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PUBLIC SERVICE
COMMISSION

COMMONWEALTH OF KENTUCKY
BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

JONATHAN CREEK WATER DISTRICT)
AND ITS INDIVIDUAL COMMISSIONERS,)
JIMMY TUBBS, BARRY HILL, JOSH)
MEDLEY, MARK HOLT, AND KARA)
WILSON)

CASE NO.
2017-00469

ALLEGED FAILURE TO COMPLY WITH)
KRS 278.300)

NOTICE OF COMPLIANCE
CONCERNING PUBLICATION OF NOTICE

Pursuant to the Order entered herein on January 11, 2018, the Jonathan Creek Water District gives notice that on February 7, 2018, it requested that notice of the hearing scheduled for February 27, 2018, herein be published in the Tribune-Courier, a newspaper of general circulation in the area that will be affected, pursuant to KAR 5:001, Section 9(2)(b). A duplicate copy of the notice and request is attached hereto.

DATED this 7th day of February, 2018.

Respectfully submitted,



MARTIN W. JOHNSON
KIP C. MATHIS
JOHNSON & MATHIS
1114 Main Street
P. O. Box 450
Benton, KY 42025
Phone: 270-527-3153
Fax: 270-527-9276
Email: mj@mjohnson-law.com

*Counsel for Respondent
Jonathan Creek Water District*

CERTIFICATE OF MAILING

I hereby certify that the original copy of the foregoing and ten (10) copies of same were sent to the following by U.S. first class mail, postage prepaid, on this 7th day of February, 2018:

Gwen R. Pinson, Executive Director
Kentucky Public Service Commission
211 Sower Blvd.
Frankfort, KY 40602-0615



MARTIN W. JOHNSON
KIP C. MATHIS

CERTIFICATE OF SERVICE

I hereby certify that a true and correct copy of the foregoing was served upon the following by U.S. first class mail, postage prepaid, on this 7th day of February, 2018:

Jimmie Tubbs
510 Green Acres
Benton, KY 42025

Barry Hill
281 Wildwood Ln.
Benton, KY 42025

Mark Holt
415 Nelson Ln.
Benton, KY 42025

Joshua Medley
3098 Olive Hamlet Rd.
Benton, KY 42025

Kara Wilson
586 Forest Rd.
Benton, KY 42025

Jonathan Creek Water District
P.O. Box 414
Benton, KY 42025



MARTIN W. JOHNSON
KIP C. MATHIS

JOHNSON & MATHIS

Attorneys and Counselors at Law

Martin W. Johnson
Kip C. Mathis

1114 Main Street
P.O. Box 450
Benton, KY 42025
Phone 270-527-3153 – Fax 270-527-9276

February 7, 2018

Via U.S. Mail and Email to vfritz@tribunecourier.com

Venita Fritz
General Manager
Tribune-Courier
86B Commerce Blvd.
Benton, KY 42025

**RE: Publication of Notice – Jonathan Creek Water District
Kentucky Public Service Commission Case No. 2017-00469**

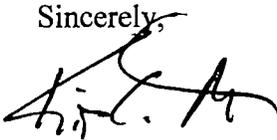
Dear Venita,

It was a pleasure speaking with you today. Please publish the enclosed notice regarding the matter above one (1) time in the Tribune-Courier the week of February 11, 2018. I have enclosed a check in the amount of \$49.80 for the cost.

I have also enclosed a Proof of Publication. Once the notice is published, please complete and execute the Proof of Publication before a notary public and return it to me.

Thank you for your assistance. If you have any questions, please do not hesitate to contact me.

Sincerely,



Kip C. Mathis

Enclosure

NOTICE OF PUBLIC HEARING

The Public Service Commission of Kentucky issued an order on January 11, 2018, in Case No. 2017-00469 scheduling a hearing to begin on February 27, 2018, at 9:00 a.m., Eastern Standard Time, in Hearing Room 1, at 211 Sower Boulevard in Frankfort, Kentucky, to show cause why the Jonathan Creek Water District and the individuals named in the Order should not be subject to the penalties prescribed in KRS 278.990 for the alleged violation of KRS 278.300. This hearing will be streamed live and may be viewed on the PSC website, psc.ky.gov.

**Jonathan Creek Water District
7564 US Highway 68 E
Benton, KY 42025**

PROOF OF PUBLICATION

COMMONWEALTH OF KENTUCKY

COUNTY OF _____

I, _____, being first duly sworn, state as follows:

- 1. I have personal knowledge of the contents of this Affidavit;
- 2. I am duly authorized to execute this Proof of Publication on behalf of the Tribune-Courier;
- 3. The Tribune-Courier published the Notice of Public Hearing shown on Attachment 1, on _____ for the Jonathan Creek Water District relating to the Public Hearing scheduled for February 27, 2018, as ordered by the Kentucky Public Services Commission in Case No. 2017-00469.

This the _____ day of _____, 2018.

TRIBUNE-COURIER

By: _____

Name: _____

Title: _____

Subscribed, sworn to and acknowledged before me by _____ as _____ of the Tribune Courier, on this _____ day of _____, 2018.

NOTARY PUBLIC

My commission expires: _____

[Attachment 1- sample published notice]