## COMMONWEALTH OF KENTUCKY BEFORE THE PUBLIC SERVICE COMMISSION

in the	Matter of:		
	SARAH HELTON AND JEFFREY COLLINS	)	CASE NO. 2018-00138
	COMPLAINANTS	)	
	V.	)	
	SHARPSBURG WATER DISTRICT		
	DEFENDANT	)	

## COMMISSION STAFF'S FIRST REQUEST FOR INFORMATION TO SHARPSBURG WATER DISTRICT

Sharpsburg Water District (Sharpsburg District) pursuant to 807 KAR 5:001, is to file with the Commission the original and three copies in paper medium of the following information, with a copy to all parties of record. The information requested herein is due ten days from the issuance of this Order. Responses to requests for information in paper medium shall be appropriately bound, tabbed, and indexed.

Each response shall include the name of the witness responsible for responding to the questions related to the information provided. Each response shall be answered under oath or, for representatives of a public or private corporation or a partnership or association or a governmental agency, be accompanied by a signed certification of the preparer or person supervising the preparation of the response on behalf of the entity that the response is true and accurate to the best of that person's knowledge, information, and belief formed after a reasonable inquiry.

Sharpsburg District shall make timely amendments to any prior response if it

obtains information which indicates that the response was incorrect when made or,

though correct when made, is now incorrect in any material respect. For any request to

which Sharpsburg District fails or refuses to furnish all or part of the requested information,

they shall provide a written explanation of the specific grounds for its failure to completely

and precisely respond.

Careful attention should be given to copied material to ensure that it is legible.

When the requested information has been previously provided in this proceeding in the

requested format, reference may be made to the specific location of that information in

responding to this request. When filing a paper containing personal information,

Sharpsburg District in accordance with 807 KAR 5:001, Section 4(10), encrypt or redact

the paper so that personal information cannot be read.

1. Confirm that the account for the property in question located at 28 East

Church Street, Sharpsburg, Kentucky, has been paid in full and is not in arrears.

Gwen R. Pinson

Executive Director

**Public Service Commission** 

P.O. Box 615

Frankfort, KY 40602

DATED AUG 0 8 2019

cc: Parties of Record

Jeffrey Collins 28 E Church Street Sharpsburg, KENTUCKY 40374

Sarah Helton 752 Farni Road Owingsville, KENTUCKY 40360

\*Sharpsburg Water District 16 East Mill Street P. O. Box 248 Sharpsburg, KY 40374

\*Sharpsburg Water District Sharpsburg Water District 16 East Mill Street P. O. Box 248 Sharpsburg, KY 40374