

COMMONWEALTH OF KENTUCKY
BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

THE APPLICATION OF MARTIN COUNTY)	CASE NO.
WATER DISTRICT FOR ALTERNATIVE)	2018-00017
RATE ADJUSTMENT)	

COMMISSION STAFF'S POST HEARING REQUEST FOR INFORMATION TO
MARTIN COUNTY WATER DISTRICT

Martin County Water District ("Martin District"), pursuant to 807 KAR 5:001, is to file with the Commission the original and six copies in paper medium of the following information. The information requested herein is due within ten days of the date of entry of this request. Responses to requests for information in paper medium shall be appropriately bound, tabbed, and indexed. Each response shall include the name of the witness responsible for responding to the questions related to the information provided.

Each response shall be answered under oath or, for representatives of a public or private corporation or a partnership or association or a governmental agency, be accompanied by a signed certification of the preparer or person supervising the preparation of the response on behalf of the entity that the response is true and accurate to the best of that person's knowledge, information, and belief formed after a reasonable inquiry.

Martin District shall make timely amendment to any prior response if it obtains information which indicates that the response was incorrect when made or, though correct when made, is now incorrect in any material respect. For any request to which

Martin District fails or refuses to furnish all or part of the requested information, Martin District shall provide a written explanation of the specific grounds for its failure to completely and precisely respond.

Careful attention should be given to copied material to ensure that it is legible. When the requested information has been previously provided in this proceeding in the requested format, reference may be made to the specific location of that information in responding to this request. When filing a paper containing personal information, Martin District shall, in accordance with 807 KAR 5:001, Section 4(10), encrypt or redact the paper so that personal information cannot be read.

1. Provide a copy of the most recent version of the proposed “Tank Lease and Water Supply Agreement” regarding the “Honey Branch Storage Tank” between Martin District and Prestonsburg City’s Utilities Commission or the city of Prestonsburg.¹
2. Provide a copy of any offers to buy the “Honey Branch Storage Tank,” and responses thereto from Martin District.²
3. Provide a copy of any offers to sell water to Martin District from: Prestonsburg City’s Utilities Commission or the city of Prestonsburg; Mountain Water District; Kermit; or other neighboring water utilities during the last three months.³

¹ Case No. 2016-00142, *Investigation of the Operating Capacity of Martin County Water District Pursuant to KRS 278.280* (filed Jan. 16, 2018), Supplement Witness & Exhibit List with Attachments.

² January 26, 2018 H.V.T. 1:28:28 and 1:37:24.

³ *Id.* at 1:44:45.



Gwen R. Pinson
Executive Director
Public Service Commission
P.O. Box 615
Frankfort, KY 40602

DATED JAN 31 2018

cc: Parties of Record

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Manager
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