

Matthew G. Bevin
Governor

Charles G. Snively
Secretary
Energy and Environment Cabinet



Commonwealth of Kentucky
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Michael J. Schmitt
Chairman

Robert Cicero
Vice Chairman

Talina R. Mathews
Commissioner

December 07, 2017

PARTIES OF RECORD

RE: Case No. **2017-00455**

The Commission staff has reviewed the application in the above case and finds that it meets the minimum filing requirements and has been accepted for filing.

Enclosed please find a stamped filed copy of the first page of your filing. This case has been docketed and will be processed as expeditiously as possible.

If you need further assistance, please contact my staff at 502-564-3940.

Sincerely,

A handwritten signature in cursive script that reads "Gwen R. Pinson".

Gwen R. Pinson
Executive Director

GP/BB

RECEIVED

DEC 01 2017

PUBLIC SERVICE
COMMISSION

FILED

DEC 01 2017

PUBLIC SERVICE
COMMISSION

COMMONWEALTH OF KENTUCKY

BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

**THE APPLICATION OF CUMBERLAND COUNTY)
WATER DISTRICT FOR A CERTIFICATE)
OF PUBLIC CONVENIENCE AND)
NECESSITY TO CONSTRUCT, FINANCE AND)
INCREASE RATES PURSUANT TO KRS 278.023)**

) Case No. 2017-_____

A P P L I C A T I O N

This Application of the Cumberland County Water District ("Applicant"), respectfully shows:

1. That Applicant is a water district created and existing under and by virtue of Chapter 74 of the Kentucky Revised Statutes.

2. That the post office address of Applicant is:

Cumberland County Water District
c/o Mr. Matthew Dyer, Manager
133 Lower River Street
Burkesville, Kentucky 42717
Phone: (270) 864-3133
Fax: (270) 864-3865
email address: ccwateroffice@yahoo.com

3. That Applicant, pursuant to the provisions of KRS 278.023, seeks (i) a Certificate of Public Convenience and Necessity ("CPCN"), permitting Applicant to construct a waterworks improvement project (the "Project"); (ii) an Order approving increased water rates; and (iii) approval of the proposed plan of financing said Project.

4. That the Project consists of the installation of (i) approximately 14,800 linear feet of 3, 4 and 6 inch water main plus associated appurtenances along KY Highway 485 (Sulphur Creek Road); (ii) a pressure reducing vault; and (iii) a master meter vault.

5. That Applicant proposes to finance the construction of the Project through the issuance of \$700,000 of its Waterworks Revenue Bonds and a grant from USDA, Rural Development ("RD") in the amount of \$300,000. Applicant has a commitment from RD to purchase

*Cumberland County Water District
133 Lower River Street
Burkesville, KY 42717-9622

*Honorable W. Randall Jones
Attorney at Law
Rubin & Hays
Kentucky Home Trust Building
450 South Third Street
Louisville, KENTUCKY 40202