NOV 1 3 2017

PUBLIC SERVICE COMMISSION

AFFIDAVIT OF PUBLICATION

1 2 1	of the <u>State Journal</u> , do hereby certify that from my
1. With Dlinker	of the <u>State Journal</u> , do hereby certify that from my
knowledge and a check of	the files of this newspaper that the legal ad for Elkhorn
Water District, was inserte	d the State Journal on the following dates: 10/27/17.

Signature

Customin SewiceMg1.

Title

Subscribed and sworn to Before Me:

Notary Public

My Commission Expires

RECEIVED

NOV 1 3 2017

PUBLIC SERVICE COMMISSION

Legal Notice

NOTICE TO THE PUBLIC OF UTILITY RATE CHANGE

Elkhorn Water District

Due to an increase from its supplier, Elkhorn Water District ("Elkhorn") has asked for approval from the Public Service Commission to adjust its rates for water service rendered on and after November 12, 2017.

Monthly Rates							
Material 24 June 1 - 45 Allegalan	Prior Rates	New Rates	\$ Change	% Change			
5/8 inch x 3/4 Meter							
First 2,000 gallons (Minimum Bill)	\$15.47	\$15.73	.26	1.6% Increase			
Next 3,000 Gallons (per 1,000 gallons)	\$ 6.09	\$ 6.22	.13	2.0% Increase			
Next 5,000 Gallons (per 1,000 gallons)	\$ 5.51	\$ 5.64	.13	2.3% Increase			
Over 10,000 Gallons (per 1,000 gallons)	\$ 4.28	\$ 4.41	.13	2.9% Increase			
1-inch Meter	Prior Rates	New Rates	\$ Change	% Change			
5,000 Gallons (min. bill)	\$33.74	\$34.39	\$0.65	1.9% Increase			
1-1/2 Meter	Prior Rates	New Rates	\$ Change	% Change			
10,000 Gallons (min. bill)	\$61.29	\$62.59	\$1.30	2.1% Increase			
Mobile Home Parks	Prior Rates	New Rates	\$ Change	% Change			
Southcreek	\$116.03	\$117.98	\$1.95	1.7% Increase			
Elkhorn	\$587.86	\$597.74	\$9.88	1.7% Increase			
Capital	\$966.88	\$983.13	\$16.25	1.7% Increase			
Emergency Wholesale Rate	Prior Rates	New Rates	\$ Change	% Change			
	\$4.28	\$4.41	\$0.13	2.9% Increase			

The monthly bill for an average customer using 5,000 gallons of water each month will increase \$0.65 (or 1.9%) from \$33.74 to \$34.39.

A person may examine this application at Elkhorn Water District office located at 7165 U.S. 127 North in Frankfort, Kentucky. A person may also examine this application at the Public Service Commission, located at 211 Sower Boulevard, Frankfort, Kentucky, Monday through Friday, 8:00 a.m. to 4:30 p.m. or on the PSC website at http://psc.ky.gov; telephone (502) 564-3940. 10/27/17

Matthew G. Bevin Governor

Charles G. Snavely Secretary Energy and Environment Cabinet



Public Service Commission 211 Sower Blvd.

P.O. Box 615
Frankfort Kentucky 40802-0815
Telephone: (502) 584-3940
Fax: (502) 584-3480
psc.ky.gov

October 27, 2017

Michael J. Schmitt Chairman

> Robert Cicero Vice Chairman

Talina R. Mathews Commissioner

PARTIES OF RECORD

RE: Case No.

2017-00421

Elkhorn Water District (Purchased Water Adjustment)

KentuckyUnbridiedSpirit.com

This letter is to acknowledge receipt of initial application in the above case. The application was date-stamped received October 27, 2017 and has been assigned Case No. 2017-00421. In all future correspondence or filings in connection with this case, please reference the above case number. Public comments and responses to public comments regarding this case may be viewed on the Commission's web site at http://www.psc.ky.gov.

All documents submitted to the Commission in this proceeding must comply with the rules of procedure adopted by the Commission found in 807 KAR 5:001. Any deviation from these rules must be submitted in writing to the Commission for consideration as required by 807 KAR 5:001 (22). Additionally, confidential treatment of any material submitted must follow the requirements found in 807 KAR 5:001 (13).

Pursuant to the 2014 revisions to KRS 278.380, beginning on July 16, 2014, the Commission shall use electronic means to deliver orders. Please ensure a proper email address is included for each person to be included on the Commission's official service list.

Materials submitted to the Commission which do not comply with the rules of procedure, or that do not have an approved deviation, are subject to rejection by Commission pursuant to 807 KAR 5:001 (3). In order to insure cases are processed in a timely manner and accurate reliable records are created, please make sure that the rules of procedure are followed. Should you have any questions, please contact Renee Smith in the Filings Branch at 502-564-3940.

Sincerely,

Gwen R. Pinson Executive Director

wen R. Punson

GP/BB

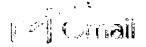
Kentuckty?

An Equal Opportunity Employer MF/D

*Elkho n Water District 7165 US 127 North P. O. Box 67 Frankfort, KY 40802

*Michael Dudgeon Chairman Elkhorn Water District P. O. Box 67 Frankfort, KY 40602

*Honorable Warner A Broughman, III Attorney At Law Warner A. Broughman III & Associates 3161 Custer Drive Lexington, KENTUCKY 40517



Elkhorn Water District <elkhornwater@gmail.com>

Item Logged For Case: 2017-00421

1 message

KY_PSC Filings <PSCFilings@ky.gov>

Fri, Oct 27, 2017 at 8:53 AM

To: elkhornwater@gmail.com, ljjb77@yahoo.com, wabili@prodigy.net, pscfilings@ky.gov

Confirmation of Posting.

This notification is sent regarding the recent filing for case# 2017-00421 on 10/27/2017 at 8:52 AM

Filed by: PSC

Date/Time Filed: 10/27/2017 8:52:55 AM

The following Document(s) have been posted to the Case File

Linked below is a document from the Kentucky Public Service Commission from case number 2017-00421. This is an official document and service is rendered based upon this email. Pursuant to KRS 278.380 amended by the Kentucky General Assembly during the 2014 General Session, the electronic delivery of all Kentucky Public Service Commission orders is now allowed. This includes data requests, as well as all other case-related documents. Electronic transmission may include either an electronic version of the order or document or a hyperlink to the order or document on the PSC website. The mailing date of the order or document will be the date of the electronic transmission. Any applicant or party desiring delivery of orders or documents by postal mail may request such delivery on a per case basis from the PSC and demonstrate good cause for the request.

PSC Acknowledgement Letter File

You are receiving this message as a member of the service list or participating utility on case: 2017-00421 For more information or if you have problems opening a link received through an electronic notice from the Commission, contact the PSC Division of Filings.

Kentucky Public Service Commission

Address: P.O. Box 615, 211 Sower Boulevard, Frankfort, Kentucky 40602-0615

Phone: (502) 564-3940, Fax: (502) 564-3460 Office Hours: Monday - Friday 8am - 5pm

SERVICE LIST:

Elkhorn Water District - elkhornwater@gmail.com

Elkhorn Water District Michael Dudgeon - lijb77@yahoo.com

Warner A. Broughman III & Associates Honorable Warner A Broughman, III - wabiii@prodigy.net



Elkhorn Water District <elkhornwater@gmail.com>

Item Logged For Case: 2017-00421

1 message

KY_PSC Filings <PSCFilings@ky.gov>

Mon, Oct 30, 2017 at 2:22 PM

To: elkhornwater@gmail.com, ljjb77@yahoo.com, wabiil@prodigy.net, pscfilings@ky.gov

Confirmation of Posting.

This notification is sent regarding the recent filing for case# 2017-00421 on 10/30/2017 at 2:22 PM

Filed by: PSC

Date/Time Filed: 10/30/2017 2:22:01 PM

The following Document(s) have been posted to the Case File

Linked below is a document from the Kentucky Public Service Commission from case number 2017-00421. This is an official document and service is rendered based upon this email. Pursuant to KRS 278.380 amended by the Kentucky General Assembly during the 2014 General Session, the electronic delivery of all Kentucky Public Service Commission orders is now allowed. This includes data requests, as well as all other case-related documents. Electronic transmission may include either an electronic version of the order or document or a hyperlink to the order or document on the PSC website. The mailing date of the order or document will be the date of the electronic transmission. Any applicant or party desiring delivery of orders or documents by postal mail may request such delivery on a per case basis from the PSC and demonstrate good cause for the request.

PSC No Deficiency Letter File

You are receiving this message as a member of the service list or participating utility on case: 2017-00421 For more information or if you have problems opening a link received through an electronic notice from the Commission, contact the PSC Division of Filings.

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SERVICE LIST:

Elkhorn Water District - elkhornwater@gmail.com
Elkhorn Water District Michael Dudgeon - Ijjb77@yahoo.com
Warner A. Broughman III & Associates Honorable Warner A Broughman, III - wabiii@prodigy.net

Matthew G. Bevin Governor

Charles G. Snavely Secretary Energy and Environment Cabinet



Public Service Commission

211 Sower Blvd. P.O. Box 615 Frankfort Kentucky 40602-0615 Telephone: (502) 564-3940 Fax: (502) 564-3460 psc.ky.gov

October 30, 2017

Michael J. Schmitt Chairman

> Robert Cicero Vice Chairman

Talina R. Mathews Commissioner

PARTIES OF RECORD

RE: Case No. 2017-00421

The Commission staff has reviewed the application in the above case and finds that it meets the minimum filing requirements and has been accepted for filing.

Enclosed please find a stamped filed copy of the first page of your filing. This case has been docketed and will be processed as expeditiously as possible.

If you need further assistance, please contact my staff at 502-564-3940.

Sincerely,

Gwen R. Plnson **Executive Director**

wen R. Pimson



KentudryUnbridledSpirit.com



RECEIVED

OCT 2 7 2017

		R DISTRICTS	ATER ADJUST AND WATER A 7 KAR 5:068)	MENT FOR ASSOCIATIONS	Case No. 2017-0042
Name of U	tility	ELKHORN	WATER DIST	RICT	OCT 2 7 2017
Date Date	uniy	OCTOBE	₹ 2017	rau unaba iya a hiri adda sa unabaddinda a mindin add Addinio Add Golden an aring a mindinio an ar	PUBLIC SERVICE COMMISSION
Address		7165 U	.s. 127 NOR	TH	
City, State,	. Zip	FRANKE	DRT, KY	40601	A CAMPANIA AND A CAMP
Telephone	Number	(502)	695-4431		
the event the	he water purchase schedule must be	ed is billed by t	he supplier on a n additional shee	The state of the s	te schedule, the
FEWP3	Supplier(s)		Base Rate 2.45	Change 2.	AND DOOR AND A PROPERTY OF THE
	oy of the supplier as Exhibit E.	s notice of the	changed rate sho	wing the effective date	of the increase
	e-month period u iod must end with			adjustment is based. (1	This twelve-
From SEPTEMBER		Marin community and a service a service of the service of the	through	AUGUST 2017	
-	(month and)	(ear)		(month and year)	A CONTRACTOR OF THE PROPERTY O
purchases	from each suppli	er must be show	wn separately. If	d from more than one s water is purchased thr ust be shown. Attach a	ough a

*Elkhom Water District 7165 US 127 North P. O. Box 67 Frankfort, KY 40602

*Michael Dudgeon Cheirman Elkhorn Water District P. O. Box 67 Frankfort, KY 40602

*Honorable Warner A Broughman, III Attorney At Law Warner A. Broughman III & Associates 3161 Custer Drive Lexington, KENTUCKY 40517

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EXHIBIT B



Elkhorn Water District <elkhornwater@gmall.com>

ADVERTISEMENT IN FRANKFORT STATE JOURNAL

2 messages

PAM BROUGHMAN <wabiii@prodigy.net>
Reply-To: PAM BROUGHMAN <wabiii@prodigy.net>
To: Elkhorn Water District <elkhornwater@gmail.com>

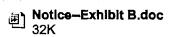
Wed, Oct 25, 2017 at 4:00 PM

Nancy S.:

Please run a copy of the attached Notice to Customers of a Rate Increase in the newspaper. Please save a tear sheet and get a publisher's affidavit from the publisher as a copy of this will have to be sent to the Public Service Commission. We will be sending you a complete packet soon.

Thanks!

Sandy Broughman



Elkhorn Water District <elkhornwater@gmail.com> To: PAM BROUGHMAN <wabiii@prodigy.net> Thu, Oct 26, 2017 at 8:30 AM

Will send it in today.

Nancy [Quoted text hidden]

Elkhorn Water (502) 695-4431