



1578 Highway 44 East, Suite 6  
P.O. Box 369  
Shepherdsville, KY 40165-0369  
Phone (502) 955-4400 or (800) 516-4293  
Fax (502) 543-4410 or (800) 541-4410

January 29, 2018

RECEIVED

JAN 30 2018

PUBLIC SERVICE  
COMMISSION

Gwen Pinson  
Executive Director  
Kentucky Public Service Commission  
211 Sower Boulevard  
Frankfort, KY 40601

RE: Notice of Amended Legal Advertisement  
PSC Case No.: 2018-00014  
Site Name: Turner Town

Dear Director Pinson:

The enclosed filing is provided as a supplement to the application that is the subject of the above-referenced case. Please include this correspondence and attachments in the administrative case file for this matter.

Sincerely,

A handwritten signature in blue ink, appearing to read 'D. Pike', is written over the typed name.

David A. Pike  
Pike Legal Group, PLLC  
Attorney for Applicant

Enclosures  
cc: Brittany H. Koenig

RECEIVED

JAN 30 2018

PUBLIC SERVICE COMMISSION

COMMONWEALTH OF KENTUCKY  
BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

|   |   |                      |
|---|---|----------------------|
| THE APPLICATION OF                      | ) |                      |
| NEW CINGULAR WIRELESS PCS, LLC,         | ) |                      |
| A DELAWARE LIMITED LIABILITY COMPANY,   | ) |                      |
| D/B/A AT&T MOBILITY                     | ) |                      |
| FOR ISSUANCE OF A CERTIFICATE OF PUBLIC | ) | CASE NO.: 2018-00014 |
| CONVENIENCE AND NECESSITY TO CONSTRUCT  | ) |                      |
| A WIRELESS COMMUNICATIONS FACILITY      | ) |                      |
| IN THE COMMONWEALTH OF KENTUCKY         | ) |                      |
| IN THE COUNTY OF BUTLER                 | ) |                      |

SITE NAME: TURNER TOWN

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**NOTICE OF AMENDED LEGAL ADVERTISEMENT**

Comes New Cingular Wireless PCS, LLC, a Delaware limited liability company, d/b/a AT&T Mobility ("Applicant"), by counsel, and hereby provides the Commission with this Notice of the following:

1. Applicant submitted an Application for Certificate of Public Convenience and Necessity for Construction of a Wireless Communication Facility on January 18, 2018.
2. **Exhibit M** of the Application included a copy of the Legal Notice Advertisement submitted to The Butler County Banner – Green River Republican that contained a typographical error regarding the case number for the within Application.
3. Subsequent to filing the application in the within case, Applicant has corrected the typographical error regarding the information contained in the Legal Notice Advertisement and a copy of the Amended Legal Notice of Advertisement is

attached hereto.

4. As a courtesy to the Commission and to update the case record, Applicant hereby amends the case file for this matter with an Amended Legal Notice Advertisement attached hereto to be included in the Application as a supplement to **Exhibit M** to the original application.

WHEREFORE Applicant, by counsel, respectfully requests for the Commission to update the case record for this matter in accordance with the foregoing information and accompanying exhibits.

Respectfully submitted,



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David A. Pike  
Pike Legal Group, PLLC  
1578 Highway 44 East, Suite 6  
P. O. Box 369  
Shepherdsville, KY 40165-0369  
Telephone: (502) 955-4400  
Telefax: (502) 543-4410  
Email: dpike@pikelegal.com  
Attorney for New Cingular Wireless PCS, LLC  
d/b/a AT&T Mobility

**EXHIBIT M  
SUPPLEMENT**

**AMENDED LEGAL NOTICE ADVERTISEMENT**



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**VIA TELEFAX: 270-526-3111**

The Butler County Banner – Green River Republican  
Attn: Public Notice Ad Placement  
120 E. Ohio Street  
Morgantown, KY 42261

RE: Amended Legal Notice Advertisement  
Site Name: Turner Town

Dear Butler County Banner – Green River Republican:

Please publish the following legal notice advertisement in the next edition of *The Butler County Banner – Green River Republican*:

**AMENDED NOTICE**

**New Cingular Wireless PCS, LLC, a Delaware limited liability company, d/b/a AT&T Mobility has filed an application with the Kentucky Public Service Commission ("PSC") to construct a new wireless communications facility on a site located at 835 Flat Rock Road, Morgantown, Kentucky (37°04'18.26" North latitude, 86°44'33.23" West longitude). You may contact the PSC for additional information concerning this matter at: Kentucky Public Service Commission, Executive Director, 211 Sower Boulevard, P.O. Box 615, Frankfort, Kentucky 40602. Please refer to docket number 2018-00014 in any correspondence sent in connection with this matter.**

After this advertisement has been published, please forward a tearsheet copy, affidavit of publication, and invoice to Pike Legal Group, PLLC, P. O. Box 369, Shepherdsville, KY 40165. Please call me at (800) 516-4293 if you have any questions. Thank you for your assistance.

Sincerely,  
Robert W. Grant  
Pike Legal Group, PLLC