

Matthew G. Bevin
Governor

Charles G. Snively
Secretary
Energy and Environment Cabinet



Commonwealth of Kentucky
Public Service Commission

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Michael J. Schmitt
Chairman

Robert Cicero
Vice Chairman

Talina R. Mathews
Commissioner

October 04, 2017

PARTIES OF RECORD

RE: Case No. **2017-00392**

The Commission staff has reviewed the application in the above case and finds that it meets the minimum filing requirements and has been accepted for filing.

Enclosed please find a stamped filed copy of the first page of your filing. This case has been docketed and will be processed as expeditiously as possible.

If you need further assistance, please contact my staff at 502-564-3940.

Sincerely,

A handwritten signature in cursive script that reads "Gwen R. Pinson".

Gwen R. Pinson
Executive Director

GP/BB

RECEIVED

OCT 03 2017

PUBLIC SERVICE
COMMISSION

COMMONWEALTH OF KENTUCKY

BEFORE THE PUBLIC SERVICE COMMISSION

FILED

OCT 03 2017

PUBLIC SERVICE
COMMISSION

In the Matter of:

THE APPLICATION OF THE POWELL'S VALLEY)
WATER DISTRICT FOR A CERTIFICATE)
OF PUBLIC CONVENIENCE AND) Case No. 2017- 00392
NECESSITY TO CONSTRUCT, FINANCE AND)
INCREASE RATES PURSUANT TO KRS 278.023)

A P P L I C A T I O N

This Application of the Powell's Valley Water District ("Applicant"), respectfully shows:

1. That Applicant is a water and sewer district created and existing under and by virtue of Chapter 74 of the Kentucky Revised Statutes.

2. That the post office address of Applicant is:

Powell's Valley Water District
c/o Mr. Kendell Knox, Manager
31 Adams Ridge Road
Clay City, Kentucky 40312
Phone: (606) 663-5870
Fax: (606) 663-5870
email address: kendell.knox@pvwd.org

3. That Applicant, pursuant to the provisions of KRS 278.023, seeks (i) a Certificate of Public Convenience and Necessity ("CPCN"), permitting Applicant to construct a system improvement project (the "Project"); (ii) an Order approving increased water and sewer rates; and (iii) approval of the proposed plan of financing said Project.

4. That the Project consists of the installation of (i) approximately 2,000 linear feet of 3 inch water main and associated appurtenances; (ii) upgrades and replacements of 3 pump stations; (iii) repainting of an existing water storage tank; and (iv) installation of tank circulation facilities for 3 tanks.

5. That Applicant proposes to finance the construction of the Project through the issuance of \$520,000 of its Water and Sewer Revenue Bonds and a grant from the United States Department of Agriculture, acting through Rural Development ("RD") in the amount of \$344,200.

*Powell's Valley Water District
31 Adams Ridge Road
P. O. Box 550
Clay City, KY 40312

*Honorable W. Randall Jones
Attorney at Law
Rubin & Hays
Kentucky Home Trust Building
450 South Third Street
Louisville, KENTUCKY 40202