

COMMONWEALTH OF KENTUCKY

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BEFORE THE PUBLIC SERVICE COMMISSION

FEB 07 2018

PUBLIC SERVICE COMMISSION

In the Matter of:

THE APPLICATION OF MARTIN COUNTY)
WATER FOR ALTERNATIVE RATE)
ADJUSTMENT)

CASE NO. 2018-00017

ENTRY OF APPEARANCE

Comes the undersigned, Brian Cumbo, and hereby enters his appearance on behalf of the Martin County Water District, in this matter.

Would the Public Service Commission and counsel please forward any and all other pleadings, Orders, or correspondence to the undersigned as counsel for the Martin County Water District.



BRIAN CUMBO
COUNSEL FOR MARTIN COUNTY
WATER DISTRICT
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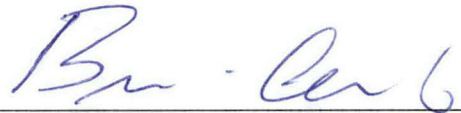
CERTIFICATE OF SERVICE

This will certify that a true and correct copy of the foregoing was mailed, postage paid, on this the 2nd day of February, 2018, to the following:

Public Service Commission
ATTN: Jeb Pinney
P.O. Box 615
Frankfort, KY 40602

Hon. Mary Varson Cromer
Appalachian Citizens' Law Center, Inc.
317 Main Street
Whitesburg, KY 41858

M. Todd Osterloh
Sturgill, Turner, Barker & Moloney, PLLC
333 West Vine Street, Ste. 1400
Lexington, KY 40507

A handwritten signature in blue ink, appearing to read "Brian Cumbo", written over a horizontal line.

BRIAN CUMBO