

COMMONWEALTH OF KENTUCKY

BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of: THE APPLICATION OF THE MARTIN
COUNTY WATER DISTRICT FOR
ALTERNATIVE RATE ADJUSTMENT)
) CASE NO. 2018-00017
)

SUBPOENA

1. The Public Service Commission TO: Linda Sumpter, C.P.A.

2. You are commanded to appear before the Public Service Commission, 211
Sower Boulevard, Frankfort, Kentucky 40602.

3. At 9 A.M.

4. On the 7th day of August 2018 at _____

5. To testify on behalf of Martin County Concerned Citizens

_____ To produce _____

_____ To give depositions _____

Melissa Schmitt
Commissioner, Public Service Commission

Date: 7/20/18

James W. Gardner
Requesting Attorney

This subpoena was served by delivery of a true copy to:
Linda Sumpter, 910 Blackberry Road, Inez, Kentucky 41224

This 30 day of July
By J. S. B. Y. Title Attorney General Counsel

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