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PUBLIC SERVICE
COMMISSION

James Kenneth Shadowen
2165 Briensburg Tatumsville Rd
Benton, KY 42025
270-527-8148

Case # 2018-00011

I confirm that the information provided is true, complete and accurate to the best of my knowledge.

Kenneth Shadowen

The foregoing verification was signed, acknowledged and sworn to before me this 27th day of March, 2018 by James Kenneth Shadowen.

Bingel K. Jones

Notary Public

Commission Expires 8-20-20

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Appendix A

1. Resume

See attached

JAMES KENNETH SHADOWEN

PROFESSIONAL ACHIEVEMENTS

KENTUCKY SCHOOL BOARD ASSOCIATION

Outstanding Superintendent F.L. Dupree Award 1996

MARSHALL COUNTY CHAMBER OF COMMERCE

Citizen of the Year

LEADERSHIP POSITIONS

Marshall County Hospital

Board Member 2012 - Present

Briensburg Baptist Church

Treasurer 2012 – Present

North Marshall Water District

Commissioner 2015 - 2017

West Kentucky Educational Coop

President 2 years

Past Board Member

Kentucky Association of School Administrators

Executive Board 4 years

Kentucky Association of School Superintendents

President 2 years

Past Board Member

Kentucky Teachers Retirement System

Board of Trustees 10 years

Lions Club

Past President

Marshall County Chamber of Commerce

Past Board Member

WORK HISTORY

ASSISTANT SUPERINTENDENT CHRISTIAN COUNTY SCHOOLS

HOPKINSVILLE, KY

2001 - 2008

INTERIM SUPERINTENDENT CHRISTIAN COUNTY SCHOOLS

HOPKINSVILLE, KY

2000 - 2001

SUPERINTENDENT MARSHALL COUNTY SCHOOLS

BENTON, KY

1988 - 2000

SUPERINTENDENT LIVINGSTON COUNTY SCHOOLS

SMITHLAND, KY

1975 - 1988

LIVINGSTON COUNTY BOARD OF EDUCATION

1966 - 1975

Principal Smithland Elementary (1969 – 1975)

Head Teacher Grand Rivers Elementary (1967 – 1969)

Teacher Hampton Elementary (1966 – 1967)

EDUCATION

CRITTENDEN COUNTY HIGH SCHOOL

MARION, KY

1958 – 1962

BETHEL JUNIOR COLLEGE

HOPKINSVILLE, KY

1962 - 1964

BETHEL COLLEGE

MCKENZIE, TN

1964 – 1966

BS in Health/PE and Social Studies

MURRAY STATE UNIVERSITY

MURRAY, KY

1966 – 1972

MS in Education Administration 1969

Plus 30, Rank I in Education Administration 1972

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Appendix A

2. Date of Birth

██████████

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Appendix A

3. State your current street address and your current mailing address.

2165 Briensburg Tatumsville Rd
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4. State whether you have been convicted of violating any law (other than minor traffic offenses). If yes, list the conviction, the court that adjudged the sentence, and the date and place.

No, have not.

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Appendix A

5. State whether you reside in North Marshall Water District's territory.

I do

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6. State whether you have fought a duel with deadly weapons, sent or accepted a challenge to fight with deadly weapons, acted as a second in carrying a challenge, or aided or assisted any person doing so.

Have not

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Appendix A

7. State whether you are a customer of North Marshall Water District.

I am

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Appendix A

8. Describe your educational background.

Graduate:

Crittenden County High School

Bethel College BS Degree

Murray State University M.A. Degree plus 30 hours in School Administration

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Appendix A

9. Describe your experience in operating or managing a water utility.

Have not managed a water utility. Only served as Commissioner

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10. Describe your experience in managing or operating organizations similar to a water utility.

School Principal, School Superintendent for 25 years. Managed District with student population of 2000 – 9000. Budget from 4m to 80m. Personnel 300 – 1800.

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Appendix A

11. List all positions that you currently hold with any local, state, or federal governmental entity.

None

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Appendix A

12. a. List all non-governmental organizations and non-profit corporations for which you serve as an officer.

b. For each organization and corporation listed, state whether the organization or corporation transacts business with North Marshall Water district.

- a. Marshall County Hospital - Board Chairman
- b. Does not

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Appendix A

13. List all contracts that you have entered into with North Marshall Water District to provide goods or services. Provide a copy of each contract.

None

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Appendix A

14. List all business transactions that you have had with North Marshall Water District in a personal or non-official capacity.

None

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Appendix A

15. List all family members that North Marshall Water District currently employs and the position that each family member holds. State the dates on which each family member began his or her employment with North Marshall Water District.

None

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Appendix A

16. List all family members that North Marshall Water District has previously employed and the position that each family member held. State the dates on which each family member began and ended his or her employment with North Marshall Water District.

None

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Appendix A

17. To the best of your knowledge, list all contracts that businesses owned by family members have entered into with North Marshall Water District to provide goods and services.

None

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Appendix A

18. To the best of your knowledge, list all business transactions that businesses owned by family members have entered into with North Marshall Water District to provide goods and services.

None

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Appendix A

19. List all courses of water district management training that you have attended since January 1, 2001.

2015 New Commissioners' training by PSC September 22nd & September 23rd 12 hours

2016 Kentucky Dam State Resort Park, Water Personnel Training Seminar by PSC June 21st 6 hours

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Appendix A

20. If you have previously served as a member of North Marshall Water District's Board of Commissioners, state:

a. The period in which you served: and

b. The number of North Marshall Water District Board of Commissioner meetings during this period that you failed to attend.

a. 7/1/2015 – still serving

b. None