

RECEIVED

NOV 13 2017

PUBLIC SERVICE
COMMISSION

AFFIDAVIT OF PUBLICATION

I, Steve Bunker of the State Journal, do hereby certify that from my knowledge and a check of the files of this newspaper that the legal ad for Elkhorn Water District, was inserted the State Journal on the following dates: 10/27/17.

Steve Bunker

Signature

Customer Service Mgr.

Title

Subscribed and sworn to Before Me:

This 1st day of Nov., 2017

James E. Wainwright

Notary Public

10/7/2018

My Commission Expires

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PUBLIC SERVICE
COMMISSION

Legal Notice

NOTICE TO THE PUBLIC OF UTILITY RATE CHANGE

Elkhorn Water District

Due to an increase from its supplier, Elkhorn Water District ("Elkhorn") has asked for approval from the Public Service Commission to adjust its rates for water service rendered on and after November 12, 2017.

Monthly Rates

	<u>Prior Rates</u>	<u>New Rates</u>	<u>\$ Change</u>	<u>% Change</u>
<u>5/8 inch x 3/4 Meter</u>				
First 2,000 gallons (Minimum Bill)	\$15.47	\$15.73	.26	1.6% Increase
Next 3,000 Gallons (per 1,000 gallons)	\$ 6.09	\$ 6.22	.13	2.0% Increase
Next 5,000 Gallons (per 1,000 gallons)	\$ 5.51	\$ 5.64	.13	2.3% Increase
Over 10,000 Gallons (per 1,000 gallons)	\$ 4.28	\$ 4.41	.13	2.9% Increase
<u>1-inch Meter</u>	<u>Prior Rates</u>	<u>New Rates</u>	<u>\$ Change</u>	<u>% Change</u>
5,000 Gallons (min. bill)	\$33.74	\$34.39	\$0.65	1.9% Increase
<u>1-1/2 Meter</u>	<u>Prior Rates</u>	<u>New Rates</u>	<u>\$ Change</u>	<u>% Change</u>
10,000 Gallons (min. bill)	\$61.29	\$62.59	\$1.30	2.1% Increase
<u>Mobile Home Parks</u>	<u>Prior Rates</u>	<u>New Rates</u>	<u>\$ Change</u>	<u>% Change</u>
Southcreek	\$116.03	\$117.98	\$1.95	1.7% Increase
Elkhorn	\$587.86	\$597.74	\$9.88	1.7% Increase
Capital	\$966.88	\$983.13	\$16.25	1.7% Increase
<u>Emergency Wholesale Rate</u>	<u>Prior Rates</u>	<u>New Rates</u>	<u>\$ Change</u>	<u>% Change</u>
	\$4.28	\$4.41	\$0.13	2.9% Increase

The monthly bill for an average customer using 5,000 gallons of water each month will increase \$0.65 (or 1.9%) from \$33.74 to \$34.39.

A person may examine this application at Elkhorn Water District office located at 7165 U.S. 127 North in Frankfort, Kentucky.

A person may also examine this application at the Public Service Commission, located at 211 Sower Boulevard, Frankfort, Kentucky, Monday through Friday, 8:00 a.m. to 4:30 p.m. or on the PSC website at <http://psc.ky.gov>; telephone (502) 564-3940.

10/27/17



Matthew G. Bevin
Governor

Charles G. Snavely
Secretary
Energy and Environment Cabinet

Commonwealth of Kentucky
Public Service Commission

211 Sower Blvd.
P.O. Box 615
Frankfort Kentucky 40602-0615
Telephone: (502) 564-3940
Fax: (502) 564-3480
psc.ky.gov

Michael J. Schmitt
Chairman

Robert Cicero
Vice Chairman

Talina R. Mathews
Commissioner

October 27, 2017

PARTIES OF RECORD

RE: Case No. **2017-00421**

Elkhorn Water District
(Purchased Water Adjustment)

This letter is to acknowledge receipt of initial application in the above case. The application was date-stamped received October 27, 2017 and has been assigned Case No. 2017-00421. In all future correspondence or filings in connection with this case, please reference the above case number. Public comments and responses to public comments regarding this case may be viewed on the Commission's web site at <http://www.psc.ky.gov>.

All documents submitted to the Commission in this proceeding must comply with the rules of procedure adopted by the Commission found in 807 KAR 5:001. Any deviation from these rules must be submitted in writing to the Commission for consideration as required by 807 KAR 5:001 (22). Additionally, confidential treatment of any material submitted must follow the requirements found in 807 KAR 5:001 (13).

Pursuant to the 2014 revisions to KRS 278.380, beginning on July 16, 2014, the Commission shall use electronic means to deliver orders. Please ensure a proper email address is included for each person to be included on the Commission's official service list.

Materials submitted to the Commission which do not comply with the rules of procedure, or that do not have an approved deviation, are subject to rejection by Commission pursuant to 807 KAR 5:001 (3). In order to insure cases are processed in a timely manner and accurate reliable records are created, please make sure that the rules of procedure are followed. Should you have any questions, please contact Renee Smith in the Filings Branch at 502-564-3940.

Sincerely,

Gwen R. Pinson
Executive Director

GP/BB

*Elkhorn Water District
7165 US 127 North
P. O. Box 67
Frankfort, KY 40602

*Michael Dudgeon
Chairman
Elkhorn Water District
P. O. Box 67
Frankfort, KY 40602

*Honorable Warner A Broughman, III
Attorney At Law
Warner A. Broughman III & Associates
3161 Custer Drive
Lexington, KENTUCKY 40517



Elkhorn Water District <elkhornwater@gmail.com>

Item Logged For Case: 2017-00421

1 message

KY_PSC Filings <PSCFilings@ky.gov>

Fri, Oct 27, 2017 at 8:53 AM

To: elkhornwater@gmail.com, ljjb77@yahoo.com, wabiii@prodigy.net, pscfilings@ky.gov

Confirmation of Posting.

This notification is sent regarding the recent filing for case# 2017-00421 on 10/27/2017 at 8:52 AM

Filed by: PSC

Date/Time Filed: 10/27/2017 8:52:55 AM

The following Document(s) have been posted to the Case File

Linked below is a document from the Kentucky Public Service Commission from case number 2017-00421. This is an official document and service is rendered based upon this email. Pursuant to KRS 278.380 amended by the Kentucky General Assembly during the 2014 General Session, the electronic delivery of all Kentucky Public Service Commission orders is now allowed. This includes data requests, as well as all other case-related documents. Electronic transmission may include either an electronic version of the order or document or a hyperlink to the order or document on the PSC website. The mailing date of the order or document will be the date of the electronic transmission. Any applicant or party desiring delivery of orders or documents by postal mail may request such delivery on a per case basis from the PSC and demonstrate good cause for the request.

PSC Acknowledgement Letter File

You are receiving this message as a member of the service list or participating utility on case: 2017-00421 For more information or if you have problems opening a link received through an electronic notice from the Commission, contact the PSC Division of Filings.

Kentucky Public Service Commission

Address: P.O. Box 615 , 211 Sower Boulevard, Frankfort, Kentucky 40602-0615

Phone: (502) 564-3940, Fax: (502) 564-3460

Office Hours: Monday - Friday 8am - 5pm

SERVICE LIST:

Elkhorn Water District - elkhornwater@gmail.com

Elkhorn Water District Michael Dudgeon - ljjb77@yahoo.com

Warner A. Broughman III & Associates Honorable Warner A Broughman, III - wabiii@prodigy.net



Elkhorn Water District <elkhornwater@gmail.com>

Item Logged For Case: 2017-00421

1 message

KY_PSC Filings <PSCFilings@ky.gov>

Mon, Oct 30, 2017 at 2:22 PM

To: elkhornwater@gmail.com, ljjb77@yahoo.com, wabiii@prodigy.net, pscfilings@ky.gov

Confirmation of Posting.

This notification is sent regarding the recent filing for case# 2017-00421 on 10/30/2017 at 2:22 PM

Filed by: PSC

Date/Time Filed: 10/30/2017 2:22:01 PM

The following Document(s) have been posted to the Case File

Linked below is a document from the Kentucky Public Service Commission from case number 2017-00421. This is an official document and service is rendered based upon this email. Pursuant to KRS 278.380 amended by the Kentucky General Assembly during the 2014 General Session, the electronic delivery of all Kentucky Public Service Commission orders is now allowed. This includes data requests, as well as all other case-related documents. Electronic transmission may include either an electronic version of the order or document or a hyperlink to the order or document on the PSC website. The mailing date of the order or document will be the date of the electronic transmission. Any applicant or party desiring delivery of orders or documents by postal mail may request such delivery on a per case basis from the PSC and demonstrate good cause for the request.

PSC No Deficiency Letter File

You are receiving this message as a member of the service list or participating utility on case: 2017-00421 For more information or if you have problems opening a link received through an electronic notice from the Commission, contact the PSC Division of Filings.

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October 30, 2017

Michael J. Schmitt
Chairman

Robert Cicero
Vice Chairman

Talina R. Mathews
Commissioner

PARTIES OF RECORD

RE: Case No. **2017-00421**

The Commission staff has reviewed the application in the above case and finds that it meets the minimum filing requirements and has been accepted for filing.

Enclosed please find a stamped filed copy of the first page of your filing. This case has been docketed and will be processed as expeditiously as possible.

If you need further assistance, please contact my staff at 502-564-3940.

Sincerely,

A handwritten signature in cursive script that reads "Gwen R. Plinson".

Gwen R. Plinson
Executive Director

GP/BB

RECEIVED**OCT 27 2017****PUBLIC SERVICE
COMMISSION**

Case No. 2017-00421

FILED**OCT 27 2017****PUBLIC SERVICE
COMMISSION**

PURCHASED WATER ADJUSTMENT FOR WATER DISTRICTS AND WATER ASSOCIATIONS (807 KAR 5:068)		
Name of Utility	ELKHORN WATER DISTRICT	
Date	OCTOBER 2017	
Address	7165 U.S. 127 NORTH	
City, State, Zip	FRANKFORT, KY	40601
Telephone Number	(502) 695-4431	
1.a. Name of all wholesale suppliers and the base (current) rate and changed rate of each. In the event the water purchased is billed by the supplier on a rate that is not a flat rate schedule, the entire rate schedule must be shown. Attach additional sheets if necessary.		
Supplier(s)	Base Rate	Changed Rate
FEWPS	2.45	2.55
1.b. A copy of the supplier's notice of the changed rate showing the effective date of the increase is attached as Exhibit E.		
2. Twelve-month period upon which the purchased water adjustment is based. (This twelve-month period must end within 90 days of this filing).		
From	SEPTEMBER 2016	through AUGUST 2017
	(month and year)	(month and year)
3. Statement of water purchases. Where water is purchased from more than one supplier, purchases from each supplier must be shown separately. If water is purchased through a declining block rate schedule, purchases for each month must be shown. Attach an additional sheet if necessary.		

EXHIBIT A

*Elkhorn Water District
7165 US 127 North
P. O. Box 67
Frankfort, KY 40602

*Michael Dudgeon
Chairman
Elkhorn Water District
P. O. Box 67
Frankfort, KY 40602

*Honorable Warner A Broughman, III
Attorney At Law
Warner A. Broughman III & Associates
3161 Custer Drive
Lexington, KENTUCKY 40517

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EXHIBIT B



Elkhorn Water District <elkhornwater@gmail.com>

ADVERTISEMENT IN FRANKFORT STATE JOURNAL

2 messages

PAM BROUGHMAN <wabiii@prodigy.net>
Reply-To: PAM BROUGHMAN <wabiii@prodigy.net>
To: Elkhorn Water District <elkhornwater@gmail.com>

Wed, Oct 25, 2017 at 4:00 PM

Nancy S.:

Please run a copy of the attached Notice to Customers of a Rate Increase in the newspaper. Please save a tear sheet and get a publisher's affidavit from the publisher as a copy of this will have to be sent to the Public Service Commission. We will be sending you a complete packet soon.

Thanks!

Sandy Broughman

 **Notice--Exhibit B.doc**
32K

Elkhorn Water District <elkhornwater@gmail.com>
To: PAM BROUGHMAN <wabiii@prodigy.net>

Thu, Oct 26, 2017 at 8:30 AM

Will send it in today.

Nancy

[Quoted text hidden]

—

Elkhorn Water
(502) 695-4431