

Matthew G. Bevin
Governor

Charles G. Snaveley
Secretary
Energy and Environment Cabinet



Commonwealth of Kentucky
Public Service Commission
211 Sower Blvd.
P.O. Box 615
Frankfort Kentucky 40602-0615
Telephone: (502) 564-3940
Fax: (502) 564-3460
psc.ky.gov

Michael J. Schmitt
Chairman

Robert Cicero
Vice Chairman

Talina R. Mathews
Commissioner

March 07, 2018

PARTIES OF RECORD

RE: Case No. **2017-00429**

(Training or Certification)
KRWA

The Commission Staff has reviewed the filing submitted November 22, 2017 and has determined that the application in the above case now meets the minimum filing requirements. Attached please find a stamped filed copy of the first page of your filing. This case has been docketed and will be processed as expeditiously as possible.

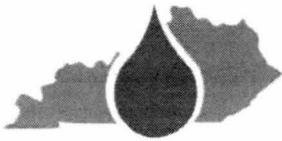
If you need further assistance, please contact my staff at 502-564-3940.

Sincerely,

A handwritten signature in cursive script that reads "Gwen R. Pinson".

Gwen R. Pinson
Executive Director

GP/BB



Kentucky Rural Water Association

Helping water and wastewater utilities help themselves

November 3, 2017

Ms. Gwen R. Pinson, Executive Director
Public Service Commission
P. O. Box 615
Frankfort, KY 40602-0615

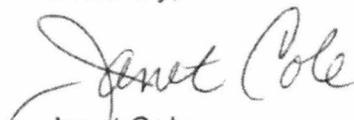
Dear Ms. Pinson:

Kentucky Rural Water Association hosted three (3) regional meetings during the month of October, 2017, in Morehead, Hawesville, and Draffenville. These classes offered two (2) hours per session of continuing education credit.

Details for these sessions are enclosed which include the title and description for each topic along with speaker information. These classes were also submitted to the Kentucky Board of Certification of Water Treatment & Distribution System Operators. A copy of their approval notification is included.

With this letter and enclosures, Kentucky Rural Water Association respectfully requests that this training be approved for continuing education credit for commissioners as referenced in regulation 807 KAR 5:070. If additional information is needed, please do not hesitate to contact our office.

Sincerely,


Janet Cole
Education Coordinator
j.cole@krwa.org

Enclosures
(Original and 10 packets)

RECEIVED

NOV 06 2017

PUBLIC SERVICE
COMMISSION

FILED

NOV 22 2017

PUBLIC SERVICE
COMMISSION

*Janet Cole
Education Services Coordinator
Kentucky Rural Water Association
Post Office Box 1424
1151 Old Porter Pike
Bowling Green, KENTUCKY 42102-1424