



# Kentucky Rural Water Association

Helping water and wastewater utilities help themselves

March 20, 2018

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PUBLIC SERVICE  
COMMISSION

Ms. Gwen R. Pinson, Executive Director  
Public Service Commission  
P. O. Box 615  
Frankfort, KY 40602-0615

Re: Case #2017-00436

Dear Ms. Pinson:

Kentucky Rural Water Association conducted a seminar for continuing education credit on October 31, 2017, in Bowling Green, Kentucky, entitled **Utility Leadership Institute - 2017 Water Law Series**. On behalf of Kentucky Rural Water Association, I hereby attest that this program, herein referenced as Case No. 2017-00436, was held as scheduled. The planned course of instruction, submitted for six (6) credit hours, was performed as submitted.

As required, KRWA has included a list of commissioners who attended the session and earned continuing education credit. KRWA submitted this program to the Kentucky Board of Certification of Water Treatment and Distribution System Operators. A copy of the message indicating their approval code is also enclosed. Handouts provided to attendees were forwarded to the Commission with our original request for approval.

Kentucky Rural Water Association would like to thank the Kentucky Public Service Commission and staff for their support in approving the training offered during this session.

Sincerely,

Janet Cole  
Education Coordinator  
j.cole@krwa.org

Enclosures (2)

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**Hours Earned by Water District Commissioners Attending the  
2017 Utility Law Seminar Sponsored by  
Kentucky Rural Water Association**

**Case #2017-00436**

|  |                              |                      |
|--|------------------------------|----------------------|
| <b>Location: Holiday Inn University Plaza, Bowling Green, KY</b> |                              |                      |
| <b>Date: October 31, 2017</b>                                    |                              |                      |
| <b>Attendee Name</b>   | <b>Organization</b>          | <b>PSC<br/>Hours</b> |
| Mike Bell  | Hardin Co. Water District #2 | <b>6</b>             |
| Bob Durbin   | Oldam Co. Water District     | <b>6</b>             |

**Kentucky Rural Water Association**

## Janet Cole

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To: j.cole@krwa.org  
Subject: FW: Course Codes

From: Roland, Veronica (EEC) [REDACTED]  
Sent: Wednesday, January 17, 2018 12:47 PM  
To: Janet Cole  
Subject: RE: Course Codes

| Course Title                                       | Date       | Hours & Type Approved                                | DCA Event ID# | Comments          |
|--|------------|--|---------------|-------------------|
| 2017 Utility Law Seminar                           | 10/31/2017 | WW - 3.0 Hours approved<br>DW - 6.0 Hours approved   | 17649         | One time Approval |
| Continuing Education for Water Operators – Lucas   | 1/16/2018  | DW – 12.0 Hours approved                             | 17652         | One time Approval |
| Continuing Education for Water Operators – Ashland | 1/10/2018  | WW - 12.0 Hours approved<br>DW - 12.0 Hours approved | 17645         | One time Approval |
| Asset Management Planning – Liberty                | 12/5/2017  | WW – 6.25 Hours approved<br>DW – 6.25 Hours approved | 17646         | One time Approval |
| Asset Management Planning – Greenup                | 1/24/2018  | WW – 6.25 Hours approved<br>DW – 6.25 Hours approved | 17647         | One time Approval |
| 2018 Management Conference                         | 2/21/2018  | WW - 12.0 Hours approved<br>DW - 12.0 Hours approved | 17648         | One time Approval |
| Green River & Western Regional Meetings            | 1/11/2018  | DW - 2.0 Hours approved                              | 17650         | One time Approval |

From: Janet Cole [<mailto:j.cole@krwa.org>]  
Sent: Tuesday, January 16, 2018 1:31 PM  
To: Roland, Veronica (EEC) [REDACTED]  
Subject: Course Codes

Hi Veronica:

Just wondered if you might have the course codes assigned from the December board meetings?

Thanks for your help,  
Janet

**Janet Cole, Education Coordinator**  
**Kentucky Rural Water Association**  
**1151 Old Porter Pike**  
**Bowling Green, Kentucky 42103**  
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