

The Commission Staff has reviewed the filing submitted August 20, 2018 and has determined that the application in the above case now meets the minimum filing requirements. Attached please find a stamped filed copy of the first page of your filing. This case has been docketed and will be processed as expeditiously as possible.

If you need further assistance, please contact my staff at 502-564-3940.

Sincerely,

A handwritten signature in cursive script that reads "Gwen R. Pinson".

Gwen R. Pinson  
Executive Director

GP/BB

SUBMIT ORIGINAL AND FIVE ADDITIONAL COPIES, UNLESS FILING ELECTRONICALLY

APPLICATION FOR RATE ADJUSTMENT  
BEFORE THE PUBLIC SERVICE COMMISSION

For Small Utilities Pursuant to 807 KAR 5:076  
(Alternative Rate Filing)

RECEIVED

APR 30 2018

PUBLIC SERVICE  
COMMISSION

ELKHORN WATER DISTRICT

(Name of Utility)

FILED

P.O. BOX 67

(Business Mailing Address - Number and Street or P.O. Box)

AUG 20 2018

FRANKFORT, KY 40602

(Business Mailing Address - City, State, and Zip)

PUBLIC SERVICE  
COMMISSION

502-695-4431

(Telephone Number)

BASIC INFORMATION

NAME, TITLE, ADDRESS, TELEPHONE NUMBER and E-MAIL ADDRESS of the person to whom correspondence or communications concerning this application should be directed:

WARNER BROUGHMAN

(Name)

3161 CUSTER DR STE 6

(Address - Number and Street or P.O. Box)

LEXINGTON, KY 40517

(Address - City, State, Zip)

859-271-1778

(Telephone Number)

wabiii@prodigy.net

(Email Address)

(For each statement below, the Applicant should check either "YES", "NO", or "NOT APPLICABLE" (N/A))

- |   | YES                                 | NO                                  | N/A |
|---|-------------------------------------|-------------------------------------|-----|
| 1. a. In its immediate past calendar year of operation, Applicant had \$5,000,000 or less in gross annual revenue.  | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |     |
| b. Applicant operates two or more divisions that provide different types of utility service. In its immediate past calendar year of operation, Applicant had \$5,000,000 or less in gross annual revenue from the division for which a rate adjustment is sought. | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |     |
| 2. a. Applicant has filed an annual report with the Public Service Commission for the past year.  | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |     |
| b. Applicant has filed an annual report with the Public Service Commission for the two previous years.  | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |     |
| 3. Applicant's records are kept separate from other commonly-owned enterprises.   | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |     |

\*Elkhorn Water District  
7165 US 127 North  
P. O. Box 67  
Frankfort, KY 40602

\*Michael Dudgeon  
Chairman  
Elkhorn Water District  
P. O. Box 67  
Frankfort, KY 40602

\*Honorable Warner A Broughman, III  
Attorney At Law  
Warner A. Broughman III & Associates  
3161 Custer Drive  
Lexington, KENTUCKY 40517