

**Goss  
Samford**

ATTORNEYS AT LAW | PLLC

**Mark David Goss**  
mdgoss@gosssamfordlaw.com  
(859) 368-7740

May 9, 2018

**RECEIVED**

**MAY 11 2018**

**PUBLIC SERVICE  
COMMISSION**

**VIA USPS**

Gwen R. Pinson, Executive Director  
Kentucky Public Service Commission  
P.O. Box 615  
211 Sower Boulevard  
Frankfort, Kentucky 40602

Re: *In the Matter of: Application of Cumberland Valley Electric, Inc. for Commission Approval for a Certificate of Public Convenience and Necessity to Install an Advanced Metering Infrastructure (AMI) System Pursuant to 807 KAR 5:001 and KRS 278.020*  
**PSC Case No. 2018-00056 -- Notice of Scheduled Hearing Publication**

Executive Director Pinson:

Pursuant to the Commission's Order entered in the above-styled matter on April 2, 2018, please find enclosed and accept for filing on behalf of Cumberland Valley Electric, Inc., an original and ten (10) copies of Cumberland Valley's requests to newspapers of general circulation in the utility's service area (namely, *The Mountain Advocate, Corbin News Journal, Corbin Times Tribune, Harlan Daily Enterprise, Middlesboro Daily, Thousandsticks News, and Sentinel Echo*) to publish a Notice pertaining to the hearing scheduled in the case for May 30, 2018. Also enclosed are copies of the Notice of Hearing requested to be published.

I appreciate your assistance with this matter, and please do not hesitate to contact me with any questions or concerns.

Respectfully submitted,



Mark David Goss

Enclosures

RECEIVED

MAY 11 2018

**Robert D. Tolliver**

**From:** Robert D. Tolliver  
**Sent:** Monday, May 7, 2018 1:30 PM  
**To:** advertising@mountainadvocate.com  
**Subject:** Cumberland Valley Electric Notice of Hearing  
**Attachments:** Notice of Hearing - CVE.pdf; Notice of Hearing - CVE.docx

PUBLIC SERVICE  
COMMISSION

To Whom It May Concern:

Mountain Advocate

We would like to run the attached notice one time in your newspaper between the dates of May 10<sup>th</sup> and May 16<sup>th</sup> 2018. The classifieds or notice areas of your paper will be fine. Please use the most economical or least expensive location. **Please email the cost of this publication to me as soon as possible, and if acceptable I will give the ok for publication.** Find attached both a word and PDF version of the notice. If you have any question just call or email.

Thank you,

*Robert Tolliver*  
*Office Manager*  
*P.O. Box 440*  
*Gray, KY 40734*  
*606-528-2677 Ext. 319*



Cumberland Valley  
Electric, Inc. Member of the

## Robert D. Tolliver

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**From:** Robert D. Tolliver  
**Sent:** Monday, May 7, 2018 1:31 PM  
**To:** jbenfield@corbinnewsjournal.com  
**Subject:** Cumberland Valley Electric Notice of Hearing  
**Attachments:** Notice of Hearing - CVE.pdf; Notice of Hearing - CVE.docx

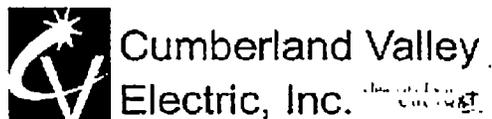
To Whom It May Concern:

Corbin News Journal

We would like to run the attached notice **one time** in your newspaper between the dates of **May 10<sup>th</sup> and May 16<sup>th</sup> 2018**. The classifieds or notice areas of your paper will be fine. Please use the most economical or least expensive location. **Please email the cost of this publication to me as soon as possible, and if acceptable I will give the ok for publication.** Find attached both a word and PDF version of the notice. If you have any question just call or email.

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*Office Manager*  
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**Robert D. Tolliver**

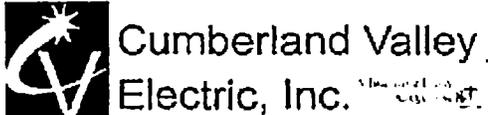
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**From:** Robert D. Tolliver  
**Sent:** Tuesday, May 8, 2018 1:47 PM  
**To:** thumphrey@thetimestribune.com  
**Subject:** FW: Cumberland Valley Notice of Hearing  
**Attachments:** Notice of Hearing - CVE.pdf; Notice of Hearing - CVE.docx

See below email. Sent to wrong address yesterday.

Thanks,

*Robert Tolliver*  
*Office Manager*  
*P.O. Box 440*  
*Gray, KY 40734*  
*606-528-2677 Ext. 319*



**From:** Robert D. Tolliver  
**Sent:** Monday, May 7, 2018 1:32 PM  
**To:** 'thumphrey@thetimestribune.com' <thumphrey@thetimestribune.com>  
**Subject:** Cumberland Valley Notice of Hearing

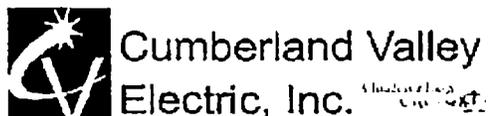
To Whom It May Concern:

Corbin Times Tribune

We would like to run the attached notice **one time** in your newspaper between the dates of **May 10<sup>th</sup> and May 16<sup>th</sup> 2018**. The classifieds or notice areas of your paper will be fine. Please use the most economical or least expensive location. **Please email the cost of this publication to me as soon as possible, and if acceptable I will give the ok for publication.** Find attached both a word and PDF version of the notice. If you have any question just call or email.

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*P.O. Box 440*  
*Gray, KY 40734*  
*606-528-2677 Ext. 319*



## Robert D. Tolliver

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**From:** Robert D. Tolliver  
**Sent:** Monday, May 7, 2018 1:35 PM  
**To:** 'legals@finditky.com'  
**Subject:** Cumberland Valley Electric Notice of Hearing  
**Attachments:** Notice of Hearing - CVE.pdf; Notice of Hearing - CVE.docx

To Whom It May Concern:

Print in Both Harlan Daily Enterprise and Middlesboro Daily

We would like to run the attached notice **one time** in your newspaper between the dates of **May 10<sup>th</sup> and May 16<sup>th</sup> 2018**. The classifieds or notice areas of your paper will be fine. Please use the most economical or least expensive location. **Please email the cost of this publication to me as soon as possible, and if acceptable I will give the ok for publication.** Find attached both a word and PDF version of the notice. If you have any question just call or email.

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*Office Manager*  
*P.O. Box 440*  
*Gray, KY 40734*  
*606-528-2677 Ext. 319*



Cumberland Valley  
Electric, Inc. Member Since 1993

**Robert D. Tolliver**

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**From:** Robert D. Tolliver  
**Sent:** Monday, May 7, 2018 1:37 PM  
**To:** 'Christy@lesliecountynews.com'  
**Subject:** Cumberland Valley Electric Notice of Hearing  
**Attachments:** Notice of Hearing - CVE.pdf; Notice of Hearing - CVE.docx

To Whom It May Concern:

Thousandsticks News

We would like to run the attached notice **one time** in your newspaper between the dates of **May 10<sup>th</sup> and May 16<sup>th</sup> 2018**. The classifieds or notice areas of your paper will be fine. Please use the most economical or least expensive location. **Please email the cost of this publication to me as soon as possible, and if acceptable I will give the ok for publication.** Find attached both a word and PDF version of the notice. If you have any question just call or email.

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*Office Manager*  
*P.O. Box 440*  
*Gray, KY 40734*  
*606-528-2677 Ext. 319*



Cumberland Valley  
Electric, Inc.

## Robert D. Tolliver

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**From:** Robert D. Tolliver  
**Sent:** Monday, May 7, 2018 1:38 PM  
**To:** classdisplay@sentinel-echo.com  
**Subject:** Cumberland Valley Electric Notice of Hearing  
**Attachments:** Notice of Hearing - CVE.pdf; Notice of Hearing - CVE.docx

To Whom It May Concern:

The Sentinel Echo

We would like to run the attached notice **one time** in your newspaper between the dates of **May 10<sup>th</sup> and May 16<sup>th</sup> 2018**. The classifieds or notice areas of your paper will be fine. Please use the most economical or least expensive location. **Please email the cost of this publication to me as soon as possible, and if acceptable I will give the ok for publication.** Find attached both a word and PDF version of the notice. If you have any question just call or email.

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*Robert Tolliver*  
*Office Manager*  
*P.O. Box 440*  
*Gray, KY 40734*  
*606-528-2677 Ext. 319*



Cumberland Valley  
Electric, Inc. A Public Utility  
Company

## **NOTICE OF HEARING**

Pursuant to 807 KAR 5:001, Section 9(2)(b), notice is hereby given of a public hearing to be held on Wednesday, May 30, 2018 at 9 a.m. Eastern Daylight Time, at the offices of the Kentucky Public Service Commission, 211 Sower Boulevard, Frankfort, Kentucky, for the purpose of taking evidence on the Application of Cumberland Valley Electric, Inc. For Commission Approval For A Certificate Of Public Convenience And Necessity To Install An Advanced Metering Infrastructure (AMI) System Pursuant to 807 KAR 5:001 and KRS 278.020, Case No. 2018-00056. This hearing will be streamed live and may be viewed on the PSC website, [psc.ky.gov](http://psc.ky.gov).