

Matthew G. Bevin
Governor

Charles G. Snively
Secretary
Energy and Environment Cabinet



Commonwealth of Kentucky
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Michael J. Schmitt
Chairman

Robert Cicero
Vice Chairman

Talina R. Mathews
Commissioner

October 03, 2017

PARTIES OF RECORD

RE: Case No. **2017-00397**

The Commission staff has reviewed the application in the above case and finds that it meets the minimum filing requirements and has been accepted for filing.

Enclosed please find a stamped filed copy of the first page of your filing. This case has been docketed and will be processed as expeditiously as possible.

If you need further assistance, please contact my staff at 502-564-3940.

Sincerely,

A handwritten signature in cursive script that reads "Gwen R. Pinson".

Gwen R. Pinson
Executive Director

GP/rs

RECEIVED

SEP 29 2017

PUBLIC SERVICE
COMMISSION

FILED

SEP 29 2017

PUBLIC SERVICE
COMMISSION

COMMONWEALTH OF KENTUCKY
BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

THE APPLICATION OF THE LAUREL COUNTY)
WATER DISTRICT No. 2 FOR A CERTIFICATE)
OF PUBLIC CONVENIENCE AND)
NECESSITY TO CONSTRUCT AND FINANCE A)
PROJECT PURSUANT TO KRS 278.023)

Case No. 2017-00397

APPLICATION

This Application of the Laurel County Water District No. 2 ("Applicant"), respectfully shows:

1. That Applicant is a water district created and existing under and by virtue of Chapter 74 of the Kentucky Revised Statutes.

2. That the post office address of Applicant is:

Laurel County Water District No. 2
c/o Mr. Kenneth Fisher, Superintendent
3910 South Laurel Road
London, Kentucky 40744
Phone: (606) 878-2494
Fax: (606) 878-2448
email address: kfisher@laurelwater.com

3. That Applicant, pursuant to the provisions of KRS 278.023, seeks (i) a Certificate of Public Convenience and Necessity ("CPCN"), permitting Applicant to construct an improvement project (the "Project"); and (ii) approval of the proposed plan of financing said Project.

4. That the description of the Project is attached hereto as **Exhibit "A"**.

5. That Applicant proposes to finance the construction of the Project through the issuance of \$1,365,000 of its Waterworks Revenue Bonds and a grant from the United States Department of Agriculture, acting through Rural Development ("RD") in the amount of \$585,000. Applicant has a commitment from RD to purchase said \$1,365,000 of bonds maturing over a 40-year period, at an interest rate not to exceed 2.75% per annum as set out in the RD Letter of Conditions filed herewith as an Exhibit.

*Laurel County Water District #2
3910 South Laurel Road
London, KY 40744

*Honorable W. Randall Jones
Attorney at Law
Rubin & Hays
Kentucky Home Trust Building
450 South Third Street
Louisville, KENTUCKY 40202