

Matthew G. Bevin
Governor

Charles G. Snively
Secretary
Energy and Environment Cabinet



Commonwealth of Kentucky
Public Service Commission
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psc.ky.gov

Michael J. Schmitt
Chairman

Robert Cicero
Vice Chairman

Talina R. Mathews
Commissioner

September 29, 2017

PARTIES OF RECORD

RE: Case No. **2017-00386**

The Commission staff has reviewed the application in the above case and finds that it meets the minimum filing requirements and has been accepted for filing.

Enclosed please find a stamped filed copy of the first page of your filing. This case has been docketed and will be processed as expeditiously as possible.

If you need further assistance, please contact my staff at 502-564-3940.

Sincerely,

A handwritten signature in cursive script that reads "John S. Lyons".

John S. Lyons
Acting Executive Director

JL/rs

RECEIVED

PURCHASED WATER ADJUSTMENT FOR
WATER DISTRICTS AND WATER ASSOCIATIONS
(807 KAR 5:068)

SEP 22 2017

PUBLIC SERVICE
COMMISSION

Name of Utility	South Anderson Water District	
Date	December 8, 2016	FILED
Address	P. O. Box 17 142 Main Street	SEP 22 2017
City, State, Zip	Lawrenceburg, KY 40342	PUBLIC SERVICE COMMISSION
Telephone Number	502-839-6919	
Email Address	districts@bellsouth.net	

1.a. Name of all wholesale suppliers and the base (current) rate and changed rate of each. In the event the water purchased is billed by the supplier on a rate that is not a flat rate schedule, the entire rate schedule must be shown. Attach additional sheets if necessary.

Supplier(s)	Base Rate	Changed Rate
Frankfort Plt. Board	2.65 per 1,000 gals. Including KRA Fee	2.75 per 1,000 gals. Including KRA Fee
City of Lawrenceburg	2.86 per 1,000 gals. Including KRA Fee	3.08 per 1,000 gals. Including KRA Fee

1.b. A copy of the supplier's notice of the changed rate showing the effective date of the increase is attached as Exhibit A – PSC Approved Tariffs for Lawrenceburg and Frankfort Plant Board

2. Twelve-month period upon which the purchased water adjustment is based. (This twelve-month period must end within 90 days of this filing).

From	August 2016	through	September 2017
	(month and year)		(month and year)

3. Statement of water purchases. Where water is purchased from more than one supplier, purchases from each supplier must be shown separately. If water is purchased through a declining block rate schedule, purchases for each month must be shown. Attach an additional sheet if necessary.

*South Anderson Water District
142 South Main Street
P. O. Box 17
Lawrenceburg, KY 40342

*Eddie Stevens
Chairman
South Anderson Water District
142 South Main Street
P. O. Box 17
Lawrenceburg, KY 40342