Matthew G. Bevin Governor

Charles G. Snavely Secretary Energy and Environment Cabinet



Public Service Commission

211 Sower Blvd. P.O. Box 615 Frankfort Kentucky 40602-0615 Telephone: (502) 564-3940 Fax: (502) 564-3460 psc.ky.gov

February 13, 2018

Michael J. Schmitt Chairman

> Robert Cicero Vice Chairman

Talina R. Mathews Commissioner

PARTIES OF RECORD

RE: Case No. 2017-00466

> North Manchester Water Association, Inc. (Purchased Water Adjustment)

The Commission Staff has reviewed the filing submitted February 09, 2018 and has determined that the application in the above case now meets the minimum filing requirements. Attached please find a stamped filed copy of the first page of your filing. This case has been docketed and will be processed as expeditiously as possible.

If you need further assistance, please contact my staff at 502-564-3940.

Sincerely, Twen R. Punson

Gwen R. Pinson **Executive Director**

Purchased Water Adjustment Form 1 July 2014

PURCHASED WATER ADJUSTMENT					OR	RECE	IVED
WATER DISTRICTS AND WATER ASSOCIATIONS (807 KAR 5:068)						DEC 1	2 2017
			,			PUBLIC S	
		North Manc	hester V	Water A	ssociation		
Name of Util	ity					F	ILED
		October 10, 2017					
Date		FE FE					B 0 9 2018
		7361 North Highway 421					
Address							C SERVICE
City State 7im		Manchester KY 40962				CON	IMISSION
City, State, Zip		606 598 5403					
Telephone N	umher	000 390 3403					ď
receptione 14	uiiioci	water.company@windstream.net					
Email Addres	SS						
1.a. Name	of all wholesale s	uppliers and the	base (curre	ent) rate ar	nd changed rate	of each. In	
the event the	water purchased is	billed by the su	pplier on a	rate that is	not a flat rate s	schedule, the	
entire rate sch	nedule must be sho	wn. Attach addi	tional sheet	s if necess	sary.		ž.
A	oplier(s)	Base Rate			Changed I	Rate	4
City of Manchester		\$1.50		\$2	\$2.00		
	C:1 1: 1:	. 61			00 11 1 0		
	of the supplier's no	***	ed rate sho	wing the e	ffective date of	the increase	
is attached as	Exhibit Number	1					a.
							×)
2. Twelve-m	nonth period upon	which the purcha	sed water a	djustment	is based. (This	s twelve-	*
	must end within 9			J			
	October 201	5		Septem	ber 2017		
From			through				à
	(month and year)			(month a	and year)		
	t of water purcha						
•	om each supplier					•	

sheet if necessary.

*Michael K. Maggard Vice President 220 East Reynolds Road, Suite A3 Lexington, KENTUCKY 40517

*North Manchester Water Association, Inc. 7362 N Highway 421 Manchester, KY 40962

*Carla Neeley North Manchester Water Association, Inc. 7362 N Highway 421 Manchester, KY 40962