

COMMONWEALTH OF KENTUCKY
BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of: THE APPLICATION OF THE MARTIN
COUNTY WATER DISTRICT FOR
ALTERNATIVE RATE ADJUSTMENT)
) CASE NO. 2018-00017
)

SUBPOENA

1. The Public Service Commission TO: Alan H. Vilines

2. You are commanded to appear before the Public Service Commission, 211
Sower Boulevard, Frankfort, Kentucky 40602.

3. At 9 A.M.

4. On the 7th day of August 2018 at _____

5. x To testify on behalf of Martin County Concerned Citizens

_____ To produce _____

_____ To give depositions _____

Michelle Schmitt
Commissioner, Public Service Commission

James W. Gaudin
Requesting Attorney

Date: 7/20/18

This subpoena was served by delivery of a true copy to:
Alan H. Vilines, 690 Scottsborough Circle, Bowling Green, KY 42103-8709

This 30 day of July

By f. g. g.

Title Adm. General Counsel

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