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PUBLIC SERVICE
COMMISSION

RICHARDSON GARDNER ALEXANDER

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BOBBY H. RICHARDSON
WOODFORD L. GARDNER, JR.
T. RICHARD ALEXANDER II

February 19, 2018

Ms. Gwen R. Pinson
Executive Director
Kentucky Public Service Commission
211 Sower Boulevard
Frankfort, Kentucky 40601

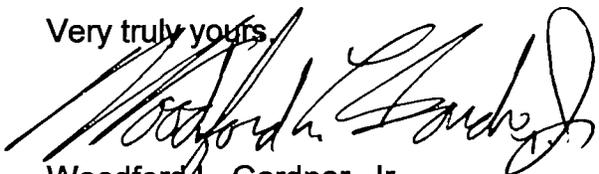
Re: Case No. 2018-00024

Dear Ms. Pinson;

Attached you will find an Affidavit of Compliance with the provisions of the Fuel Adjustment Clause in the above referenced case.

Farmers has made arrangements for the publication of notice for the April 18, 2018 public hearing on our fuel adjustment clause from May 1, 2017 through October 31, 2017. Publication will be made in our trade magazine, *Kentucky Living*, which is mailed to our members. We have requested that the publisher, Kentucky Association of Electric Cooperatives, furnish us proof of publication and we will file an Affidavit of Publication with the Commission no later than April 13, 2018.

Very truly yours,



Woodford L. Gardner, Jr.
Attorney for Applicant

WLG:aetc

COMMONWEALTH OF KENTUCKY

BEFORE THE PUBLIC SERVICE COMMISSION

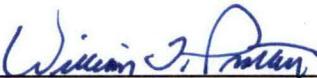
IN THE MATTER OF:

AN EXAMINATION OF THE APPLICATION)	
OF THE FUEL ADJUSTMENT CLAUSE OF)	
FARMERS RURAL ELECTRIC COOPERATIVE)	CASE NO 2018-00024
CORPORATION FROM MAY 1, 2017)	
THROUGH OCTOBER 31, 2017)	

AFFIDAVIT

The Affiant, William T. Prather, President & CEO of Farmers Rural Electric Cooperative Corporation, 504 South Broadway, Glasgow, Kentucky, states that, to the best of his knowledge, for the period between May 1, 2017 and October 31, 2017, Farmers Rural Electric Cooperative Corporation operated in compliance with each and every provision of the Uniform Fuel Adjustment Clause, as prescribed in 807 KAR 5:056, and that Farmers Rural Electric Cooperative Corporation received inquiries as to the level of rates during the review period, responded to each inquiry and answered questions in a satisfactory manner during said period.

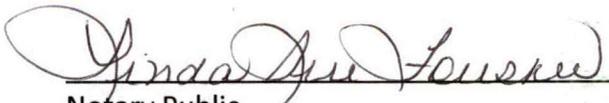
Witness my hand this 19 day of February, 2018.



 William T. Prather, President & CEO

COMMONWEALTH OF KENTUCKY)
)
 COUNTY OF BARREN)

Subscribed and sworn to before me by William T. Prather, President & CEO of Farmers Rural Electric Cooperative Corporation this 19 day of February 2018.



 Notary Public
 ID: 446566

My Commission Expires: 07-30-2019