

May 25, 2018

RECEIVED

MAY 25 2018

PUBLIC SERVICE
COMMISSION

VIA HAND-DELIVERY

Gwen R. Pinson, Executive Director
Kentucky Public Service Commission
211 Sower Boulevard
Frankfort, Kentucky 40602


Re: *In the Matter of: Application of Cumberland Valley Electric, Inc. for Commission Approval for a Certificate of Public Convenience and Necessity to Install an Advanced Metering Infrastructure (AMI) System Pursuant to 807 KAR 5:001 and KRS 278.020*
PSC Case No. 2018-00056 – Proof of Publication of Hearing Notice

Executive Director Pinson:

On behalf of Cumberland Valley Electric, Inc. (“Cumberland Valley”), please find enclosed and accept for filing in the above-styled matter an original and ten (10) copies of certain Affidavits of Publication (and related tear sheets) with respect to the Notice of the Hearing scheduled in the case for May 30, 2018. This filing is made consistent with the Commission’s Order in this matter entered April 2, 2018, and 807 KAR 5:001, Section 9. Please return a file-stamped copy of this submission to me.

I appreciate your assistance with this matter, and please do not hesitate to contact me with any questions or concerns.

Respectfully submitted,



Mark David Goss

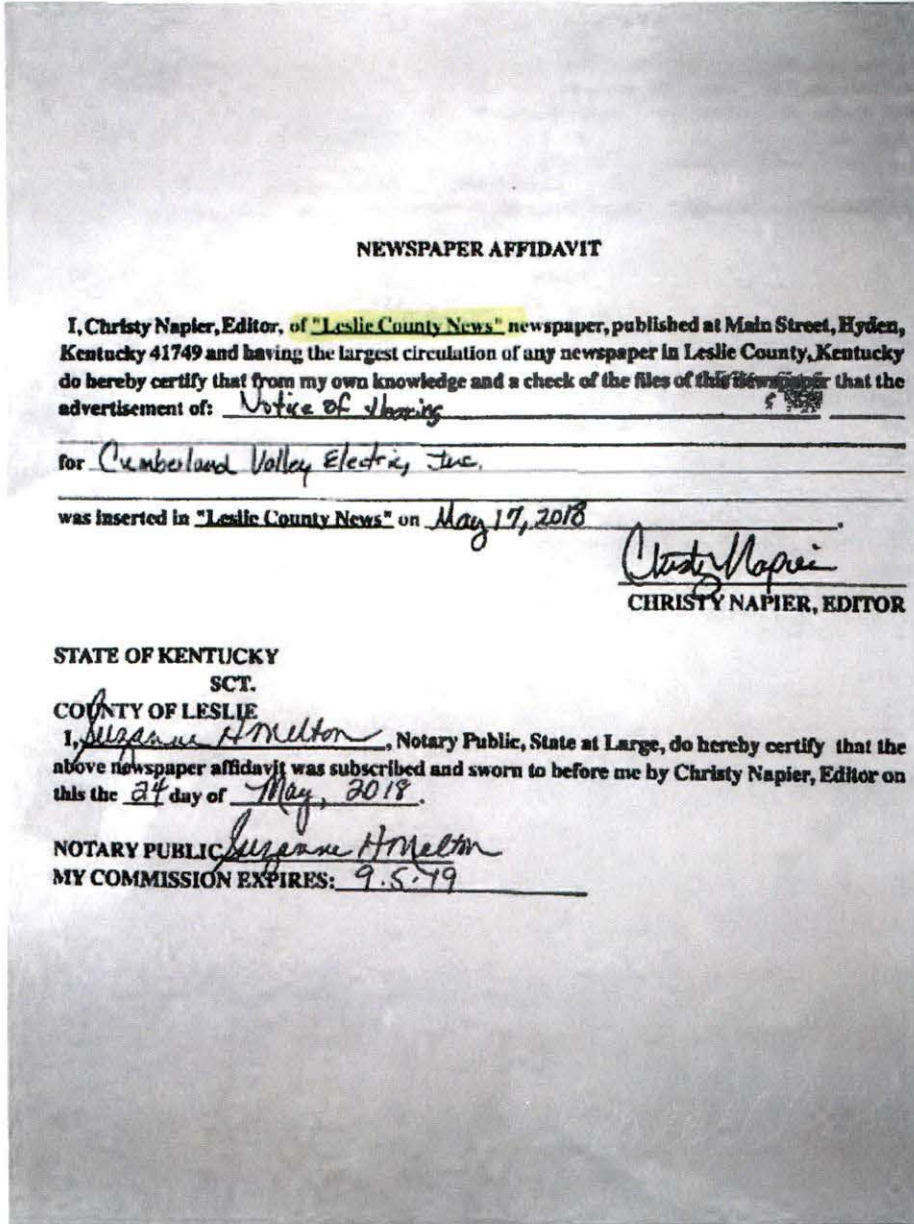
Enclosures

Robert D. Tolliver

MAY 25 2018

From: Christy Napier <christy@lesliecountynews.com>
Sent: Thursday, May 24, 2018 10:28 AM
To: Robert D. Tolliver
Subject: Re: Cumberland Valley Electric

PUBLIC SERVICE
COMMISSION



From: "Robert D. Tolliver" <Robert.Tolliver@cumberlandvalley.coop>
Date: Wednesday, May 23, 2018 at 1:28 PM
To: Christy Napier <christy@lesliecountynews.com>
Subject: Cumberland Valley Electric

Christy,

INVITATION TO BID

THE FISCAL COURT OF LESLIE COUNTY, KENTUCKY, WILL RECEIVE SEALED BIDS FOR THE FOLLOWING MATERIALS, SERVICES AND SUPPLIES UNTIL 4:00 P.M. FRIDAY, MAY 25, 2018. BIDS WILL BE OPENED AND REVIEWED AT THE REGULAR FISCAL COURT MEETING ON MAY 28, 2018 TO BE HELD IN THE LESLIE COUNTY EXTENSION SERVICE, MAIN STREET, HYDEN, KY, AT 9:00 A.M. BIDS WILL NOT BE AWARDED UNTIL THE REGULAR FISCAL COURT MEETING ON JUNE 27, 2018.

SPECIFICATIONS

1. FUEL DELIVERED TO LESLIE COUNTY GARAGE
GASOLINE - NON-ALCOHOLIC BASE FUEL WITH THE MINIMUM OF 89 OCTANE INVOICED WITHOUT FEDERAL TAX.
2. CONCRETE MIX
CONCRETE MIX WITH MINIMUM OF 564 LBS. CEMENT PER CUBIC YARD (6 BAGS) AND A MINIMUM COMPRESSIVE STRENGTH OF 5,000 P.S.I. AT 28 DAYS
3. DRAIN PIPE

6"X20"	CM	18GA
8"X20"	CM	18GA
12"X20"	CM	16GA
15"X20"	CM	16GA
18"X20"	CM	16GA
24"X20"	CM	16GA
30"X20"	CM	16GA
48"X20"	CM	14GA
60"X20"	CM	14GA

6" COUPLING BAND
8" COUPLING BAND
12" COUPLING BAND
18" COUPLING BAND
24" COUPLING BAND
30" COUPLING BAND
36" COUPLING BAND
48" COUPLING BAND
60" COUPLING BAND
#1
#2
DENSE GRADE
9" TO 18" R/P RAP
5. ASPHALT IN PLACE ANYWHERE IN COUNTY
BITUMINOUS CONCRETE
BITUMINOUS ASPHALT BASE
BITUMINOUS ASPHALT BINDER
BITUMINOUS ASPHALT SURFACE
6. TIRES
VARIOUS SIZE TIRES RANGING FROM HEAVY EQUIPMENT TO REGULAR VEHICLE TIRES.
7. DRILLED RAILROAD STEEL
SEE SEPRATE ATTACHMENTS FOR SPECS.

MAY 25, 2018

BIDS MAY BE MAILED OR DELIVERED TO THE COUNTY JUDGE-EXECUTIVE, LESLIE COUNTY COURTHOUSE, P.O. BOX 619 HYDEN, KENTUCKY 41749, BUT MUST REACH THAT OFFICE BY 4:00 P.M. FRIDAY, MAY 25, 2018. BIDS MUST BE IN SEALED ENVELOPES AND MARKED "BID TO BE OPENED AT 9:00 A.M. MAY 28, 2018". PLEASE SPECIFY THE BID ITEM OR ITEMS ON THE OUTSIDE OF THE ENVELOPE.

Jimmy Sizemore
JIMMY SIZEMORE
LESLIE COUNTY JUDGE-EXECUTIVE

SPECIFICATIONS

- (1) DRILLED RAILROAD STEEL PRICED PER FOOT

PRICE PER FOOT SHOULD INCLUDE DRILLED, CRIBBED STEEL WITH USED GUARDRAIL OR SIMILAR SUITABLE MATERIALS, EXCAVATION AND BACKFILLED WITH DIRT OR ROCK.

ALL MATERIALS, EQUIPMENT AND LABOR MUST MEET SPECIFICATIONS OF THE KENTUCKY TRANSPORTATION CABINET, FEMA, USDA OR OTHER FUNDING AGENCIES.

PROSPECTIVE BIDDERS MUST PRODUCE PROOF OF LIABILITY AND WORKERS COMPENSATION INSURANCE COVERAGE.

ALL PROSPECTIVE BIDDERS MUST DEMONSTRATE ELIGIBILITY FOR FEDERAL OR STATE FUNDING OF ANY PROJECTS UNDERTAKEN. (NO FEDERAL DEBARMENT AND PREQUALIFIED CONTRACTOR BY THE STATE OF KENTUCKY.)

A SUCCESSFUL BIDDER MUST OBTAIN A WRITTEN PURCHASE ORDER FROM COUNTY PERSONNEL BEFORE COMMENCING ANY WORK.

ALL INVOICES FOR WORK OF A SUCCESSFUL BIDDER MUST SPECIFY AT MINIMUM: THE SITE LOCATION, DATE AND DOLLAR AMOUNT CHARGED FOR EACH SITE LISTED ON THE INVOICE. FURTHER INVOICE REQUIREMENTS MAY BE SPECIFIED AT ANY TIME BY THE LESLIE COUNTY JUDGE/EXECUTIVE.

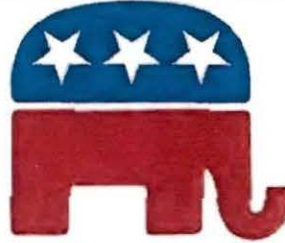
FAILURE TO COMPLY WITH ANY BID REQUIREMENT PRE OR POST BID IS GROUNDS FOR TERMINATION OF THE BID AWARD.

ALL BID AWARDS ARE UNDERSTOOD TO RUN CONCURRENT WITH THE LESLIE COUNTY FISCAL COURT FISCAL YEAR ENDING JUNE 30TH.

THE LESLIE COUNTY FISCAL COURT RESERVES THE RIGHT TO REJECT ANY AND ALL BIDS.

BIDS MAY BE MAILED OR DELIVERED TO THE COUNTY JUDGE-EXECUTIVE, LESLIE COUNTY COURTHOUSE, 22010 MAIN STREET, P.O. BOX 619, HYDEN, KY 41749. BIDS MUST REACH THE OFFICE BY 4:00 P.M. FRIDAY, MAY 25, 2018. BIDS MUST BE IN SEALED ENVELOPES AND MARKED "BID TO BE OPENED AT 9:00 A.M. MAY 28, 2018". PLEASE SPECIFY THE BID ITEM OR ITEMS ON THE OUTSIDE OF THE ENVELOPE.

Jimmy Sizemore
JIMMY SIZEMORE
LESLIE COUNTY JUDGE/EXECUTIVE



On April 28, the Leslie County Republican Party hosted a "Meet & Greet/Free Fish Fry" for the candidates of the 2018 Republican Primary. We would like to thank everyone who participated in making this day a huge success! A special thanks to Tef Couch and Friends for the great music and One Stop Market for the wonderful meal. This meal was free to the public because of the following generous sponsors:

- | | |
|-------------------------|--|
| • Mark Thorne | • Timothy Baker |
| • Eva Cooks | • Robert Napier |
| • Kenny Smith | • Kendall Couch |
| • Darryl Clark | • Ozie Sizemore |
| • Jimmy Sizemore | • Betty Adams |
| • Jonathan Hoskins | • Isaac Hollins |
| • William Lewis | • Robert Wilson |
| • Bill Baker | • Denver Craig Sizemore |
| • John Newell | • Greg Walker |
| • James Lewis | • Russell Brock |
| • Fred Collett | • Michael Adams |
| • Angie Muncy | • Carmolita Morgan-Pace |
| • Jeff Roggs | • Matt Feltner & Keshia Caldwell-Feltner |
| • Billy Michael Collett | • Tate & Andrea Begley |
| • Derek Lewis | • Leroy Lewis |
| • Brandon Smith | • Laura Bowling |
| • "Little John" Morgan | • Phillip Lewis |
| • Teresa Napier | • Nick & Amy Couch |
| • Ballard Brack | |

We sincerely appreciate all of your support!

NOTICE OF HEARING

Pursuant to 807 KAR 5:001, Section 9(2)(b), notice is hereby given of a public hearing to be held on Wednesday, May 30, 2018 at 9 a.m. Eastern Daylight Time, at the offices of the Kentucky Public Service Commission, 211 Sower Boulevard, Frankfort, Kentucky, for the purpose of taking evidence on the Application of Cumberland Valley Electric, Inc. For Commission Approval For A Certificate Of Public Convenience And Necessity To Install An Advanced Metering Infrastructure (AMI) System Pursuant to 807 KAR 5:001 and KRS 278.020, Case No. 2018-00056. This hearing will be streamed live and may be viewed on the PSC website, psc.ky.gov.



Hazard Community and Technical College
Vacancy

Academic Advisor/Recruiter This position will provide comprehensive recruitment activities for prospective students and act as a liaison between the college and high school counselors in the service area. This position will primarily service the Breathitt, Lee, Owsley, and Wolfe county areas. NOTE: This is a one-year appointment with continued employment based on recruitment success. **Qualifications:** Bachelor's Degree with a focus on Counseling or other Student Services areas plus 7 years' experience, or equivalent. **Minimum Salary:** \$3806 per month.

Deadline to apply: May 21, 2018. Applicants may apply and obtain additional information at <https://careers.kctcs.edu/>. For questions, call 606-487-3111. *Minorities are encouraged to apply.*

HCTC is an equal opportunity employer and education institution.

The
**SENTINEL
ECHO**

P.O. 830 • 123 West Fifth St.
London, KY 40743-0830
606-878-7400
FAX 606-878-7404

NEWSPAPER AFFIDAVIT

I, **James Marcum**, Production Assistant, of The Sentinel-Echo Newspaper published at London, Kentucky and having the largest general circulation of any newspaper in Laurel County, Kentucky, do hereby certify that from my own


knowledge and a check of the files of this newspaper that the advertisement of

Install an Advanced Metering Infrastructure System

was published in the legal section of our newspaper on _____

May 11, 2018

Signature: _____



Subscribed and sworn before me by James Marcum Jr.

this 21st day of May, 2018.

Notary Public Kristie Sussner Gray

My commission expires September 29, 2018

Mobile Homes For Rent

2 & 3 Bedroom Mobile Homes for Rent Located in City Limits, Lily & The North Laurel Areas. \$365-\$505 per month NO PETS ALLOWED! Call (606) 677-1276 for more info

2 bedroom, 2 bath in town. Water and garage included. Nice yard, no mowing. No Pets. Lease required. \$500 MONTHLY + DEPOSIT. References & proof of income required. Ph: 606-389-1340 or 389-1315.

Low House/Condo/Flat

TOWNHOUSE

EXCELLENT COLLEGE 2 bedroom townhouse 1 1/2 bath. Fully equipped kitchen, with washer & dryer hookup. Located by Sam & Lot Grocery. South Hwy. 25, London. No Pets. 1 year lease required with deposit. \$550. MONTHLY PLUS \$550. For application, go to www.a-aptproperties.com or call Troy at 606-982-4004.

1974 Dodge Dart Swinger, 318. Automatic transmission. New tires. \$5,900. Call: (659)628-2321 if no answer leave message.

Auto

1998 Chevrolet Cavalero 228. 25th Anniversary edition. Excellent condition. Insured value \$19,000. Make offer. Call: (606)877-2604

CALL 878-7400 TO PLACE YOUR AD IN THE CLASSIFIEDS!

FOR SALE: 1995 Oldsmobile RV motor home, sleeps 4, diesel engine, 103,000 miles, good condition, \$15,900. For more information call 606-494-4282.

FOR SALE: 2009 Nissan Pathfinder 4 Door, Silver, 155,000 miles, 6 cylinder, Automatic, 4x4, Excellent condition. Features include: Michelin tires, sunroof, cloth interior, third row seating, oil changes and tire rotations maintained \$6,200. Call (606) 224-7542 or email rachane82@icloud.com

ATV & Motorcycles

ATV FOR SALE: 2012 Honda Foreman 500 2WD/4WD. Foot shift, front disc brakes, fuel injection. New Big Horn tires. Very nice! Adult. Call: (606)364-3147 or (606)224-0230

1998 Ford Ranger, 5 speed, 4 cylinder. Good condition. Asking \$2,400. Call 859-262-1243.

Trucks

2004 Navistar International with box bed. 4300 DT 6 speed. 175,000 miles. Maintenance on file. Call for information between 8am-3pm Monday-Friday (606)864-5030

FOR SALE: 2003 Ford F150, 4X4, Ext. Cab, 4.6 Engine, Auto, Air, Excellent Work Truck. \$3,000 Ph: 606-523-9133.

FOR SALE: 2002 FORD F150 Extended Cab. One Owner, Extra Clean. Air, V6, Tilt & Cruise, Automatic. No Damage, color Maroon. \$4,800 Ph: 606-344-5520

FOR SALE: 2011 Toyota Tacoma, 2004, 2WD, 4 Cyl., 5 speed, 30 mpg. 1574 miles, lower tan interior. Very Good Truck! \$3,000. Ph: 606-314-7 or 224-0230

FOR SALE: 2004 Toyota Tacoma, 2004, 2WD, 4 Cyl., 5 speed, 30 mpg. 1574 miles, lower tan interior. Very Good Truck! \$3,000. Ph: 606-314-7 or 224-0230

FOR SALE: 2003 Ford F150, 4X4, Ext. Cab, 4.6 Engine, Auto, Air, Excellent Work Truck. \$3,000 Ph: 606-523-9133.

FOR SALE: 2004 Toyota Tacoma, 2004, 2WD, 4 Cyl., 5 speed, 30 mpg. 1574 miles, lower tan interior. Very Good Truck! \$3,000. Ph: 606-314-7 or 224-0230

Need Storage? Call (606)864-8359 or www.MechNightProperies.com

PUBLIC NOTICES

Cumberland Valley Electric to hold hearing

NOTICE OF HEARING
Pursuant to 807 KAR 5:001, Section 9(2)(b), notice is hereby given of a public hearing to be held on Wednesday, May 30, 2018 at 9 a.m. Eastern Daylight Time, at the offices of the Kentucky Public Service Commission, 211 Sower Boulevard, Frankfort, Kentucky, for the purpose of taking evidence on the Application of Cumberland Valley Electric, Inc. For Commission Approval For A Certificate Of Public Convenience And Necessity To Install An Advanced Metering Infrastructure (AMI) System Pursuant to 807 KAR 5:001 and KRS 278.020, Case No. 2018-00056. This hearing will be streamed live and may be viewed on the PSC website, psc.ky.gov.

Communications center currently taking bids for Uninterruptable Power Supply

The London-Laurel County Communications Center will receive proposals from qualified vendors for communications center updates.
The intended Project is:
It is the intent of London-Laurel County Communications Center, Laurel County, London, Kentucky, to procure an Uninterruptable Power Supply (UPS) that will support the Dispatch Center.
London-Laurel County Communication Center requests that qualified vendors shall register their interest before May 18th, 2018, 12:00 p.m. by email to: mholt@laurelco911.com
Registered qualified vendors can receive a copy of the official Request for Proposal (RFP) at the Communications Center during administrative hours Monday - Friday 8:30 a.m. thru 4:30 p.m. after May 14th, 2018 at 12:00 p.m.
London-Laurel Communications Center

Valley Electric, Inc. For Commission Approval For A Certificate Of Public Convenience And Necessity To Install An Advanced Metering Infrastructure (AMI) System Pursuant to 807 KAR 5:001 and KRS 278.020, Case No. 2018-00056. This hearing will be streamed live and may be viewed on the PSC website, psc.ky.gov.

Proposals MUST be returned no later than May 31st 2018 at 4:00 p.m. at the location of the Communication Center. Proposals received after this date and time will not be accepted. Proposals shall be enclosed in envelope/box which clearly indicate "COMMUNICATION UPDATE - UPS". All bidders must be an established and experienced communications company. London-Laurel Communication Center reserves the right to cancel this bid proposal at anytime. London-Laurel Communication Center is not obligated to accept the lowest priced proposal, but reserves the right to accept the best proposal.



HOUSES FOR SALE or RENT

Let The Sentinel-Echo get you on the right track with our Home Sweet Home Section! For ONE low price, you will receive your ad in The Sentinel-Echo for 12 consecutive issues!

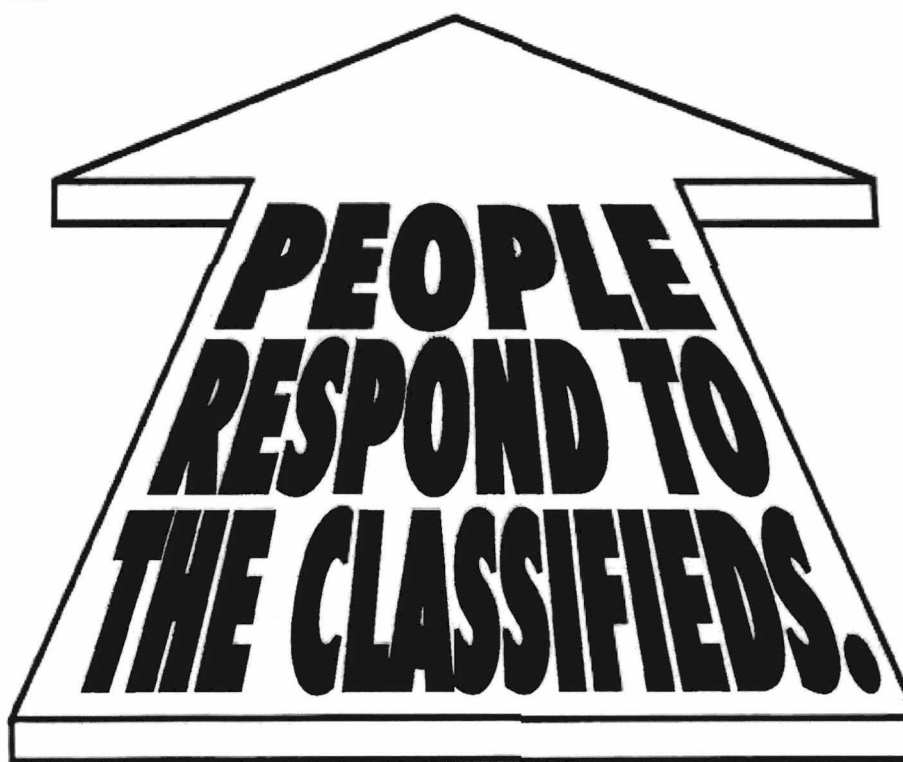
ALL FOR \$125

NEW! 3 Bedroom, 2 Full Baths, Large Custom Kitchen, 1,653 Square Foot

\$99,500

Call 606-864-7744

Call James today! 878-7400 or email classdisplay@sentinel-echo.com Visit us on the web! www.sentinel-echo.com



Mr. Jelenka

AFFIDAVIT OF PUBLICATION

I, TRENT KNUCKLES, PUBLISHER OF THE WHITLEY/CORBIN NEWS JOURNAL, PAPER OF GENERAL CIRCULATION, PRINTED AND PUBLISHED IN WHITLEY COUNTY, DO SOLEMNLY SWEAR THAT FROM MY OWN PERSONAL KNOWLEDGE, AND REFERENCE TO THE FILES OF SAID PUBLICATION THE ADVERTISEMENT OF THE *Notice of Hearing* ATTACHED HERETO WAS INSERTED IN THE WHITLEY/CORBIN NEWS JOURNAL ON THE FOLLOWING DATES: *5/16/18*

Trent Knuckles
SIGNATURE

NOTARY PUBLIC

SUBSCRIBED AND SWORN TO ME THIS *12nd* day of *May* 2018
ID # 570287 MY COMMISSION EXPIRES 1-11-21

Joyce Morgan
NOTARY PUBLIC / JOYCE MORGAN

NOTARY SEAL



Times-Tribune
201 N. Kentucky Ave./P.O. Box 516
Corbin, KY 40701
(606) 528-2464

AFFIDAVIT OF PUBLICATION

I, Trish Humphrey of the Times-Tribune Newspaper, published at Corbin, Kentucky and having the largest general circulation of any newspaper in Whitley County, Kentucky do hereby certify that from my own knowledge and a check of the files of this newspaper that the advertisement of Public Hearing May 30, 2018 for Chamberland Valley Electric was inserted in the Times-Tribune on the following dates:

Times-Tribune on: May 11, 2018

Signature: Trish Humphrey

Subscribed and Sworn to Before me by: Trish Humphrey

This 20th day of May, 2018

Renee Smuts

Notary Public

My Commission Expires: 7-21-18

Featu
Times-
your c
cars,
motorcy
Advertise one
month. Unlimited
(private party only).
Times-Tribune and onli
www.thetimestribune.com
JUST \$75.00

in Ga

TRIBUNE | FRIDAY, MAY 11, 2018 | 13

Public Notices
NOTICE OF HEARING

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Cumberland Valley Electric, Inc.
P.O. Box 440
6219 North U.S.
Hwy 25E
Gray, Kentucky 40734
1-800-513-2677

Burger King
Now Hiring
Members, Host
Managers and Sal
aried Managers
At our Corbin & Wil
liamsburg locations

Apply in person at:
I-75 Exit 25
1859 Cumberland
Falls Hwy
Corbin, KY
or
I-75 Exit 11
579 W Hwy 92
Williamsburg, KY

Competitive pay/sal-
ary, crew members
start at \$8/hour.

Kellwell Food Man-
agement is now hir-
ing shift supervisors
for full and part time
positions in the
Whitley County
area; in a correc-
tional facility. Kell-
well is a seven day
a week operation.
All associates will
be available for var-
ious days and shifts
according to busi-
ness needs. Must
be able to pass a
rug screen and back
ground check. Kell-
well offers Health In-
surance, Dental and
Vision Insurance,
401K & paid vaca-
tions. If interested,
please call the num-
ber listed.
(606) 464-9596

Yard & Garage Sale

ADVERTISING STARTS NOW!

able outdoor
with kids
animals.
cords
\$150 OBO (or
offer)
Call (606)235-1222

Homes for Sale

OPEN HOUSE
SAT., MAY 12TH
1-4PM

Beautiful 4 bed-
room, 3.5 bath
(3,580 sq. ft.), 3 car
garage 91,200 sq.
ft.), 2.46 acres, Bra-
zilian Cherry hard-
wood floors, Cherry
cabinets, tile, car-
pet upstairs, beauti-
ful molding, 2 way
fireplace, security
system, private
drive, large deck.
\$375,000.

Turn behind Sonic
Corbin onto Hwy
1629, go 3 miles to
Buffalo Branch
Road, take the 1st
road on the left,
Fawn Valley Ests,
follow signs.
606-524-0223

Mobile Homes for Sale

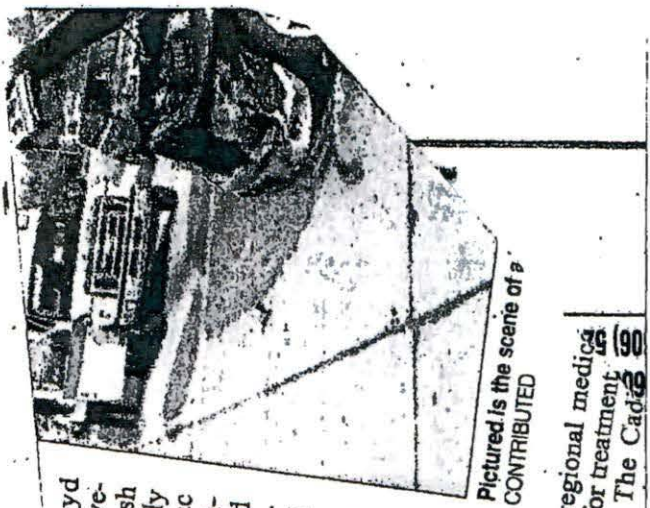
2000 16x80 single-
wide, 3 bedroom, 2

2 Bedroom, High-
land Park area, Wil-
liamsburg. Total
electric, KU, city util-
ities for water, sew-
er & garbage, \$500
mo., plus \$500 secu-
rity deposit.
Call for application
524-0511 or
606-523-2898

Mobile Homes for Rent

2 bdrm., 1 ba., wa-
ter & garbage incl.
located in Gray
\$375 mo/\$375 de-
posit. 215-5076 or
521-5333

2 bedroom, located
at Hwy 204 between
Williamsburg & Cor-
bin. \$400 per
month.
Call 606-515-3269
423-477-0456



Investigator Rick Cloyd
investigated the two-ve-
hicle injury traffic crash
reporting that apparently
a white colored Cadillac
Deville traveling south-
bound on Cumberland
Gap Parkway appar-
ently disregarded a red
traffic light and struck a
blue colored Ford F150
that was pulling out
from Cherry Avenue to
go westbound on Cum-
berland Gap Parkway.
The two vehicles col-
lided in the intersection.
One person in the
Cadillac Deville and
three persons in the
F150 were injured and
transported to a
regional medical center
for treatment.
The Cadillac was
totaled.

Pictured is the scene of a
CONTRIBUTED

EVERYTHING MUST GO

REQUIREMENTS:
This position requires a
minimum of printing experience
in web offset printing is desira-
ble. A college degree in a related
kind may be helpful. Mechanic
experience preferred. Candidates should be
able to work, handle multiple tasks, re-
sponding to customer needs, and
demonstrating patience. You must
be able to push/pull up to
working hours on his/her feet.
A press operator is required to
perform maintenance and some cleaning
tasks (crouch and crawl). They often
work nights, weekends, and holidays.

Submit resume, salary
history, and references to:
Press Operator
1
Loraine
or email jll

*Southeast Kentucky Publish-
ing*
Montgomery, Alabama, CNH
information. Its newspapers,
communities in 23 states.



The Mountain Advocate

214 KNOX STREET • BARBOURVILLE, KY 40906
PHONE (606) 546-9225 • FAX (606) 546-3175
E-MAIL advertising@mountainadvocate.com

NEWSPAPER AFFIDAVIT

I, Tasha Stewart
of The Mountain Advocate newspaper, published at Barbourville, Kentucky, and having the largest general circulation of any newspaper in Knox County, Kentucky, do hereby certify that from my own knowledge and a check of the files of this newspaper that the advertisement of Notice of Hearing
_____ for Cumberland
Valley Electric was inserted in The Mountain Advocate on the following dates:

Date <u>5-10-18</u>	Page <u>A6</u>	Column <u>8-9</u>
Date _____	Page _____	Column _____
Date _____	Page _____	Column _____
Date _____	Page _____	Column _____

Signature Tasha Stewart

Subscribed and sworn to before me by Tasha Stewart
this 9 day of May, 2018.

Notary Public Mollie Hale
My commission expires Oct 12, 2021

Man faces federal drug charges

BY TABBA STEWART
REPORTER

An arrest has been made after the Knox County Sheriff's Office conducted a drug trafficking investigation, leaving a Flat Lick man facing drug charges in Federal Court.

On May 1 at approximately 11:30 a.m., Knox County Deputies Sam Mullins and Claude Hudson developed drug trafficking information that lead to a search warrant for the res-

idence of Arthur Miller Jr., 57, of Flat Lick.

By 1:30 p.m., Knox County Sheriff Mike Smith and Deputies Mullins, Hudson and William Stewart executed the search warrant, where they located and seized approximately two ounces of suspected methamphetamine, over 100 tablets (including Oxycodone, Hydrocodone, Neurontin and Subutex), a small amount of marijuana, three loaded handguns

and over \$2000 in cash.

Miller was arrested and charged with first-degree trafficking in controlled substance (Methamphetamine), first-degree trafficking in controlled substance, trafficking in marijuana, possession of drug paraphernalia and possession of handgun by convicted felon.

Miller was lodged in the Knox County Detention Center.

This arrest came after a

similar incident on July 24, 2017, when Deputy Mullins located and seized approximately a half pound of Crystal Methamphetamine during a search at the same residence. Miller was arrested and charged with first-degree trafficking in controlled substance (Methamphetamine) and carrying concealed deadly weapon at that time. These charges are still pending in Federal Court.

Are you a news hound?
Do you sniff out a good story?
Let others know about it.

Call us today at:
606-546-9225

or send us a message on Facebook or by e-mail to news@mountainadvocate.com



Classifieds & Public Notices

Classifieds and public notices are pre-paid advertisements. A 20-word or less classified ad begins \$5 per week. Deadline is 12 p.m. Tuesday for week of desired publication. All classified ads and public notices should be e-mailed to advertising@mountainadvocate.com. Payment by phone is accepted at (606) 546-9225.

For Sale

HOMES FOR SALE - 6 bedroom house with 2 car garage, London or 2 bedroom, 1 bath house, Corbin, or 3 bedroom, 1 bath house, 1 acre south, can help finance. 606-215-0300.

FOR SALE - This is a notification that Midway Transmission, 2780 Hammons Fork Rd., Woolum, KY 40906, will be selling a 2010 Ford Focus VIN # 1FAHP3F-N9AW268195 on June 1, 2018 at 12:00 p.m. There is a reserve on this vehicle.

house; 3 bedroom, 2 bath house; 2 bedroom, 1 bath house. All newly remodeled. New carpet, new paint, new appliances, central heat & air. No pets. KU Electric. Call 606-545-3012.

FOR RENT - 3 bedroom, 2 bath house, newly remodeled. Hardwood floors & tile on 3/4 acres in Barbourville, off Ky 830. No pets. \$750 per month. Call 606-383-2201.

FOR SALE OR RENT - by owner, 3 bedroom house, plus

two 3 bedroom apartments. Located in Apple Grove community at 600 Pitzer Street, Barbourville, KY 40906. 423-869-4050, 423-869-3018.

FOR RENT - 1 bedroom upstairs apartment on Manchester St., across from Union College. Washer/dryer hookup, all electric. No pets. Newly renovated. Call 627-7990.

FOR RENT - Trailer lot in Cote Mobile Home Park, 125 Hammon Street. \$125 per month. 627-7990.

FOR RENT - 2 bedroom mobile home at Swan Pond. All appliances furnished. HUD approved. Call 546-2917 or 627-1279.

FOR RENT - 2 bedroom, 2 bath 16' wide trailer, located in a nice area in Flat Lick. \$450 per month, \$200 deposit. HUD approved. 606-622-2033.

FOR RENT - 1 bedroom mobile home in Heidelberg. No washer/dryer hookup. \$325 per month. \$300 deposit. Call 546-8284 between 6 p.m. and 8 p.m. only.

FOR RENT - 2BR apt, some located in town. Stove and ref. furnished. HUD accepted. Some utilities paid by landlord. 546-8053. If no answer leave message.

Jobs

HELP WANTED - Handyman for repairing houses, running errands. Driver's license required. Can provide housing. 606-524-5043.

HELP WANTED - Secretary with office skills: bookkeeping and computer work. Call 524-5043.

Public Notices

NOTICE OF INTENTION TO MINE PURSUANT TO APPLICATION

will use the area method of surface mining. This is the final advertisement of the application. All comments, objections, or requests for a permit conference must be received within thirty (30) days of today's date.

The application has been filed for public inspection at the Division of Mine Reclamation and Enforcement's Middleboro Regional Office, 1804 E. Cumberland Ave., Middleboro, KY 40741. Written comments, objections, or requests for a permit conference must be filed with the Director, Division of Mine Permits, 300 Sower Blvd., Frankfort, KY 40601.

NOTICE OF MECHANICS LEIN 2006 Ford E350 White Van belong to Chris Meadough, obligated to pay Rodney Martin \$3,000. 606-795-0084.

NOTICE OF BOND RELEASE In accordance with KRS 350.093, notice is hereby given that Mountaineer Coal Co., Inc. 7992 S.

mt #918-0465, which was last issued on May 13, 2015. The application covers an area of approximately 150.7 acres of surface area located 2.4 miles northwest of the community of Siler and 1.8 miles north of the confluence of Harpos creek and Punchoon branch in Whitley County. The permit area is approximately 1.16 miles north of the intersection of Punchoon Branch Road and Harpos Creek road. The latitude is 36° 41' 51" N and the longitude is 83° 55' 33" W.

The bond now in effect on Increment 1 is Letters of Credit totaling \$121,500.00. Reclamation work performed includes: backfilling, grading, fertilizing, seeding, mulching and tree planting.

Written comments, objections or requests for a public or informal conference must be filed with the Director, Division of Field Services, 300 Sower Blvd., Frankfort, KY 40601, by June 30, 2018.

A public hearing on the application

Middleboro Regional Office, 1804 East Cumberland Avenue, Middleboro, KY 40965-1229. The hearing will be cancelled if no request for hearing or informal conference is received by June 30, 2018.

NOTICE OF HEARING

Pursuant to 807 KAR 5:001, Section 9(2)(b), notice is hereby given of a public hearing to be held on Wednesday, May 30, 2018 at 9 a.m. Eastern Daylight Time, at the office of the Kentucky Public Service Commission, 211 Sower Boulevard, Frankfort, Kentucky, for the purposes of taking evidence on the Application of Cumberland Valley Electric, Inc. For Commission Approval For A Certificate Of Public

Convenience And Necessity To Install An Advanced Metering Infrastructure (AMI) System Pursuant to 807 KAR 5:001 and KRS 278.020, Case No. 2018-00058. This hearing will be streamed live and may be viewed on the PSC website, psc.ky.gov.

DID YOU KNOW?

The Mountain Advocate is the legal paper of record for Knox County, Kentucky. Any notice that requires publication must be ran in our newspaper.

YOUTH MINISTER OPENING

1ST UMC of London seeks a gifted Christian leader for a part time (up to 20 hours/week) Director of Student Ministries. The qualified candidate will demonstrate excellence in leading teams, developing leaders, relating to students, and creatively planning with the pastor and volun-

Publisher's Certificate of Publication

STATE OF KENTUCKY COUNTY OF BELL

Rita Haldeman, being duly sworn, on oath says she is and during all times herein stated has been an employee of Middlesboro-Tazewell Newsmedia publisher and printer of the The Middlesboro Daily News (the "Newspaper"), has full knowledge of the facts herein stated as follows:

1. The Newspaper printed the copy of the matter attached hereto (the "Notice") was copied from the columns of the Newspaper and was printed and published in the English language on the following days and dates:

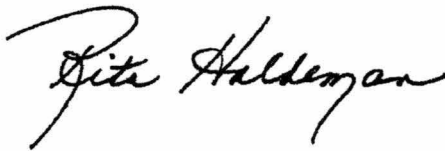
05/12/18

2. The sum charged by the Newspaper for said publication is the actual lowest classified rate paid by commercial customer for an advertisement of similar size and frequency in the same newspaper in which the Notice was published.

3. There are no agreements between the Newspaper, publisher, manager or printer and the officer or attorney charged with the duty of placing the attached legal advertising notice whereby any advantage, gain or profit accrued to said officer or attorney

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Rita Haldeman, publisher

Subscribed and sworn to before me this
12th Day of May, 2018



Patricia Cheek, Notary Public
State of Kentucky at large
My commission expires 06-27-2018

Account #
Ad # 505301

CUMBERLAND VALLEY ELECTRIC, INC
P.O. BOX 440
GRAY KY 40734

Across from Save-A Lot
in **Middlesboro**

Check Out Our Changing
Surplus Items!

Roofing of any
Building and Re
Brick and Bloc
Professional F
References Fu
Call anytime 606

Public Notices

Public Notices

NOTICE OF HEARING

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Public No

ADVERTISEMENT SEALED BIDS AIRPORT PR

The Harlan County has authorized sealed bid of the f
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Publisher's Certificate of Publication

STATE OF KENTUCKY COUNTY OF HARLAN

Rita Haldeman, being duly sworn, on oath says she is and during all times herein stated has been an employee of Harlan Newsmedia publisher and printer of the The Harlan Daily Enterprise (the "Newspaper"), has full knowledge of the facts herein stated as follows:

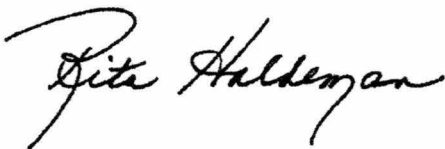
1. The Newspaper printed the copy of the matter attached hereto (the "Notice") was copied from the columns of the Newspaper and was printed and published in the English language on the following days and dates:

05/12/18

2. The sum charged by the Newspaper for said publication is the actual lowest classified rate paid by commercial customer for an advertisement of similar size and frequency in the same newspaper in which the Notice was published.

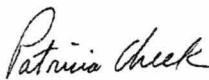
3. There are no agreements between the Newspaper, publisher, manager or printer and the officer or attorney charged with the duty of placing the attached legal advertising notice whereby any advantage, gain or profit accrued to said officer or attorney

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Rita Haldeman, publisher

Subscribed and sworn to before me this
12th Day of May, 2018



Patricia Cheek, Notary Public
State of Kentucky at large
My commission expires 06-27-2018

Account #
Ad # 505292

CUMBERLAND VALLEY ELECTRIC, INC
P.O. BOX 440
GRAY KY 40734

NEW LISTING
281 Adair Drive
New Tazewell
Ready to move into
Just off Hwy. 33, close to town.

DOWN DOWN
YOU JUST
WESLEYAN

Management
Positions Available
in subsidized housing with an
established property

Bubba Lake signs with Berea



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Public Notices

LEGAL NOTICE

Mountain View

The facility complies with the provisions of the Civil Rights Act of 1964 and all requirements imposed pursuant thereto, to the end that no person shall, on the grounds of race, color, sex, religion, disability, handicap, national origin, or age be excluded from benefits or admission to Mt. View Nursing and Rehabilitation Center in Pineville, Kentucky.

SLOW DOWN



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Employment

Bushline Furniture
Now Hiring
CNC Router Operator,
Seamstresses, Frame Builders,
Upholsters. Other Positions
Also Available.
Health Insurance Available
Competitive Pay.
707 Industrial Drive
New Tazewell

Caregivers and CNA's
We have immediate full and part time positions in Claiborne county.
Competitive pay and flexible schedules!
Apply online:
WWW.HHAJobs.org
or call 885-892-5258

MANAGEMENT POSITION

Seeking highly motivated individual. Must have management and sales experience, professional image, communication and organizational skills, and computer knowledge.

Forward resume to:
carl@shopamericanrental.com.



Need HANDYMAN to Maintain Rental Properties. Some Experience Needed. Requires Some Plumbing and Electrical. Areas in Middlesboro, Tazewell, and Speedwell.

Also, (3) 1500 sq. foot units for rent all located on 26 E.

606-248-6000

ABSOLUTE AUCTION

Saturday, May 26, 10:30 a.m.
159 Floyd Wilson Lane, New Tazewell, TN



TWO FARMS are being sold at this location. Tract One is located on Clouds and Cupp Road, New Tazewell, and has 106.83 total acres as shown on County Map 81, parcel 72 and map 94

Corbin Times Tribune
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